



## AGENDA ITEM SUMMARY FORM

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**MEETING DATE:** November 2, 2023

**PREPARED BY:** Otis T. Spriggs, AICP, Development Services Director

**AGENDA CONTENT:** Discussion and possible action on a Final Plat for Angleton Park Place Subdivision Section 2.

**AGENDA ITEM SECTION:** Regular Agenda

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**BUDGETED AMOUNT:** None. **FUNDS REQUESTED:** None.

**FUND:** None

### EXECUTIVE SUMMARY:

The subject property is located on the southeast corner of E. Phillips Road and Gifford Road, consists of 5.184 acres in Section 2 and is in the Manufactured Home (MH) zoning district. This project is a manufactured home subdivision and is not a manufactured home park and consists of 32 lots, 2 blocks.

The preliminary plat for Angleton Park Place, Section 2 was approved subject to the final approval of the development agreement. Both the Preliminary Section 2 and the Development Agreement were approved by the Planning and Zoning Commission and City Council in August, 2023. The Development Agreement has been drafted and is pending approval signatures by City Council.

### STAFF REVIEW:

The City Engineer has reviewed the submitted Final Plat for Angleton Park Place Subdivision, Section 2 and all comments have been addressed by the applicant.

#### ***The City Engineering has stipulated:***

1. Construction plans shall be provided for review of the required public improvements for Angleton Park Place Section 2 prior to filing and approval of the Final Plat.

Otherwise, Engineering has no objections to this Final Plat for Angleton Park Place Section 2.

Local Government Code (LGC) Section 212.005 "Approval by Municipality Required," states: The municipal authority responsible for approving plats must approve a plat or replat that is required to be prepared under this subchapter and that satisfies all applicable regulations."

### RECOMMENDATION:

The Planning and Zoning Commission should approve the Final Plat for Angleton Park Place Subdivision Section 2, and forward it to City Council for final action, subject to the final approval of the development agreement.