



**TOWN OF ALPINE, WYOMING  
RESOLUTION 2025-056**

**A RESOLUTION REPEALING AND REPLACING RESOLUTION NO. 2025-047 AND  
RESOLUTION NO. 2025-049 AND AUTHORIZING THE USE OF ALPINE TRAVEL &  
TOURISM FUNDS FOR THE TOWN OF ALPINE'S 250TH CELEBRATION**

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**WHEREAS**, the Town of Alpine, Wyoming, will commemorate its 250th Celebration on July 3–4, 2026; and

**WHEREAS**, the Town Council previously adopted Resolution No. 2025-047, authorizing the Town to apply for a phased grant request of \$25,000 for a band for the Semiquincentennial Celebration ; and

**WHEREAS**, the Town Council subsequently adopted Resolution No. 2025-049, authorizing expenditure of \$25,000 for a concert deposit contingent upon Travel & Tourism grant approval ; and

**WHEREAS**, the Alpine Travel and Tourism Board has clarified that it will consider providing a total of \$25,000 for the entire 250th Celebration, of which \$5,000 would be allocated for concert entertainment, and the Committee shall submit a proposed budget for the balance of the funds to the Town Council for approval;

**WHEREAS**, the Town Council wishes to repeal the prior resolutions and adopt updated authorization reflecting the proper funding structure and use of Tourism Board funds.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE  
TOWN OF ALPINE, WYOMING:**

**1. Repeal of Prior Resolutions**

Resolution No. **2025-047** and Resolution No. **2025-049** are hereby **repealed in their entirety** and shall have no further force or effect.

**2. Authorization of Updated Funding Use**

The Town of Alpine is authorized to accept and expend **\$25,000 in total funding** from the Alpine Travel & Tourism Board for the 250th Celebration to be held July 3–4, 2026.

**3. Eligible Expenses**

Authorized expenditures may include any Travel & Tourism–eligible costs associated with the 250th Celebration.

**4. Administration**

The Town Clerk/Treasurer is authorized to manage, receive, and disburse funds in accordance with Wyoming law, Town procedures, and the guidelines of the Alpine Travel & Tourism Board.

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**PASSED, APPROVED AND ADOPTED** this 16<sup>th</sup> day of December 2025.

**VOTE: \_\_\_\_YES, \_\_\_\_ NO, \_\_\_\_ ABSTAIN, \_\_\_\_ ABSENT**

Signed:

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Eric Green, Mayor

ATTEST:

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Monica L. Chenault, Clerk/Treasurer