

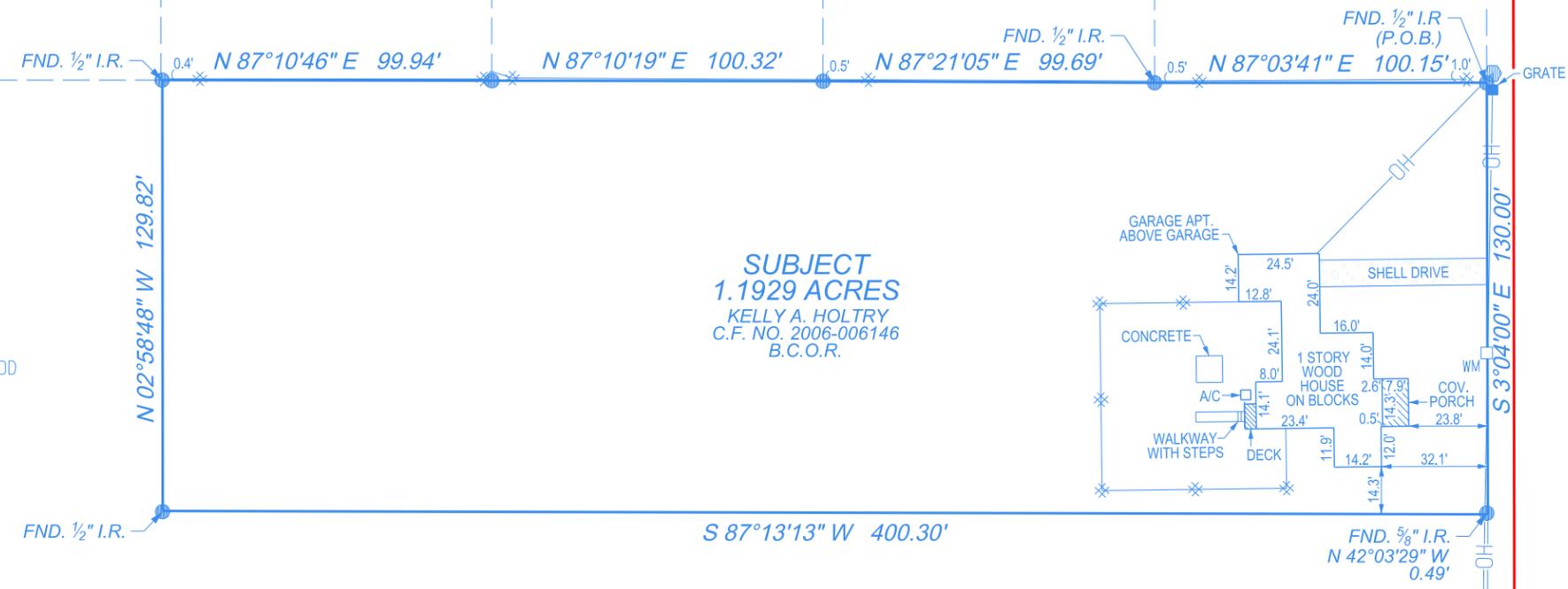
LOT 19 LOT 20 LOT 21 LOT 22 LOT 23 LOT 24

SOUTHMORE SUBDIVISION
VOLUME 7, PAGE 18
B.C.P.R.

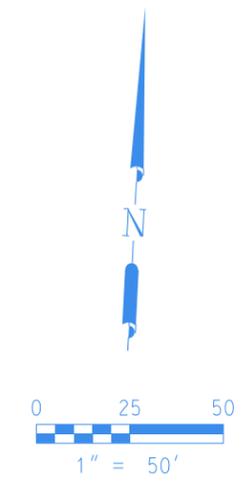
SUBJECT
1.1929 ACRES
KELLY A. HOLTRY
C.F. NO. 2006-006146
B.C.O.R.

MANUEL ALVAREZ GONZALES
CALLED 5.238 ACRES
C.F. NO. 2022-043888
B.C.O.R.

- LEGEND**
- FOUND IRON PIPE/ROD
 - ⊙ POWER POLE
 - OH— OVERHEAD WIRE
 - WM □ WATER METER
 - ⊗ CHAIN LINK FENCE
 - - - - - BUILDING LINE
 - - - - - EASEMENT
 - - - - - LOT LINE
 - — — — — PROPERTY LINE



SOUTH ANDERSON STREET



SURVEY PLAT
OF
1.1929 ACRES
OUT OF THE
NORTHEAST CORNER
OF A
CALLED 9.15 ACRE TRACT
OUT OF
TRACTS 127 & 128
OF THE
BRYAN & KIBER SUBDIVISION
AND BEING THAT SAME TRACT AS RECORDED IN
COUNTY CLERK'S FILE NO. 2006-006146
OF THE
BRAZORIA COUNTY OFFICIAL RECORDS
IN THE
I.T. TINSLEY SURVEY
ABSTRACT 375
CITY OF ANGLETON
BRAZORIA COUNTY, TEXAS
FOR
BLACKMAN MANUFACTURING
HOME COMMUNITY, LLC
1030 SOUTH ANDERSON

I, TERRY SINGLETARY, REGISTERED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT THE ABOVE PLAT IS A TRUE REPRESENTATION OF A SURVEY MADE UNDER MY SUPERVISION, ON THE GROUND, AND THAT THERE ARE NO EXCESSES NOR INTRUSIONS ON THIS PROPERTY, EXCEPT AS SHOWN.
DATE SURVEYED: JANUARY 16, 2025

NOTES:

1. ALL COORDINATES AND BEARINGS ARE RELATIVE TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE (NAD 83).
2. ALL DISTANCES ARE HORIZONTAL SURFACE LEVEL LENGTHS. (SF = 0.99987121394)
3. THIS PROPERTY IS LOCATED WITHIN THE LIMITS OF ZONE "X" PER FEMA FLOOD INSURANCE RATE MAP NUMBER 48039C0445K, DATED DECEMBER 30, 2020.
4. THIS SURVEY RELIES ON A TITLE COMMITMENT FROM STEWART TITLE GUARANTY COMPANY, FILE NO.: 2520952, WITH AN EFFECTIVE DATE OF JANUARY 2, 2025, AND AN ISSUE DATE OF JANUARY 10, 2025, FOR ALL ITEMS OF RECORD.
5. BUILDING LINES MAY BE SUBJECT TO THE CITY OF ANGLETON.



Terry Singletary
TERRY SINGLETARY
REGISTERED PROFESSIONAL LAND SURVEYOR

Doyle & Wachtstetter, Inc.
Surveying and Mapping GPS/GIS
131 COMMERCE STREET, CLUTE, TEXAS 77531
OFFICE: 979.265.3622 FAX: 979.265.9940 FIRM NO.: 10024500

SURVEYED: JJ/1-16-25	BOOK: ANGLETON VOL. 38	PROJ. NO: 13176-25-01
DRAWN BY: JMJ/1-16-25	CHECKED: TRS/1-23-25	REVISED: NONE

USER: Untitled Workspace DATE: 1/24/2025 TIME: 3:15:21 PM G:\DGN\Boundary\Angleton\1030 S. Anderson\Survey_Plot_1030 S. Anderson.dgn