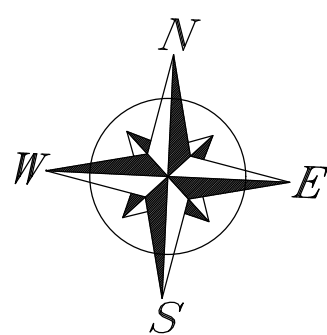
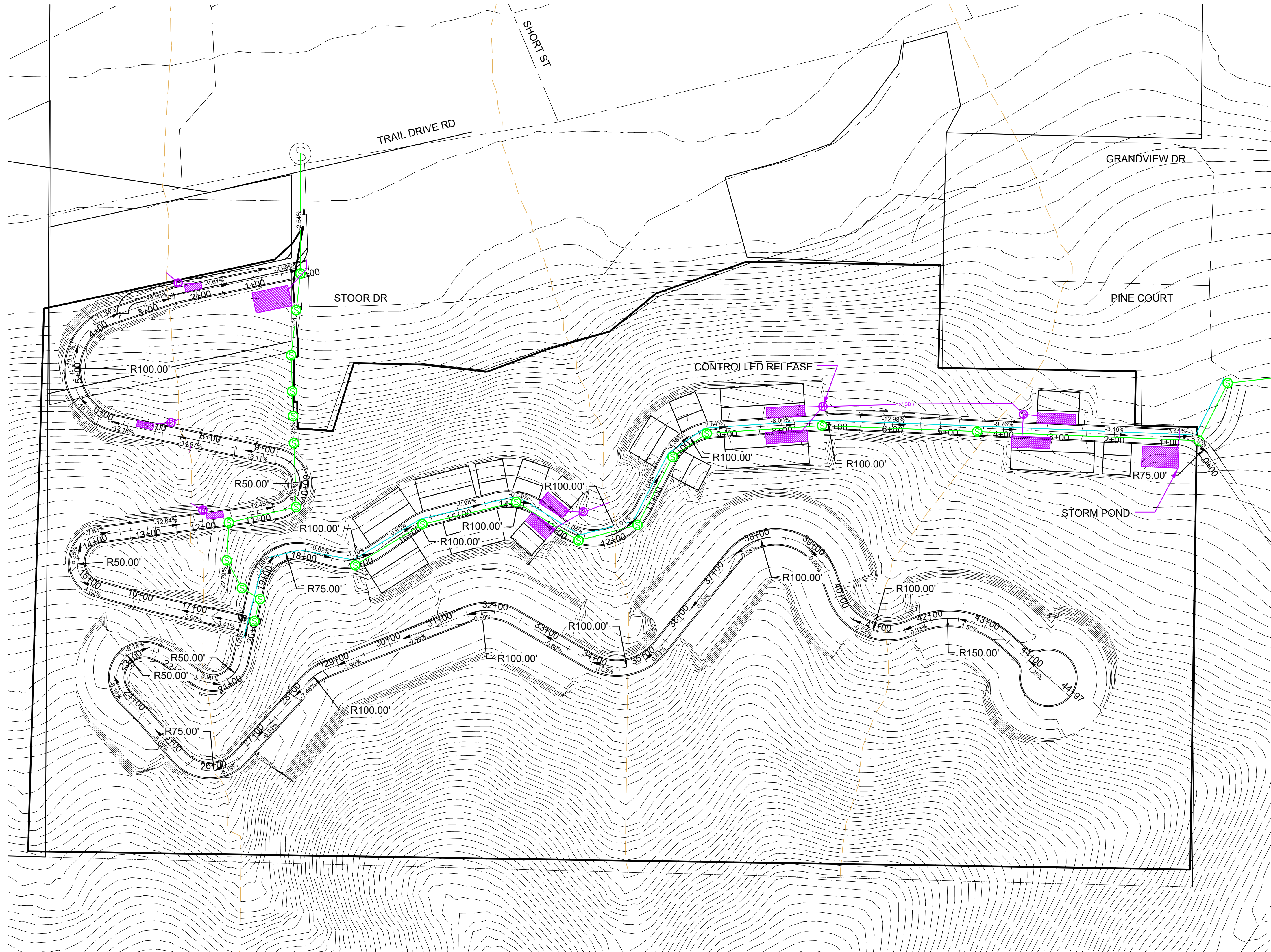


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SCALE 1"=100' (22X34)  
SCALE 1"=200' (11X17)

| DESCRIPTION          | LEGEND   |          |
|----------------------|----------|----------|
|                      | EXISTING | PROPOSED |
| CENTERLINE           | ---      | ---      |
| RIGHT OF WAY LINE    | ---      | ---      |
| EASEMENT LINE        | ---      | ---      |
| CONTOUR              | 4500     | 4500     |
| FENCE                | x x      | x x      |
| WATERLINE            | ---      | 6" W     |
| SANITARY SEWER       | ---      | 12" SD   |
| STORM SEWER          | ---      | ---      |
| IRRIGATION           | ---      | ---      |
| POWER LINE UG        | ---      | OH       |
| POWER LINE OH        | ---      | UG       |
| GAS LINE             | ---      | GAS      |
| CABLE LINE           | ---      | CATV     |
| FIBER OPTIC          | ---      | FO       |
| TELEPHONE LINE       | ---      | ---      |
| ASPHALT              | SS       | SS       |
| CURB                 | ---      | ---      |
| SANITARY MANHOLE     | SS       | SS       |
| SEWER CLEANOUT       | SS       | SS       |
| SANITARY SERVICE     | SS       | SS       |
| STORM MANHOLE        | SS       | SS       |
| CATCH BASIN          | SS       | SS       |
| FIRE HYDRANT         | SS       | SS       |
| WATER VALVE          | SS       | SS       |
| WATER SERVICE/METER  | SS       | SS       |
| POWER POLE           | SS       | SS       |
| GUY POLE             | SS       | SS       |
| LIGHT POLE           | SS       | SS       |
| STREET LIGHT         | SS       | SS       |
| ELEC TRANSFORMER     | SS       | SS       |
| ELECTRIC PEDESTAL    | SS       | SS       |
| TELEPHONE PEDESTAL   | SS       | SS       |
| CABLE PEDESTAL       | SS       | SS       |
| FIBER OPTIC PEDESTAL | SS       | SS       |
| SIGN                 | SS       | SS       |
| TREE                 | SS       | SS       |

STORM DETENTION WITH LINED  
UNDERGROUND STRUCTURES WITH  
METERED RELEASE.

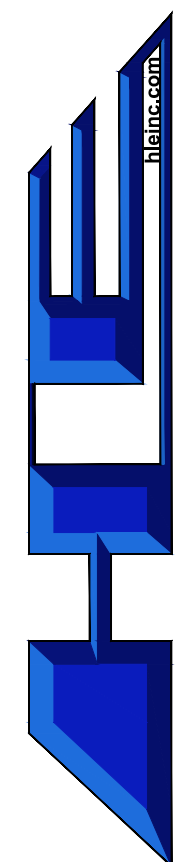
CONCEPTUAL DESIGN.  
HYDRAULICS CALCULATIONS  
ARE PENDING.

PH1 HOUSING CONCEPT  
6-PLEX = 3  
4-PLEX = 4  
3-PLEX = 2  
2-PLEX = 7

TOTAL UNITS = 54

PRELIMINARY  
FOR REVIEW  
NOT FOR  
CONSTRUCTION

CIVIL & STRUCTURAL ENGINEERING  
MATERIALS TESTING & LAND SURVEYING  
101 S. Park Avenue, Idaho Falls, ID 83402, (208)524-0212  
800 W. Judicial Street, Blackfoot, ID 83221, (208)765-2977



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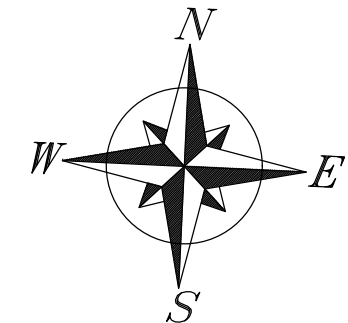
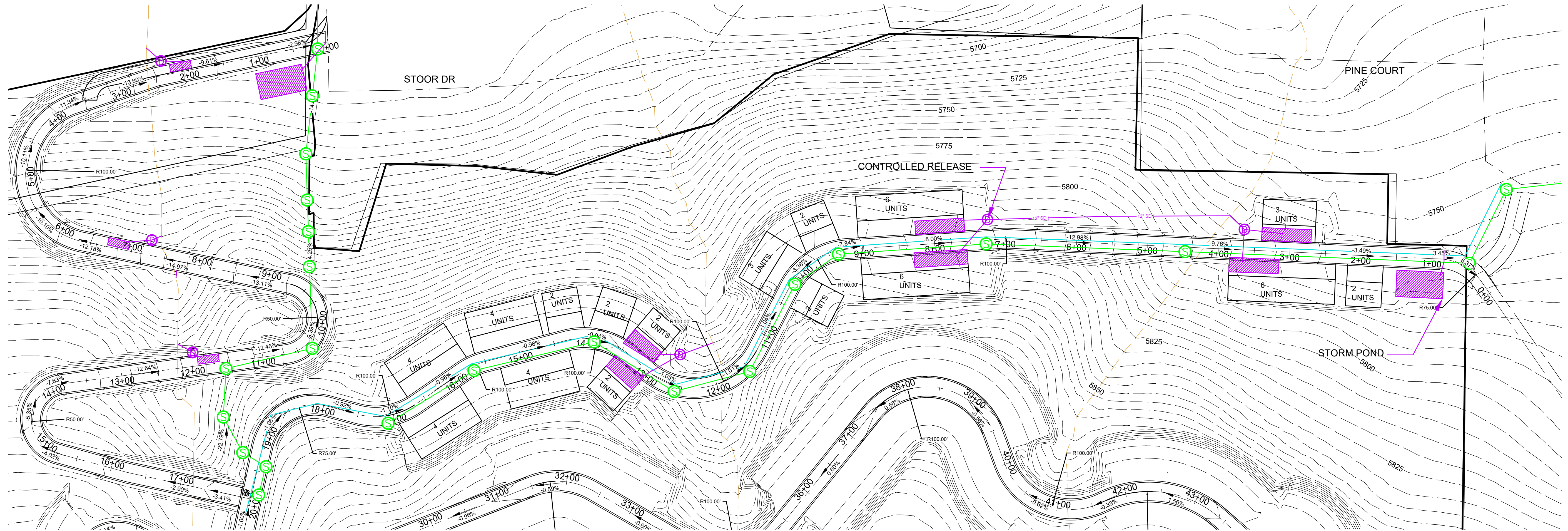
|                             |      |
|-----------------------------|------|
| DRAWN BY DESIGN BY CHECK BY |      |
| AR                          | HLE  |
| JOB NO: 2026-526            |      |
| DATE: APRIL 2026            |      |
| REVISIONS                   | DATE |
|                             |      |
|                             |      |
|                             |      |

GENERAL LAYOUT  
ALPINE HILLSIDE CONCEPT  
ALPINE, WYOMING

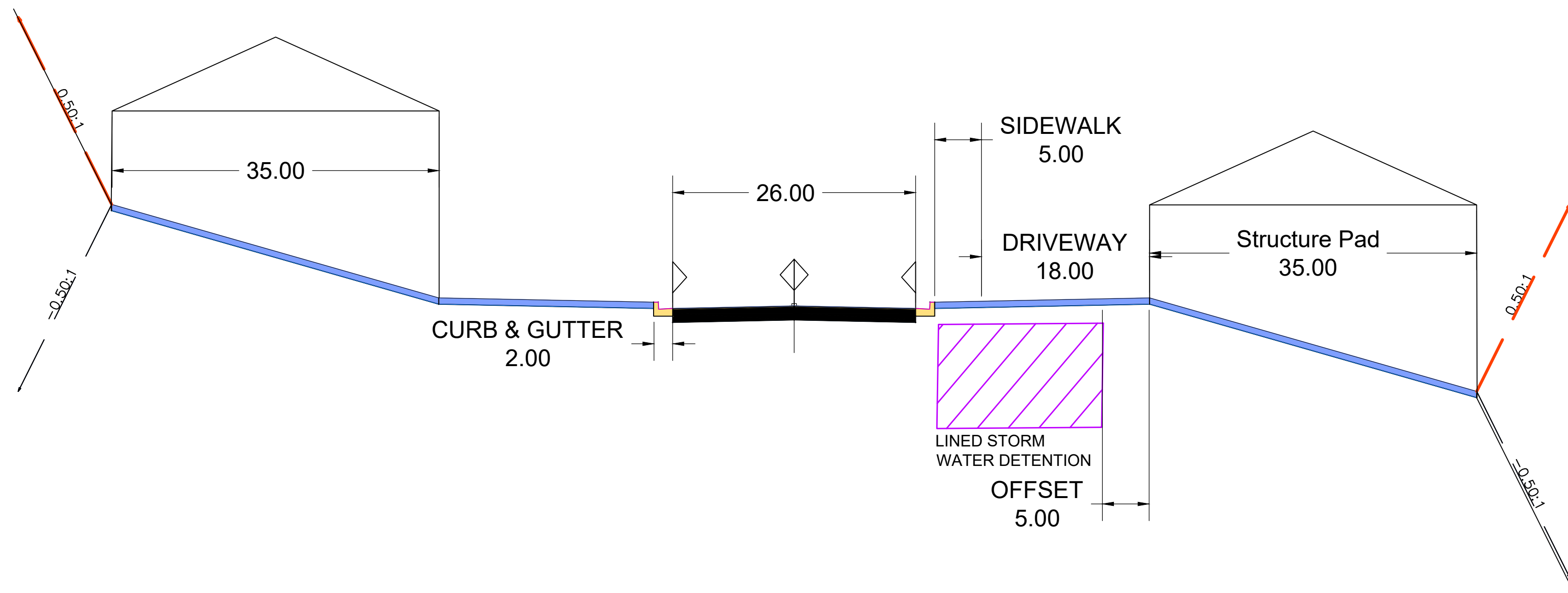
SHEET NO.  
1  
OF  
3  
SHEETS



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SCALE 1"=75' (22X34)  
SCALE 1"=150' (11X17)



STORM DETENTION WITH LINED  
UNDERGROUND STRUCTURES WITH  
METERED RELEASE.

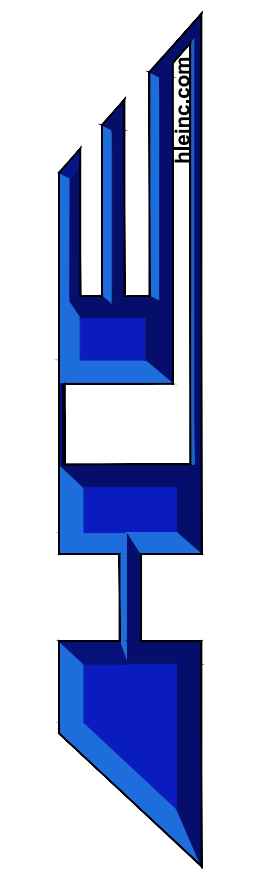
CONCEPTUAL DESIGN.  
HYDRAULICS CALCULATIONS  
ARE PENDING.

PH1 HOUSING CONCEPT  
6-PLEX = 3  
4-PLEX = 4  
3-PLEX = 2  
2-PLEX = 7

TOTAL UNITS = 54

PRELIMINARY  
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|--------------------|-----|----------|--|
| AR                 | HLE | HLE      |  |
| JOB NO: 2026-526   |     |          |  |
| DATE: APRIL 2026   |     |          |  |
| REVISIONS          |     | DATE     |  |
|                    |     |          |  |
|                    |     |          |  |
|                    |     |          |  |
|                    |     |          |  |

PHASE 1 DETAILS

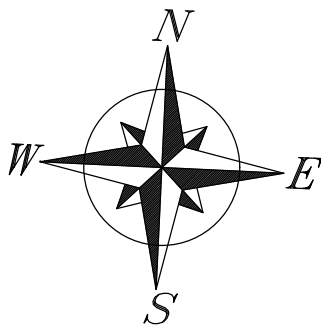
ALPINE HILLSIDE CONCEPT

ALPINE, WYOMING

|           |   |
|-----------|---|
| SHEET NO. | 2 |
| OF SHEETS | 3 |



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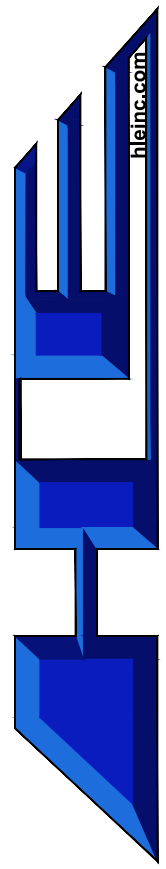
SCALE 1"=150' (22X34)  
SCALE 1"=300' (11X17)

WEST SIDE:  
TOTAL LENGTH OF PIPES = 1270 FT  
TOTAL # OF MH: 11 (DROP MH = 10)

EAST SIDE:  
TOTAL LENGTH OF PIPES = 1881 FT  
TOTAL # OF MH: 9 (DROP MH = 2)

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|-----------------------------|------|
| AR                          | HLE  |
| JOB NO: 2026-526            |      |
| DATE: APRIL 2026            |      |
| REVISIONS                   | DATE |
|                             |      |
|                             |      |
|                             |      |
|                             |      |

SEWER LAYOUT

ALPINE HILLSIDE CONCEPT

ALPINE, WYOMING

SHEET NO.  
3  
OF  
3  
SHEETS