

# GRAND LAKE THIRD ADDITION

LOCATION MAP  
T37N R118W

## CERTIFICATE OF SURVEYOR

STATE OF WYOMING } ss.  
COUNTY OF LINCOLN }

I, Karl F. Scherbel, of Afton, Wyoming, hereby certify that this plat was made from notes taken during an actual survey made by me and by persons under my supervision during July 2025 and from records in the Office of the Clerk of Lincoln County and that it correctly represents **GRAND LAKE THIRD ADDITION**:

That the boundary of this Addition is all of Lots 3 and 4 of Grand Lake Addition to the Town of Alpine, of record in said Office with Accession No. 924971;

encompassing an area of 1.69 acres, more or less;

that said Addition was accurately surveyed, that the parts thereof are accurately staked off and marked with appropriate metal monuments, including magnetic iron, and inscribed at least with the registration number of the Land Surveyor to provide source identification at all lot corners of the addition, and that their locations are correctly shown hereon;

that, to the best of my knowledge, it conforms with the municipal code of the Town of Alpine and to all applicable state statutes;

that the error of closure is not greater than one part in five-thousand.



The foregoing instrument was acknowledged before me by Karl F. Scherbel this \_\_\_\_ day of \_\_\_\_ 2025.

Witness my hand and official seal.

Notary Public

My Commission expires:

## CERTIFICATE OF OWNERS

STATE OF WYOMING } ss.  
COUNTY OF LINCOLN }

The undersigned hereby certify that this platting of Lot 3 and Lot 4 of Grand Lake Addition, within the incorporated limits of the Town of Alpine, Lincoln County, Wyoming, as shown on this plat and more particularly described in the Certificate of Surveyor, is with the free consent and in accordance with the desires of the undersigned owners and proprietors of the described lands;

that the name of the Addition shall be **GRAND LAKE THIRD ADDITION** to the Town of Alpine;

that the undersigned do hereby vacate Lot 3 and Lot 4 of Grand Lake Addition to the Town of Alpine, of record in said Office with Accession No. 924971, in accordance with Section 34-12-108, Wyoming Statutes 2025, as amended, and respectfully request the Clerk of Lincoln County to so mark said plat in accordance with Section 34-12-110;

that the easements shown hereon, identical with a ten (10) foot strip of land along the front of this Addition, as depicted hereon, are hereby granted to the Town of Alpine and to all utility companies, their heirs, successors and assigns, including, but not limited to, Lower Valley Energy and Silver Star Communications for the underground installation and maintenance of all utilities including, but not limited to, water, sewer, power, telephone, cable television, gas, storm water drainage and irrigation facilities appurtenant to this Addition;

that said Addition is subject to easements of record;

that Wyoming law does not recognize any riparian rights to the continued natural flow of a stream or river for persons living on the banks of a stream or river;

that all rights under and by virtue of the Homestead Exemption Laws of the State of Wyoming are hereby released.

William R. Jenkinson and Kathleen P. Jenkinson Revocable Living Trust dated July 9, 2020

Signature obtained by separate Certificate of Owners  
signature to be recorded concurrently herewith

## LEGEND

□ Indicates a Corner Record filed in the Office of the Clerk of Lincoln County.  
△ Indicates a 5/8" steel reinforcing rod with aluminum cap inscribed: "LS274" "Ivan L. Call", found.

● Indicates a 5/8" x 24" steel reinforcing rod with an aluminum cap inscribed: "SURVEYOR SCHERBEL LTD" with details, found.

⊙ Indicates an 1/2" iron pipe with a yellow plastic plug inscribed: "PE/LS 598" "Lloyd B. Baker", found.

— Indicates a platted lot line of record.

- - - Indicates a right-of-way line.

- - - Indicates an easement line.

The Basis of Bearing for this survey is the south line of the SE1/4 of Section 29, T37N R119W, Lincoln County, Wyoming, being S89°16'39"W.

Note:  
Due to the rounding algorithms of automated computer drafting text, the sum of the parts of total distances may be 0.01' different from the total distance shown.

## OWNERS:

William R. Jenkinson and  
Kathleen P. Jenkinson  
Revocable Living Trust,  
703 Sunset Drive  
Alpine, Wyoming 83128

## SURVEYOR:

Surveyor Scherbel, Ltd.  
P.O. Box 725  
Afton, Wyoming 83110  
(307) 866-9319

## LAND USE TABLE:

Total Number of Lots: 1  
Average Lot Size: 1.69± Acres  
Total Acres: 1.69± Acres  
Zoning: R-1 Single Family Residential

DATE: September 2025

**GRAND LAKE THIRD ADDITION  
TO THE TOWN OF ALPINE  
IDENTICAL WITH LOT 3 AND LOT 4  
OF GRAND LAKE ADDITION  
WITHIN THE  
SW1/4SE1/4 SECTION 29  
T37N R118W  
LINCOLN COUNTY, WYOMING**

## CERTIFICATE OF ACCEPTANCE

STATE OF WYOMING } ss.  
COUNTY OF LINCOLN }

The foregoing **GRAND LAKE THIRD ADDITION** to the Town of Alpine was approved at the regular meeting of the Alpine Town Council on the \_\_\_\_ day of \_\_\_\_ 2025, in accordance with Sections 15-1-415 and 34-12-102, 103, Wyoming Statutes, 2025, as amended.

Attest: Town of Alpine

Monica L. Chenault, Clerk

Eric Green, Mayor

## CERTIFICATE OF RECORDATION

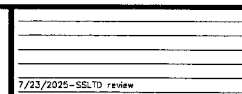
This plat was filed for record in the Office of the Clerk of Lincoln County on this \_\_\_\_ day of \_\_\_\_ 2025.

April Brunsckl, Clerk



**SURVEYOR SCHERBEL, LTD.**  
PROFESSIONAL LAND SURVEYORS

BOX 96 BOX BLVD. PINEY-MARLBOROUGH WYO 83115 TEL 307-876-3347  
BOX 725 AFTON WYO 83110 TEL 307-866-9319 ALPINE WYO 83110 TEL 307-866-9319  
JACKSON WYO TEL 307-233-5903 LAVA ID TEL 208-776-5330 MONTICELLO ID TEL 208-847-2800



7/23/2025-SSLTD review  
REVISED

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