



# TOWN OF ALPINE

[250 RIVER CIRCLE | PO BOX 3070 307-654-7757 | OFFICE@ALPINEWY.GOV]

## CATERING PERMIT APPLICATION

Applicant Name: <u>Skylar Webb</u>	Date: <u>1-30-25</u>
Business Name: <u>Star Valley Trout Unlimited</u>	
Applicant's Address: <u>346 Ponderosa Drive Star Valley Ranch WY 83127</u>	
Phone Number: <u>541-999-1014</u>	Email: <u>Skylar-Webb14@gmail.com</u>
Event Name: <u>Fly Fishing Film tour</u>	
Reason for Permit Request: <u>Fundraising Event Selling beer, wine, and food</u>	
Location of Sales: <u>Alpine Civic Center</u>	
Date(s) Permit Requested: <u>4-19-25</u>	
Time(s): <u>4:00 PM - 12:00</u>	

### AFFIDAVIT/AUTHORIZATION

The undersigned applicant hereby authorized the Town of Alpine and its agents and employees to seek information and conduct investigations (if need be) into the truth of the foregoing statement has set forth in this application, and agrees to comply fully with the rules and Regulations of the Town of Alpine, Wyoming, governing the license requested, and further declares that the foregoing information contained in this application is true and correct

Skylar Webb

Applicant Signature/Title

1-30-25

Date

State of Wyoming )

) ss.

County of Lincoln )

Subscribed and sworn to before me this 30<sup>th</sup>  
day of Jan., 2025

Sarah Greenwald

Notary Public

My commission expires

SARAH GREENWALD  
NOTARY PUBLIC  
STATE OF WYOMING  
COMMISSION ID: 169279

MY COMMISSION EXPIRES: 11/30/2029

### FOR USE BY TOWN:

Date Received: <u>01/30/2025</u>	Permit #:
Fees: <u>\$25.00</u>	Check #/ Cash/ CC: <u>Cash</u>





# TOWN OF ALPINE

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## CATERING PERMIT APPLICATION

**Applicant Name:** Brenda Sisco

**Date:** 12/11/2024

**Business Name:** VR Tavern on the Greys

**Applicant's Address:** 25 US Hwy 89

**Phone Number:** 307-654-4667

**Email:** brenda@greysrivercove.com

**Event Name:** Alpine Jubilee - Casino Night

**Reason for Permit Request:** Alcohol Sales

**Location of Sales:** 121 us Hwy 89

**Date(s) Permit Requested:** 02/01/2025

**Time(s):** 4:00 P.M. - 12:00 A.M.

### AFFIDAVIT/AUTHORIZATION

The undersigned applicant hereby authorized the Town of Alpine and its agents and employees to seek information and conduct investigations (if need be) into the truth of the foregoing statement has set forth in this application, and agrees to comply fully with the rules and Regulations of the Town of Alpine, Wyoming, governing the license requested, and further declares that the foregoing information contained in this application is true and correct

\_\_\_\_\_  
Applicant Signature/Title

\_\_\_\_\_  
Date

State of Wyoming )  
                                  ) ss.  
County of Lincoln )

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 2025

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

### FOR USE BY TOWN:

Date Received: *January 23, 2025*

Permit #: *2025-001*

Fees: *\$25*

Check #/ Cash/ CC: *1140/1138*



# TOWN OF ALPINE

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## CATERING PERMIT APPLICATION

Applicant Name: Brenda Sisco		Date: 12/11/2024
Business Name: VR Tavern on the Greys		
Applicant's Address: 25 US Hwy 89		
Phone Number: 307-654-4667	Email: brenda@greysrivercove.com	
Event Name: Rocky Mountain Elk Foundation Banquet		
Reason for Permit Request: Alcohol Sales		
Location of Sales: 121 US Hwy 89		
Date(s) Permit Requested: 05/03/2025		
Time(s): 4:30 P.M. - 12:00 A.M.		

### AFFIDAVIT/AUTHORIZATION

The undersigned applicant hereby authorized the Town of Alpine and its agents and employees to seek information and conduct investigations (if need be) into the truth of the foregoing statement has set forth in this application, and agrees to comply fully with the rules and Regulations of the Town of Alpine, Wyoming, governing the license requested, and further declares that the foregoing information contained in this application is true and correct

\_\_\_\_\_  
Applicant Signature/Title

\_\_\_\_\_  
Date

State of Wyoming )  
                                  ) ss.  
County of Lincoln )

Subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 2025

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

### FOR USE BY TOWN:

Date Received: January 23, 2025	Permit #: 2025-002
Fees: \$25	Check #/ Cash/ CC: 1140 / 1138



