



# AGENDA ITEM SUMMARY FORM

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**MEETING DATE:** November 5, 2024

**PREPARED BY:** Michelle Perez

**AGENDA CONTENT:** Annual collection report for the City of Angleton given by Mike Darlow with Perdue Brandon.

**AGENDA ITEM SECTION:** Regular Agenda

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**BUDGETED AMOUNT:** N/A

**FUNDS REQUESTED:** N/A

**FUND:** N/A

**EXECUTIVE SUMMARY:**

Annual collection report for the City of Angleton given by Mike Darlow with Perdue Brandon.

**RECOMMENDATION:**

N/A