CITY OF ANGLETON Mass Gathering Application

Event Name: 2025 USA Pixie (Leu/84) National Tournament

Mass Gathering Permit Application

To be filed at least 45 days before the mass gathering date.

*** Form must be complete in its entirety. Incomplete forms will be rejected.

Promoters Name: AGSA 3 USA DISTRICT 27
company: ABSA
Primary Phone: ()
Address: 700 Battes Rd
Email Address: 2025 USA Pixie National Tournament
Name of the Event: 2025 USA Pixie National Tournament
SUBMIT FINANCIAL STATEMENT THAT REFLECTS THE FUNDS BEING SUPPLIED TO FINANCE
THE MASS GATHERING AND EACH PERSON SUPPLYING THE FUNDS.
PROPERTY ON A DIAMETER OF THE PROPERTY
Property Owner Name: City of Anglaton Phone: Address: 100 Bates Park Rd.
Email Address:
The 911 address of the property on which the event will be held:
SUBMIT CERTIFIED COPY OF THE AGREEMENT BETWEEN PROMOTER AND PROPERTY OWNER.
Description of location (consider attaching a diagram and/or grea map): Bates Park Softball fills
Address of mass gathering: 100 battles Park Rd.
Dates of proposed gathering: JUNE 27-29, 2005
EVENT INFORMATION
vent time from: 8:00 m/pm on 1/11/15until 0:00 am/pm on 1/29, 25 xpected number of attendees: 1000
xpected number of attendees: 1.000
Naximum # of persons the promoter will allow to attend:
Vill alcohol be served at the event? Yes No .
Vill minors be attending the event? Yes No
minors will be attending the event, provide a description of the promoter's preparations for upervising minors who may attend the event.
This a femily event, minors will
attend with a parent.

Performers:
Name and address of each performer who has agreed to appear at the mass gathering:
Name and address of each performer's agent:
SUBMIT A DESCRIPTION OF THE TERMS OF THE AGREEMENT BETWEEN THE PROMOTER AN THE PERFORMER
Following the minimum standards of the Texas Administrative Code, Title 25, Section 265.3 water supply, toilet facilities, vector control, solid waste facilities, noise control, food sanitation, nedical and nursing care and final site clean-up)
Pescribe the water supply, meeting minimum standards noted above:
escribe the Toilet facilities, meeting minimum standards noted above: OCHES PAIK RESTROOMS and Will rent EXTRA RESTROOMS (PORTA CANS).
escribe Vector Control, meeting minimum standards noted above: VLOTOR CONTROL IS PROVIDED BY THE City.

during the gathering, including the names of the solid waste haulers and liquid waste haulers, with their phone numbers and specify the frequency that the solid and liquid waste will be picked up:
We will rent two hand washing - Stations.
Describe Noise Control, meeting minimum standards noted above, ensuring that noise levels from the event do not exceed 70 decibels measured at the perimeter of the mass gathering site:
Noise level will not exceed to decibe
Food and Beverage Services:
The promoter must attach a list of all permitted mobile food vendors and temporary food service vendors, including vendors providing bar services.
The promoter shall ensure all temporary food service permit applications are submitted to the City Health Authority at least ten (10) days before the event. All food vendors must hold a City Food Vendor Permit.
Food and Beverage Safety Requirements – All vendors will be subject to fire and health inspections and must meet the minimum standards noted above.
Describe the steps taken to ensure the physical health/safety of the persons attending: FOOD VENDORS WILL BE APPROVED BY THE CITY.
Describe the preparations taken to provide adequate medical/nursing care to include the total number of Emergency Medical Personnel and their qualifications, including a copy of a contract between the promoter and ambulance service indicating the number of ambulances, emergency first aid stations and emergency personnel to be on site at the mass gathering and a written plan for evacuation of sick or injured persons to be approved by the City Health Authority, meeting the minimum standard for medical and nursing care noted above: FIRST AIGU KIT WILL DE STATIONED CONCLSSION STAND.
If a medical emerenacy occurs ABSA will contact Anguton Pd.

Final Site Clean Up Plan

The promoter must include a site clean-up plan for returning the site to it pre-event condition, meeting the minimum standards for final site clean up noted above.

SECURITY AND PUBLIC SAFETY COMPLIANCE:

Following the minimum standards of the Texas Administrative Code, Title 37, Chapter 1, Subchapter L, Section 1.161-1.169,

Describe the method prompter will use to ensure maximum number of attendees is not exceeded:
Park and out. This will help
traffic control and control the
number of attendees.
Describe the preparations you will take to provide traffic control and physical security, including a copy of a contract or agreement between the promoter and the City of Angleton
Police Department and/or Brazoria County Sheriff's Department listing the exact number of off-
duty police officer and deputies to be on site at the mass gathering, submitting a security plan
AGSA Will hotify Angleton PD of
the event.
Will have ABSA Dersonnel
at entry to help traffic control
Describe the steps you will take to ensure that the mass gathering will be conducted in an
AGSA and USA District 27
officals will be monitorina
event at all times.

SUBMIT PLAN TO ADDRESS HAZARDOUS CONDITIONS, INCLUDING, BUT NOT LIMITED TO EVACUATION, CANCELLATION OR DELAY OF THE MASS GATHERING.

Identify the locations on the grounds where promoter or representative will be available at all times during the event:

BOTTES PAIK CONCOSSION SHOULD

INDEMNIFICATION PROVISION

THE PROMOTER AGREES TO INDEMNIFY AND HOLD THE CITY OF ANGLETON, ITS OFFICIALS, OFFICERS, EMPLOYEES AND AGENTS HARMLESS FROM ALL COSTS, EXPENSES (INCLUDING REASONABLE ATTORNEY'S FEES) AND DAMAGES TO PERSONS OR PROPERTY ARISING DIRECTLY OR INDIRECTLY AS A RESULT OF THE MASS GATHERING.

Information True and Correct

The undersigned promoter affirms that all of the information provided or to be provided by the promoter is true and correct.

Promoter: H65H -	USA DISTRICT ZI
By: AGSA BOOK Signature Tono Gan	d
Signature 1000 Can-	- Printed Name Tano Buzmoul
Title: VICE Preside	2nt
Title: Vice Preside Date: 5/3/2025	
WHEN APPLICATION IS COMPLETE THE CITY MANAGER AT 121 S. VEI	E, TURN APPLICATION AND ALL REQUIRED DOCUMENTS IN TO
*********	FOR OFFICE USE ONLY: ************************************
Angleton Police Department:	
Approve	ed or Denied
By:	
Vame:	
Signature:	Date:/

	Approved	OY	Denied
By:			
Name:			
Notes:			
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