



## **Town of Alpine**

### **LEGAL NOTICE**

### **SPECIAL USE PERMIT**

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Notice is hereby given that on August 11, 2025, the Alpine Education Foundation filed a Special Use Permit Application for the proposed newly formed Lot #15 of the Alpine West Third Edition Subdivision.

Pursuant to the Town of Alpine Land Use Development Code, the placement of used structures is generally prohibited. The applicant is requesting a Special Use Permit to allow the placement of used buildings on the lot for the purpose of establishing a charter school.

On behalf of the applicant, the Alpine Education Foundation, the Town of Alpine Planning and Zoning Commission will conduct a public hearing to receive public comment and consider the proposed subdivision. The public hearing is scheduled for:

Date: September 16<sup>th</sup>, 2025

Time: 6:00 PM

Location: Town Council Chambers- 250 Rivers Circle, Alpine, Wyoming

During the hearing, the applicant and/or their representative(s) will present an overview of the proposed special use request. Following the public hearing, the Planning and Zoning Commission will recommend approval, approval with conditions/modifications, or denial of the Special Use Permit to the Alpine Town Council.

A second public hearing will be held by the Alpine Town Council on:

Date: September 16<sup>th</sup>, 2025

Time: 7:00 PM

Location: Town Council Chambers- 250 Rivers Circle, Alpine, Wyoming

Plat map and other information is available for public review at the Town Hall Office. Additional staff reports and related documents will be available after August 18<sup>th</sup>, 2025.

Public comments, support letters, or protest letters may be submitted in writing to the Town of Alpine Zoning Administrator or by email to: [planning@alpinewy.gov](mailto:planning@alpinewy.gov).

Submissions by September 10<sup>th</sup>, 2025, are encouraged to ensure inclusion in the public record. All submitted letters will be read into the record during the public hearing. Public attendance is welcome and encouraged.



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#### **Contact Information:**

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