

MEETING DATE: April 8, 2025

PREPARED BY: Otis T. Spriggs, AICP, Development Services Director
AGENDA CONTENT: Discussion and possible action on the Final Plat of Ashland Section 3, located east of Sections 1 & 2 off Almadine Dr.

AGENDA ITEM SECTION: Regular Agenda Item.

BUDGETED AMOUNT: None

FUNDS REQUESTED: None

FUND: None

EXECUTIVE SUMMARY:

Ashland Development Section 3 Final Plat comprises of 19.43 acres, with 75 lots, 8 drainage, landscaping, open space and incidental utility reserves, and 4 blocks being proposed. The section is located east of Sections 1 & 2 off Almadine Dr. The northern portion of this section will enter off of Sapphire Springs Trail on to Citrine Point Ln (to Jade Crest Dr.). The majority of the lots in this section are greater than 50-ft. in width averaging 53-ft. to 60- ft. +/-.

The application was originally submitted for consideration and were pulled from the July 2, 2024 at the applicant's request.



Staff and City Engineering Review:

The plat was forwarded to the City Engineer who reviewed the Final Plat and submitted only minor textual comments for the applicant's correction:

Prior to the Planning and Zoning Meeting held on April 3, 2025, the applicants submitted the corrective responses to the 8 textual issues found, and the City Engineer approved the final plat with no objections.

During the Planning and Zoning Commission Meeting held 4/03/2025, the following action was taken:

A Motion was made by P&Z Commission Member Michelle Townsend to approve the Ashland Development Section 3 Final Plat, and the final plat was forwarded to the City Council for final action and approval, seconded by P&Z Commission Member Jeff Roberson.

Roll Call Vote: P&Z Commission Member Jeff Roberson- Aye; P&Z Commission Member Regina Bieri- Aye; P&Z Commission Member Michelle Townsend- Aye; and P&Z Commission Chair Garwood- Aye. **4-0 Vote, the Final Plat was approved.**

Recommendation:

The City Council should accept the Staff and Planning and Zoning Commission's recommendation of approval of the Ashland Development Section 3 Final Plat by final action.