



## AGENDA ITEM SUMMARY FORM

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**MEETING DATE:** April 23, 2024  
**PREPARED BY:** Chris Whittaker  
**AGENDA CONTENT:** Update City's Water Conservation Plan

**AGENDA ITEM SECTION:** Regular Agenda

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**BUDGETED AMOUNT:** **FUNDS REQUESTED:**  
N/A

**FUND:**

**EXECUTIVE SUMMARY:**

The City's water conservation plan is due May 1<sup>st</sup>. HDR has worked with the City and updated the City's Water Conservation Plan. Please find the updated water conservation plan, attachments A&B, and the required associated ordinance.

**RECOMMENDATION:** Request the City to approve the new the Water Conservation Plan and adopt the associated ordinance.