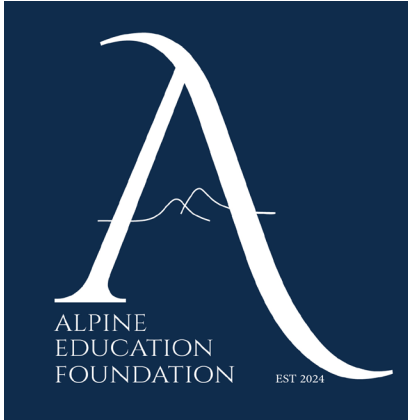




ALPINE CAMPUS



ALPINE, WY
DESIGN REVIEW
8.21.2025



GRATITUDE
DONOR RECOGNITION



PRUDENCE
MATERIALS REPURPOSED

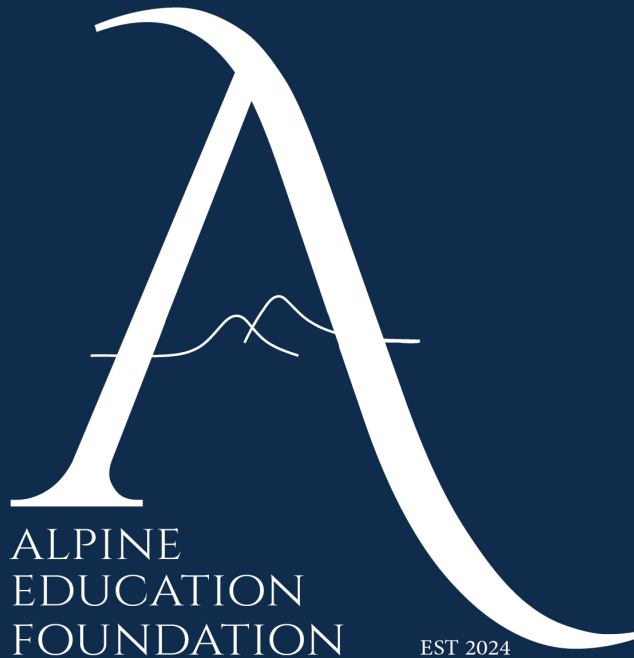


WONDER
NATURAL LANDSCAPE



MATERIALS



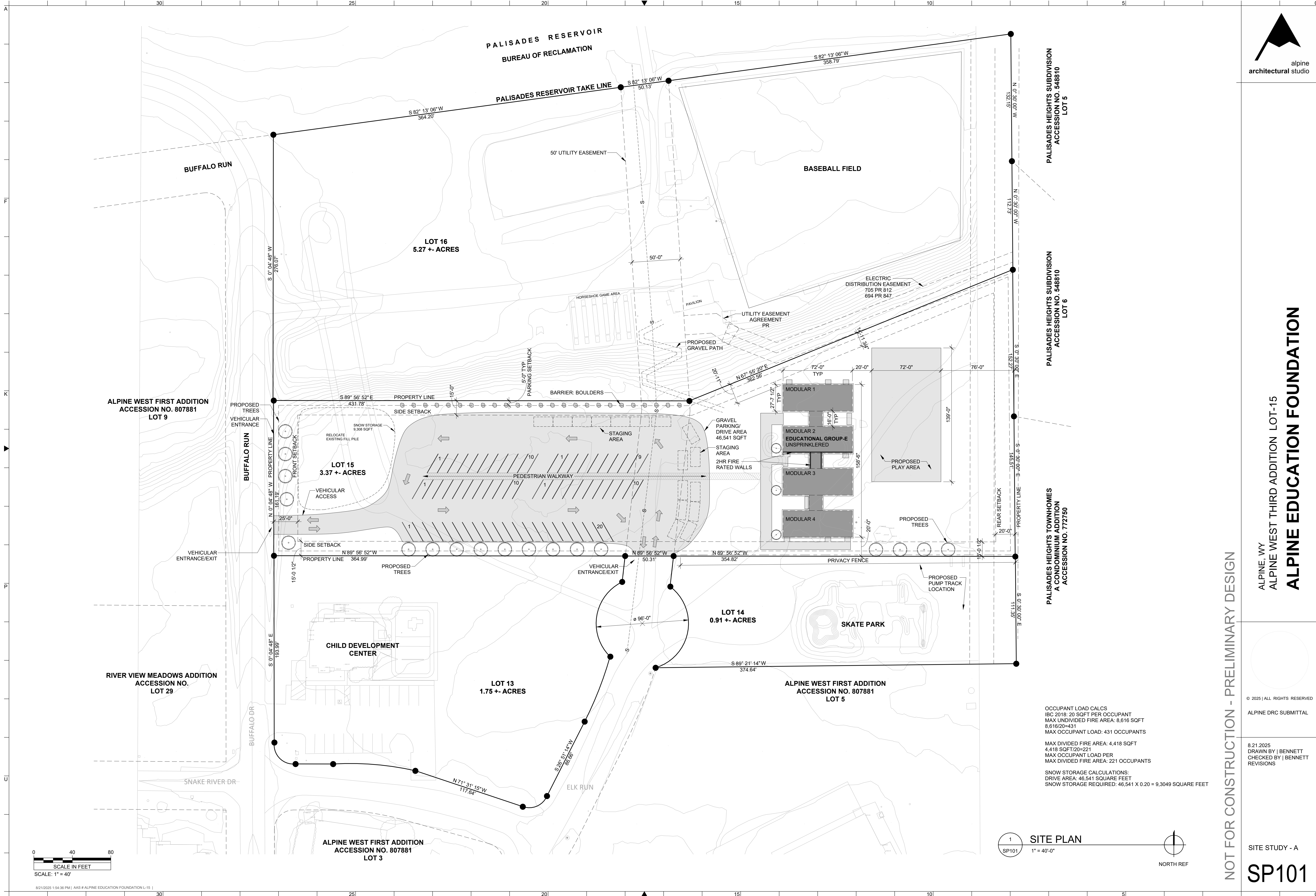


MISSION

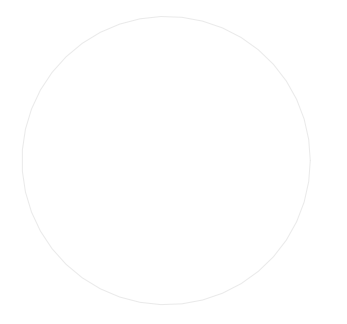
The Mission of the Alpine Education Foundation is to provide a local content rich education for young minds to learn, imagine, and grow.

VISION

The Vision of the Alpine Education Foundation is to build strong families and citizens, create local cultural and economic opportunities, and cultivate a robust community where citizens can thrive and prosper locally.



ALPINE WEST THIRD ADDITION LOT-15
ALPINE EDUCATION FOUNDATION



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ALPINE DRC SUBMITTAL

8.21.2025
DRAWN BY | BENNETT
CHECKED BY | BENNETT
REVISIONS

SITE STUDY - A

SP101

NOT FOR CONSTRUCTION - PRELIMINARY DESIGN

OCCUPANT LOAD CALCS
IBC 2018: 20 SQFT PER OCCUPANT
MAX UNDIVIDED FIRE AREA: 8,616 SQFT
8,616/20=431
MAX OCCUPANT LOAD: 431 OCCUPANTS

MAX DIVIDED FIRE AREA: 4,418 SQFT
4,418 SQFT/20=221
MAX OCCUPANT LOAD PER
MAX DIVIDED FIRE AREA: 221 OCCUPANTS

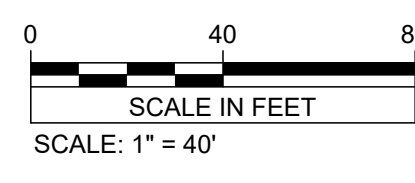
SNOW STORAGE CALCULATIONS:
DRIVE AREA: 46,541 SQUARE FEET
SNOW STORAGE REQUIRED: 46,541 X 0.20 = 9,3049 SQUARE FEET

1

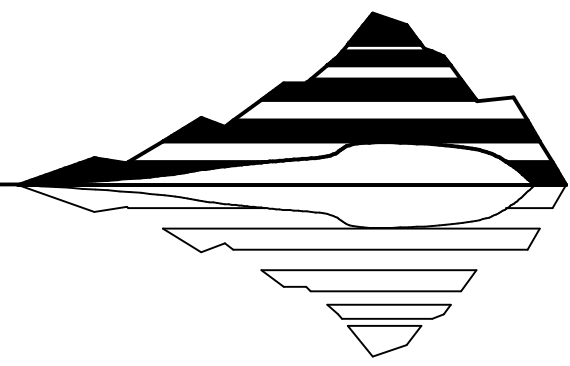
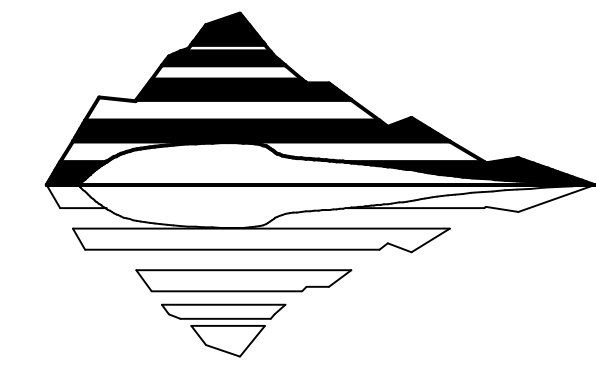
SP101

SITE PLAN

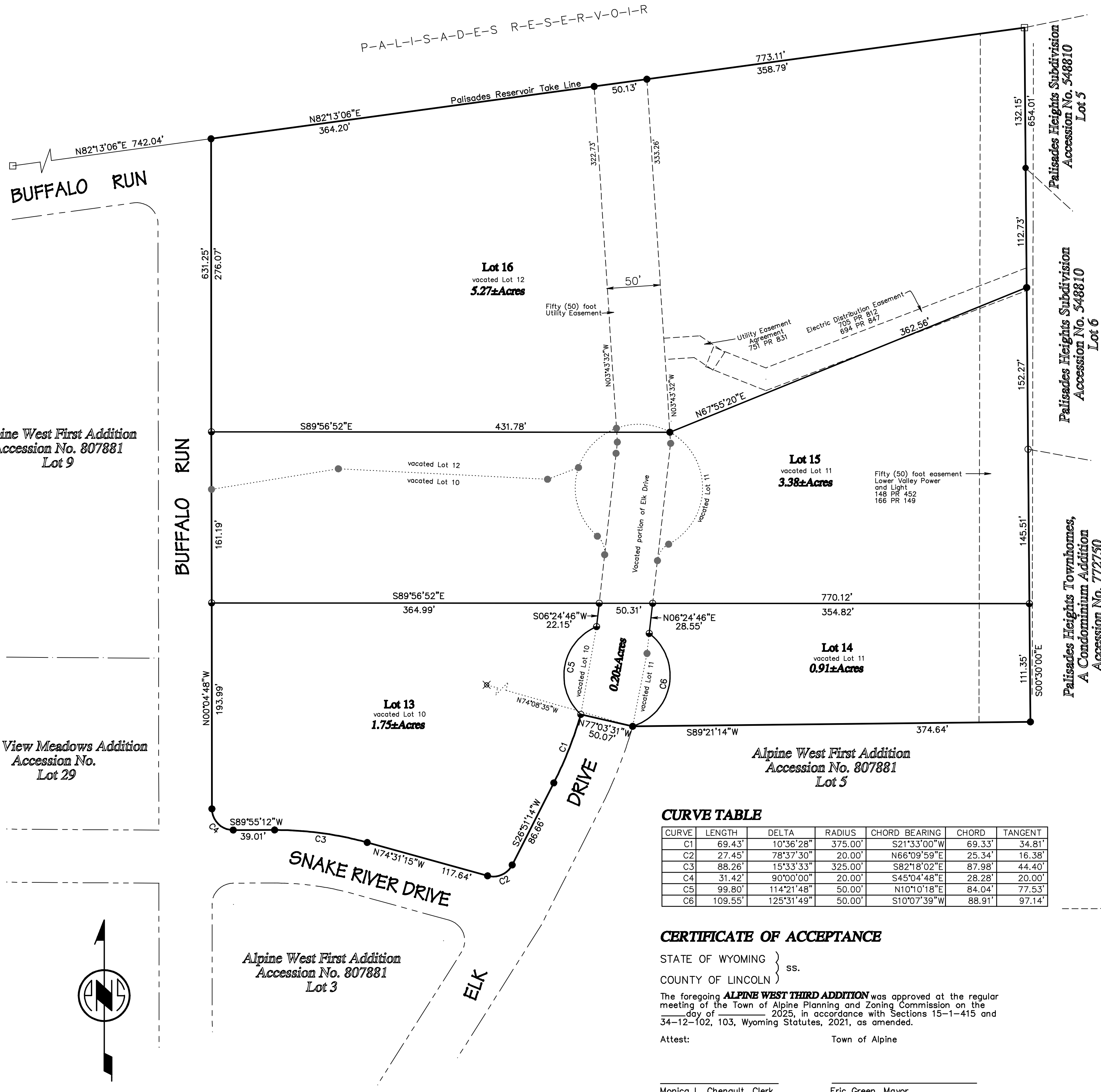
1" = 40'-0"



ALPINE WEST THIRD ADDITION



P-A-L-I-S-A-D-E-S R-E-S-E-R-V-O-I-R



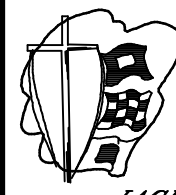
CURVE	LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD	TANGENT
C1	69.43'	10°36'28"	375.00'	S21°33'00"W	69.33'	34.81'
C2	27.45'	78°37'30"	20.00'	N66°09'59"E	25.34'	16.38'
C3	88.26'	15°33'33"	325.00'	S82°18'02"E	87.98'	44.40'
C4	31.42'	90°00'00"	20.00'	S45°04'48"E	28.28'	20.00'
C5	99.80'	114°21'48"	50.00'	N10°10'18"E	84.04'	77.53'
C6	109.55'	125°31'49"	50.00'	S10°07'39"W	88.91'	97.14'

CERTIFICATE OF ACCEPTANCE

STATE OF WYOMING } ss.
COUNTY OF LINCOLN }
The foregoing **ALPINE WEST THIRD ADDITION** was approved at the regular meeting of the Town of Alpine Planning and Zoning Commission on the _____ day of _____, 2025, in accordance with Sections 15-1-415 and 34-12-102, 103, Wyoming Statutes, 2021, as amended.

Attest: Town of Alpine

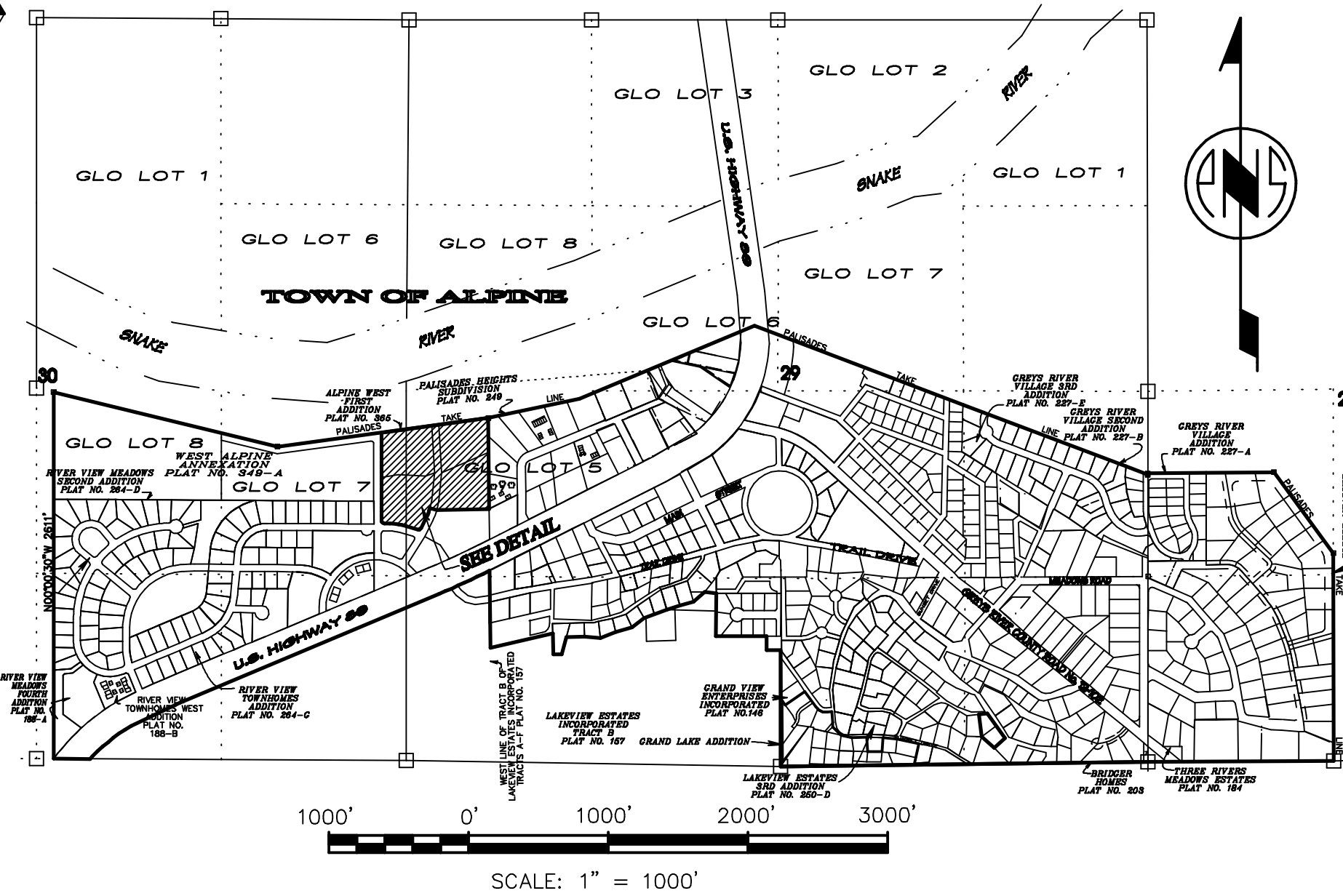
Monica L. Chenault, Clerk Eric Green, Mayor



SURVEYOR SCHERBEL, LTD.
PROFESSIONAL LAND SURVEYORS

BOX 96 BIG BEND MARLBOROUGH, N.Y. 03119 TEL 807-876-3947
BOX 725 AFTON, WYO 83410 TEL 307-285-9319 ALPINE, WYO 83429 TEL 307-885-9319
JACKSON, WYO TEL 307-733-5903; LAVA, ID TEL 208-776-5930; MONTPELIER, ID TEL 208-847-1854

LOCATION MAP T37N R118W



CERTIFICATE OF OWNERS

STATE OF WYOMING } ss.
COUNTY OF LINCOLN }

The undersigned hereby certify that the subdivision of part of Alpine West Second Addition, within the incorporated limits of the Town of Alpine, Lincoln County, Wyoming, as shown on this plat and more particularly described in the Certificate of Surveyor, is with the free consent and in accordance with the desires of the owners and proprietors of the described lands;

that the name of the addition shall be **ALPINE WEST THIRD ADDITION** to the town of Alpine;

that they do hereby vacate Lots 10, 11, and 12 and that part of Elk Drive, as described under the Certificate of Surveyor, in accordance with Section 34-12-108, Wyoming Statutes 2021, as amended, and respectfully request the Clerk of Lincoln County to so mark said plat in accordance with Section 34-12-110;

that those rights of ingress, egress and utilities over, under, and along the vacated portion of Elk Drive, shown hereon as the Fifty (50) foot Utility Easement, previously granted to Lower Valley Energy, Silver Star Communications and other utility companies, their heirs, successors and assigns, including, but not limited to, water, sewer, power, telephone, cable television, gas, storm water drainage and irrigation facilities appurtenant to this addition and the adjoining lands, are hereby affirmed;

that said addition is subject to easements of record in the Office of the Clerk of Lincoln County;

that Elk Drive, as depicted upon this plat within the bounds of this addition is hereby dedicated to the public;

that all rights under and by virtue of the Homestead Exemption Laws of the State of Wyoming are hereby released.

TOWN OF ALPINE

attest:

Monica L. Chenault, Clerk Eric Green, Mayor

LEGEND

- Indicates a corner record filed or to be filed in the Office of the Clerk of Lincoln County.
- Indicates a steel T-shaped stake 24" long with a metal cap inscribed, "SURVEY POINT DO NOT DISTURB RLS 164", found or of record.
- Indicates a 5/8" x 24" steel reinforcing rod with an aluminum cap inscribed, "SURVEYOR SCHERBEL LTD", with appropriate details, found or of record.
- Indicates a 5/8"x24" steel reinforcing rod with 2" aluminum cap inscribed, "SURVEYOR SCHERBEL LTD", with appropriate details, set this survey.
- Indicates a 5/8" x 24" steel reinforcing rod with an aluminum cap inscribed, "SURVEYOR SCHERBEL LTD", to be removed.
- Indicates an easement.

The Basis of Bearing for this survey is the north line of Lot 12 of Alpine West First Addition, of record in the Office of the Clerk of Lincoln County with Accession No. 807881, being N82°13'06"E.

CERTIFICATE OF RECORDATION

This plat was filed for record in the Office of the Clerk of Lincoln County on this _____ day of _____, 2025.

April Brunski, Clerk

CERTIFICATE OF SURVEYOR

STATE OF WYOMING } ss.
COUNTY OF LINCOLN }

I, Karl F. Scherbel, of Afton, Wyoming, hereby certify that this plat was made from notes taken during an actual survey made by persons under my supervision during June 2025 and from records in the Office of the Clerk of Lincoln County and that it correctly represents **ALPINE WEST THIRD ADDITION**;

that said addition was accurately surveyed, that the parts thereof are accurately staked off and marked with appropriate metal monuments, including magnetic iron, and inscribed at least with the registration number of the Land Surveyor to provide source identification at all lot corners of the addition, and that their locations are correctly shown hereon;

that, to the best of my knowledge, it conforms with the municipal code of the Town of Alpine and to all applicable state statutes;

that the error of closure is not greater than one part in five-thousand.

Encompassing an area of 11.51 acres, more or less.

That said addition is described as follows:

All of Lots 10, 11, and 12, and part of Elk Drive of Alpine West Second Addition, of record in the Office of the Clerk of Lincoln County with Accession No. 964113.

Secondarily described as follows:

BEGINNING at the northeast point of said Lot 12;

thence S00°30'00"E, 654.02 feet, along the east line of said Alpine West second Addition, to the southeast point of said Lot 11;

thence S89°21'14"W, 374.64 feet, along the south line of said Lot 11, to the southwest point thereof, on the easterly right-of-way line of Elk Drive;

thence N77°-03'-31"W, 50.07 feet, to a point on the westerly line of elk drive, being the beginning of a non-tangent circular curve to the right, whos radius bears N74°-08'-35W;

thence coursing the easterly and southerly lines of Lot 4:

southwesterly, 69.43 feet, along the arc of said curve, through a central angle of 10°-36'28", with a radius of 375.00 feet, and a chord bearing S21°-33'-00"W, 69.33 feet, to a point;

S26°51'14"W, 86.66 feet, to a point at the beginning of a circular curve to the right;

southwesterly, 27.45 feet, along the arc of said curve, through a central angle of 78°37'30", with a radius of 20.00 feet, and a chord bearing S66°09'59"W, 25.34 feet, to a point

N74°31'15"W, 117.64 feet, to a point at the beginning of a circular curve to the left;

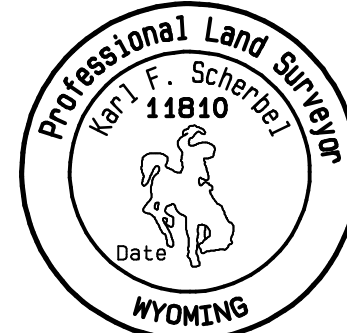
westerly, 88.26 feet, along the arc of said curve, through a central angle of 15°33'33", with a radius of 325.00 feet, and a chord bearing N82°18'02"W, 87.98 feet, to a point;

S89°55'12"W, 39.01 feet, to a point at the beginning of a circular curve to the right;

northwesterly, 31.42 feet, along the arc of said curve, through a central angle of 90°00'00", with a radius of 20.00 feet, and a chord bearing N45°04'48"W, 28.28 feet, to a point, and leave said south line;

thence N00°04'48"W, 631.25 feet, along the west line of said Lot 10 and the west line of said Lot 12, to the northwest point of said Lot 12;

thence N82°13'06"E, 773.11 feet, along the north line of said Lot 12, to the POINT OF BEGINNING;



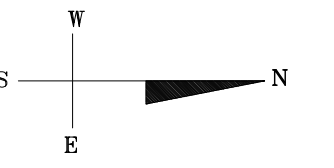
The foregoing instrument was acknowledged before me by Karl F. Scherbel this _____ day of _____, 2025.

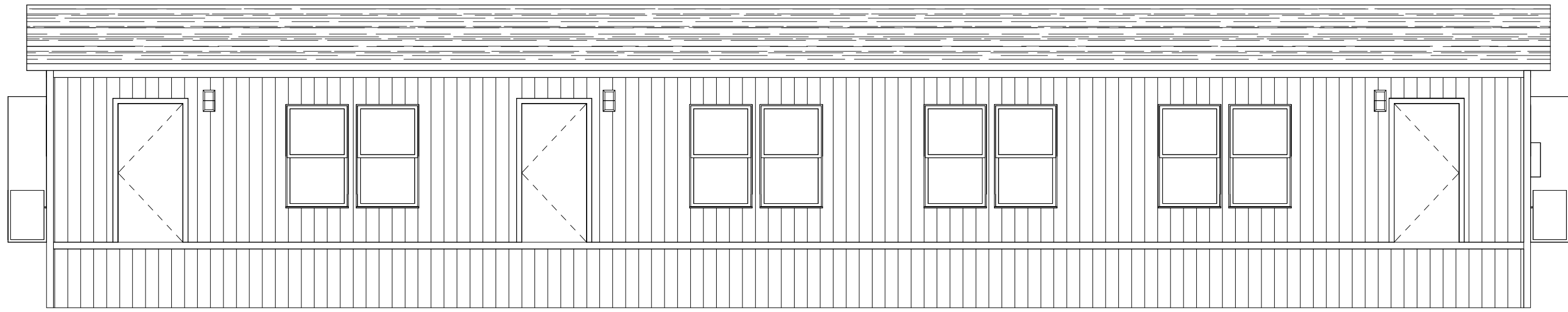
Witness my hand and official seal.

Notary Public

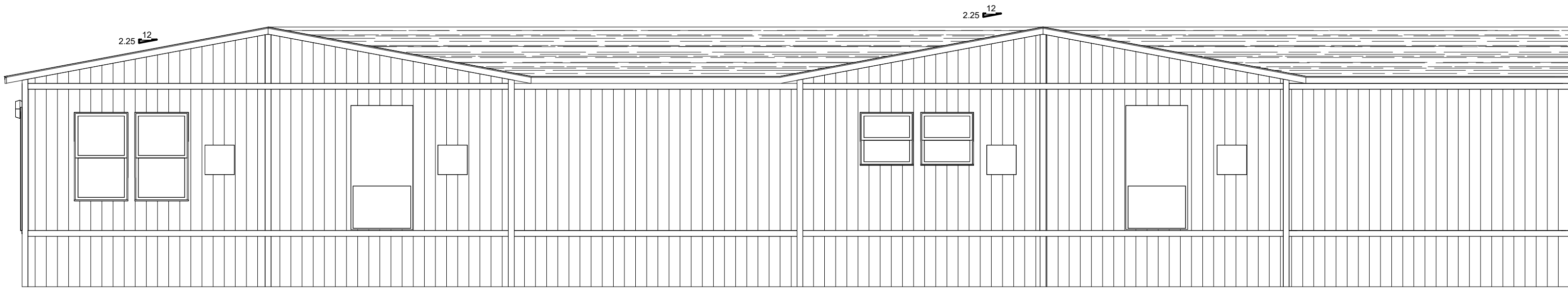
My Commission expires:

ALPINE WEST THIRD ADDITION
TO THE TOWN OF ALPINE
IDENTICAL WITH
LOTS 10, 11, 12 AND THAT PART OF ELK DRIVE OF
ALPINE WEST SECOND ADDITION
WITHIN THE
SE1/4 SECTION 30
GLO LOT 5
SW1/4 SECTION 29
T37N R118W
LINCOLN COUNTY, WYOMING

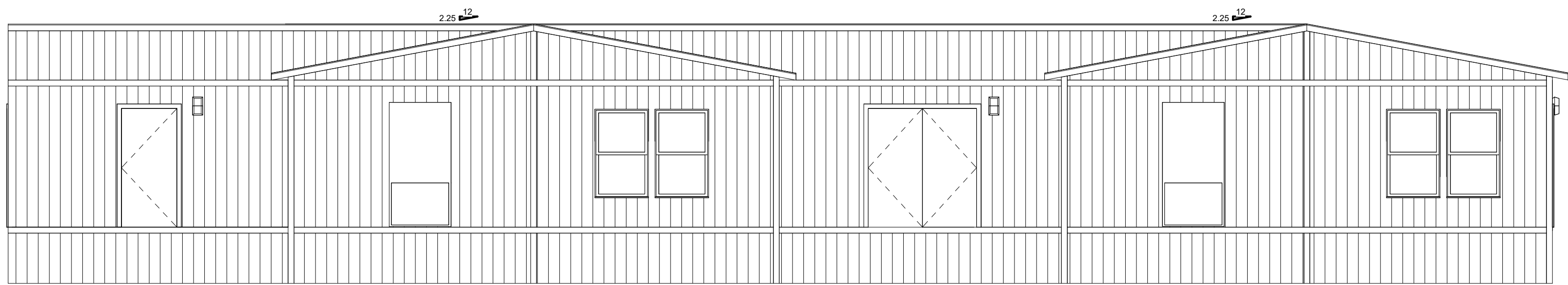




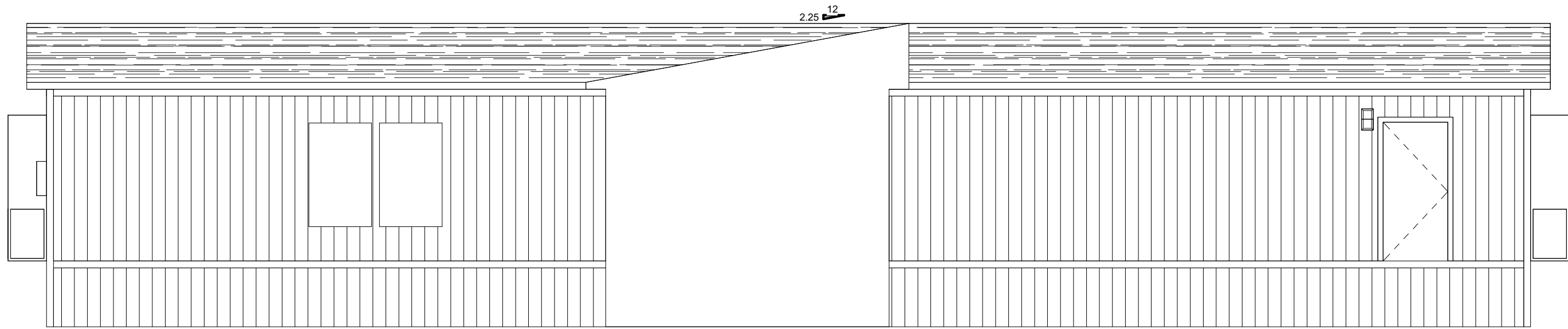
① East Elevation
3/16" = 1'-0"



② North Elevation
3/16" = 1'-0"



③ South Elevation
3/16" = 1'-0"



④ West Elevation
3/16" = 1'-0"

No.	Description	Date	No.	Description	Date

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P.O. BOX 496
SOUTH WHITLEY, IN 46787
PHONE: 260.723.5131
FAX: 260.723.6396
www.whitleyman.com

dba: Whitley East
64 HESS ROAD
LEOLA, PA 17540
PHONE: 717.656.2081
www.whitleyman.com
asa: modular builders
2756 FORT WAYNE ROAD
P.O. BOX 505
ROCHESTER, IN 46975
PHONE: 574.223.4934
www.whitleyman.com

Drawn By:
AMP
Checked By:
PG
Rev:

EXTERIOR ELEVATIONS C
SATELLITE SHELTERS INC.
ALPINE EDUCATION FOUNDATION
6 MODULES VARIOUS SIZES

Serial No. 3458-63	Date: 07/29/2025
Quote No.	Scale: 3/16" = 1'-0"
Model No. 7519b-1	Page No.
Job No. 2019-008-WR	

A1.0c

7/29/2025 10:50:01 AM