

TOWN COUNCIL MEETING - WEDNESDAY

August 21, 2024

MINUTES

1. CALL TO ORDER - Mayor Green.

Mayor Green called the August 21, 2024, Town Council Regular Meeting to order at 7:10 p.m.

2. PLEDGE OF ALLEGIANCE – Mayor Green.

Mayor Green led the attendees in the Pledge of Allegiance.

3. ROLL CALL – Monica Chenault.

Clerk Chenault conducted Roll Call. Present: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green.

APPROVAL OF CONSENT AGENDA

Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

- **4. CONSENT AGENDA** Mayor Green.
 - a. Town Council Minutes July 16th, 2024, Town Council Meeting Minutes.

Councilman Larsen made a motion to approve the July 16th, 2024, Town Council Meeting Minutes. Councilman Dickerson seconded. Voting Yea: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green.

b. Planning & Zoning Commission Minutes: July 23rd, 2024, Planning and Zoning Commission Meeting Minutes, July 9th, 2024, Planning and Zoning Commission Meeting Minutes, and June 11th, 2024, Planning and Zoning Commission Meeting Minutes.

Councilman Larsen made a motion to approve the July 23rd, 2024, July 9th, 2024, and June 11th, 2024, Planning and Zoning Commission Meeting Minutes. Councilman Dickerson seconded. Voting Yea: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green.

e. Bills to Pay Report: 07/17/2024 - 08/19/2024.

Councilman Larsen made a motion to approve the Bills to Pay Report: 07/17/2024 - 08/19/2024. Councilman Dickerson seconded. Voting Yea: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green

d. Notice of All-Nighter Date Agreement - Bull Moose Lodge & Saloon and VR Tavern on the Greys.

Councilman Larsen made a motion to approve the Notice of All-Nighter Date Agreement - Bull Moose Lodge & Saloon and VR Tavern on the Greys. Councilman Dickerson seconded. Voting Yea: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green.

5. REPORTS

- a. Mayor's Report Eric Green.
 - O RFP Development for Town of Alpine Master Plan.

 Mayor Eric Green reported that the Town of Alpine has budgeted for the development of a new Master Plan. The next step is to issue a Request for Proposal (RFP). This Master Plan will provide a framework for the town's future development and is an opportunity for both the Council and the community to contribute their vision. The last Master Plan was completed in 2006, making this update particularly significant. Mayor Green emphasized the importance of public input and encouraged residents to participate in the process.
 - O Update on FLAP Grant Application.
 Mayor Green updated the Council on the Federal Lands Access Program (FLAP) grant application for repaving Greys River Road. Unfortunately, the application was not successful this year. However, efforts will be made to strengthen the application for the following year to increase the chances of securing the grant. Mayor Green assured that the town remains committed to improving road infrastructure and will continue working on this initiative.
 - Alpine Airpark October 1st, 2024, Work Session Announcement.
 Mayor Green has scheduled a work session for October 1st, 2024, to discuss Alpine Airpark. The meeting will cover updates on the runway, aircraft operations, and noise procedures. Residents are invited to attend, engage with Airpark representatives, and participate in shaping solutions.
 - Industrial Siting.
 Mayor Green provided an update on the evaluation of impact fees related to the new nuclear plant project in Kemmerer. According to Sanderson's guidelines, it is necessary

to establish a direct connection between the project and its potential impacts on the town. Mayor Green assured the Council that the situation would be monitored closely and that appropriate measures would be taken to address any potential effects on the community.

b. Engineering Report – Jorgensen Engineering.

Kevin Meagher discussed the upcoming schedule for the Radio Read Meters project. The pre-bid meeting is set for August 22nd, 2024, with the bid opening scheduled for the following Thursday, August 29th, 2024. The project includes the installation of antennas at Ferry Peak Parks. Additionally, there will be a focus on the startup of the pretreatment plant to ensure all systems are running

c. Planning & Zoning Report – Melisa Wilson.

Transcriber note: [The recommendation for replat approval and signature for Leslie & Nanette Watson for permit #RE-Plat-04-24 on lot #857 of the Lakeview Estates Subdivision was placed on the agenda under the Planning & Zoning report items. It was incorrectly placed on the agenda and should have been listed under action items. A motion was made and approved to move the replat approval to the action items section for proper consideration and decision-making later in the meeting.]

Ms. Wilson noted that positive growth and effective development planning rely heavily on increased community involvement. Specifically, greater attendance at Planning and Zoning Commission Meetings is essential for fostering informed decision-making and ensuring the success of future projects.

d. Economic Development Report – Jeremiah Larsen.

Councilman Larsen reported that he will be undertaking a field trip to the WBC to assess the impact of the SLC Olympics on the region. While the Olympics predominantly impact Jackson, there will be notable effects in the valley as well. He will also visit Coalmine, Utah, a town that has successfully rebranded itself as a recreational destination. He plans to learn from their rebranding strategies and approaches. A report will be prepared on these items for Council within the next one to two months.

e. Utility Easement Update – Jeremiah Larsen.

Councilman Larsen provided an update on the utility easement project. He spent four hours walking the hill with representatives from Silver Star and LVE to implement Plan B. This plan, while involving some short-term disruptions, will be manageable and is expected to be completed by the end of October. The project includes burying power lines, installing fiber, and retiring copper lines. The excavation company anticipates encountering roots and potential tree removal; therefore, they will adjust their approach to minimize impact on the trees, focusing on a centerline-left adjustment to preserve them. Councilman Larsen continued to stress to the public to make note that the construction will be messy and disruptive. He emphasized that while the work will be inconvenient, it is temporary and has been planned for three years.

f. Alpine Travel & Tourism Board Report – Jeremiah Larsen.

Councilman Larsen reported on the Alpine Travel & Tourism Board. The Board has not met recently and will not convene until October. The car show held last weekend featured grant recipients, including the SV Arts Council. The artists involved reported a positive experience. The "Music in the Mountains" grant has been successful, with one final show remaining. The Board has solicited public input for new welcome sign designs. Submissions can be sent to admin@alpinewy.gov.

g. Education Committee Report - Emily Castillo.

Councilman Castillo opened the report by detailing her background and the motivation behind her involvement with the Education Committee. She emphasized her dedication to advancing education and highlighted the necessity of strong community engagement in the decision-making process for a proposed new charter school.

An application from the Charter School Committee—an independent entity not affiliated with the Town of Alpine—for a charter school titled "American Preparatory Academy of Alpine." This proposed school would cater to students from kindergarten through 8th grade.

The main focus of the discussion was the parcel of land owned by the Town of Alpine, which is funded by tax-paying citizens, and the potential of using this land for the new school.

Councilman Larsen stressed the urgency of the situation, highlighting the rapid pace at which decisions are being made and the critical need for community involvement. He pointed out the historical significance of the land, mentioning that it was designated for educational use as far back as the mid-1990s. Councilman Larsen referenced an old master plan map from 2003, which indicates the parcel as a "future school" site. He emphasized the importance of acting swiftly to seize this opportunity, noting that ongoing positive discussions with state officials could mean this is potentially the last chance to secure the school for the town. Larsen passionately advocated for choosing the Town of Alpine's land for this important educational facility.

Mayor Green responded by expressing a desire to avoid hasty decisions. He proposed that the matter be further deliberated during the Public Comment section at the end of the meeting, allowing ample time for community input.

h. Lincoln County Sheriff's Report – Submitted in writing.

6. ACTION ITEMS

a. Notice of Request for Comments Regarding the Proposed Use Authorization to Allow Sunroc Corp. to Extract Material from the Alpine Bear Pit near Alpine.

Mayor Green questioned whether the Council should take a formal stance, either in favor or against the proposal, by writing a letter on behalf of him and Town Council. Councilman Castillo Encouraged public involvement and feedback, emphasizing community engagement. Councilman Larsen expressed concerns such as increased dust and truck traffic. Councilman Larsen's gut feeling was against the proposal. Mayor Green also voiced his opposition to the proposal. Councilman Castillo questioned the need for such an amount of gravel in the valley, expressing concern about health impacts and adherence to EPA regulations, which require extraction sites to be at least one mile from residential areas.

Sue Kolbas, Planning and Zoning Vice Chairman, made public comment concerning this. Ms. Kolbas found the proposal disturbing, highlighting that it could significantly increase dust and noise levels. Expressed serious health concerns and noted that the impact would be much greater than current levels.

Richard Jenkins, local Alpine resident, also made public comment. Mr. Jenkins suggested postponing the letter until a solution is found, advocating for a balanced approach rather than closing the door on the proposal outright.

Patricia Mcquaid, local Alpine resident, asked the Council who is the decision-making authority. Councilman Larsen answered by saying he Bureau of Reclamation (BOR) will make the final decision on the proposal.

Councilman Larsen made a motion for a resolution to approve Mayor Green to send this letter addressing the town's concerns. Councilman Dickerson seconded the motion.

Clerk Chenault noted the proposal involves an expansion of an existing permit rather than increasing the amount of stone extracted. It is important to note that Sunroc Corp. is a large corporation.

Kathy Oseani made public comment following the motion. Ms. Oseani expressed gratitude for the Council's concerns and reiterated the need for the extraction site to be located farther from residential areas. She also highlighted potential conflicts with county roads and boat access and encouraged the county commissioner to advocate on behalf of the community.

Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo.

b. Ordinance No. 2024-008 - Alpine Lakes Annexation - 1st Reading.

Councilman Dickerson made a motion to approve the 1st Reading of Ordinance No. 2024-008 Alpine Lakes Annexation. Larsen seconded.

Clerk Chenault apologized for the last-minute addition. The annexation is fairly standard, but there are noted concerns in the annexation report. A meeting was held with the Funks, and an annexation agreement will address these concerns. There are some nuances, including issues with easements and zoning. A special use zoning for EMS was discussed.

Councilman Larsen asked if everything was in order. Clerk Chenault confirmed that it was.

Councilman Castillo asked Kevin Meagher with Jorgensen Engineering to explain to the Council the current flow rates.

Councilman Castillo highlighted several legal and historical complications, referencing the Annexation Report detailing past agreements. She noted capacity issues and the lack of a master plan to guide development. Castillo proposed tabling the motion for 90 days for further investigation.

Councilman Castillo made a motion to table Ordinance No. 2024-008 - Alpine Lakes Annexation - 1st Reading for 90 days for investigation. No second. Motion fails.

Mayor Green agreed that additional time would be beneficial but suggested that the three-reading process would provide more information.

Clerk Chenault noted the importance of understanding the language of developer agreements and clarified that credits will not be given to new developers under the new ordinance.

Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Voting Nay: Councilman Castillo.

c. Ordinance No. 2024-007- Noise Control - 2nd Reading.

The Clerk explained that changes were made to Ordinance No. 2024-007 to align it with the Land Use Development Code (LUDC).

Councilman Larsen made a motion to approve the 2nd Reading of Ordinance No. 2024-007-Noise Control and accept the recommendations from the Planning and Zoning Commission. Dickerson seconded

A new section was added addressing construction activities: Construction activities and all related sounds are limited to 7:00 a.m. to 7:00 p.m. on weekdays (Monday through Friday) and 8:00 a.m. to 6:00 p.m. on weekends (Saturday and Sunday) and legal holidays from May through November. From December through April, the timeframe will be 7:00 a.m. to 5:00 p.m. on weekdays and 8:00 a.m. to 5:00 p.m. on weekends and legal holidays. Activities lasting for three consecutive days will be subject to violations as outlined in the Health, Safety, and Sanitation Noise Control Ordinance

Melisa Wilson, Chairman of the Planning and Zoning Commission, presented the drafted changes. She explained that the Commission sought a balance between minimizing disturbance to neighbors and accommodating those who need to work in their homes outside regular working hours. The aim was to address concerns about late-night construction while considering the needs of homeowners who may only have evenings or weekends available for such work.

Mayor Green as well as Councilman Larsen expressed a few concerns they had such as the times chosen, and the ability to enforce this.

Councilman Larsen made a motion to table Ordinance No. 2024-007- Noise Control - 2nd Reading. Councilman Dickerson seconded. Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo.

d. Quotes for Managed IT.

Seeking a motion to approve either the quote from Teton Tech Solutions for \$3,128.00 (\$37,536.00 Annually) or the quote from K2 Technologies for \$6,300.00 (\$42,600.00 Annually) and authorize Mayor Green to sign the respective agreement.

Councilman Larsen made a motion to approve either the quote from Teton Tech Solutions for \$3,128.00 (\$37,536.00 Annually) or the quote from K2 Technologies for \$6,300.00 (\$42,600.00 Annually) and authorize Mayor Green to sign the respective agreement. Dickerson seconded.

The discussion highlighted the need for enhanced cybersecurity measures due to the town's inability to secure insurance against cyber-attacks. This is critical given the town's handling of personal information, including credit card data processed through a third party.

Clerk Chenault explained that local governments have faced ransomware attacks, and our insurance company has discontinued coverage, providing a list of required actions to protect the town.

Teton Tech Solutions is based in Jackson, while K2 Technologies is based in Gillette. Both proposals are similar, but Teton Tech's local presence is advantageous. Teton Tech also has a working relationship with our audio services provider.

Council members noted Teton Tech's faster response time and the fact that its owner is local. There was concern about the high costs of potential cyber-attacks and the complexity of managing these issues as a government entity.

Councilman Larsen amended his motion to approve Teton Tech Solutions for \$3,128.00 (\$37,536.00 Annually) authorize Mayor Green to sign the respective agreement. Councilman Dickerson seconded. Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo.

e. Planning and Zoning Commission Recommendation for Proposed Changes to LUDC.

Due to time constraints, the Planning and Zoning Commission's recommendation for proposed changes to the Land Use and Development Code (LUDC) was not discussed during the meeting.

f. Resolution No. 2024-031 - Authorized user of Venmo.

Councilman Dickerson made a motion to approve Resolution No. 2024-031 - Authorized user of Venmo. Seconded by Councilman Larsen. Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo.

g. Western States Sales Agreement.

Councilman Larsen made a motion to approve the Western States Sales Agreement for the amount of \$14,186.64, despite the fact that it exceeds the budget, and authorize Mayor Green to sign. Dickerson seconded the motion.

Clerk Chenault explained that the original budget submitted for this item was \$12,000, which the new agreement exceeds. Castillo expressed a desire to ensure that budget overruns like this do not occur in the future.

Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo.

7. PUBLIC COMMENT

Mayor Green opened the floor for public comment.

Dave Jenkins expressed his disappointment that the public comment period was scheduled for the end of the meeting. He presented the Charter Board's concept plan for the proposed school, noting

that approval could come as soon as October 1st. Dave offered to meet with anyone who had questions about the plan.

Steve Funk thanked the community members who supported the school proposal and encouraged them to continue voicing their opinions. He highlighted the strong support from Senator Dockstader, county commissioners, and the Lincoln County School District 2. Steve emphasized the need for the Town's support to use the land for the school, which he believes would boost property values and address safety and security issues for local children. He also noted that college scholarships have been committed for students to attend the University of Wyoming. He concluded his comment by adding that American Preparatory Academy's research indicates that students at any of their six schools achieve above-average test scores.

Patricia McQuaid asked several questions: Is the application for the school approved yet? No. Does the town need to commit to a site before the charter can be granted? No. Is the town financing a private school? The town owns the property, but financing is managed separately. Will the school be public with town oversight? Patricia expressed her desire for a school that is accessible to all children in Alpine.

Drew Hansen from Melvin Brewing expressed enthusiasm for the school, noting that it would enhance the area's appeal and attract more residents.

Cary Clineman addressed Pat's questions, explaining that part of the application process includes a review of the facility plan, which is currently under review. Ms. Clineman assured that the school would be open to all students and governed by a school board. In response to Councilman Castillo's question about property tax contributions, Ms. Clineman clarified that property taxes fund state education costs, and attending the school would incur no additional cost compared to public schools in Afton. She also highlighted the importance of community investment in youth and shared her insights from attending an informational meeting with the American Preparatory Academy.

Rob Lapier inquired about the Mercer study and why it was dismissed. **Kelly Shackleford** explained that the Mercer plan did not guarantee a school. Rob noted that he believes the current land proposal is the best option and expressed concerns about some curriculum aspects catering to specific populations.

Merideth Leonard, asked about the RFP process, Mayor Green responded that it will be sent to Jorgensen Engineering with the goal of attracting numerous applicants. She emphasized the unique opportunity presented by the school, aligning with community values.

Richard Jenkins shared that he had conducted a study showing lower GPA levels for Alpine students compared to those in Afton. He expressed gratitude for reaching this point and praised the Charter Board's efforts. Richard also mentioned his past involvement in the Alpine Town Council and his role in designating the land as a future school site.

Lisa Grover from the National Alliance for Charter Schools provided information about charter schools, noting that they operate like other public schools. She encouraged attendees to visit publiccharters.org for more details.

Phil Clausen expressed initial hesitation about the charter school but now believes it is Alpine's best chance for a school. He compared it to similar experiences in his hometown in Colorado and questioned what might be delaying the use of the designated land.

Emmett Mavey, a former Alpine resident, shared his experience of spending significant time commuting to school. He questioned why the town would invest in different land when a suitable site had already been set aside. He urged the council to consider the historical intentions for the land.

Senator Dockstader recounted his efforts in filing a bill for the Alpine charter school and the challenges involved. He urged for a definitive decision on the school's location to move forward.

Kathy Jenkins expressed her long-standing anticipation for the school and hoped the Council would successfully move forward with the proposal.

Meta Deitmer noted that while progress has been made, there are misconceptions about the project due to a lack of information. She suggested improving awareness and outreach to better involve the community, particularly working parents.

Kelly Shacklefield shared her personal experience of the hardship caused by long commutes and emphasized the need for increased community involvement in the school project.

Steve Funk thanked Jeff Daughtry and Senator Dockstader for their support and efforts in the process.

Mayor Green affirmed his support for the project but expressed concerns about unresolved questions and the need for thorough research and community input. He emphasized the importance of making an informed decision that reflects the views of all residents.

Councilman Larsen suggested holding a public workshop to discuss the school proposal, with the possibility of moving forward with the ordinance if the workshop is successful. He proposed scheduling the workshop for September 11th and noted that a decision on the land could be communicated to the state by September 18th. Larsen emphasized the long-standing need for a school in the community.

Mayor Green and **Councilman Castillo** agreed that a public workshop on September 11th is a positive step forward.

Following the public comment period, a 10-minute recess was observed. After the recess, a motion was made to begin the discussion of the action item regarding the replat approval and signature for Leslie & Nanette Watson. This pertains to permit #RE-Plat-04-24 for lot #857 in the Lakeview Estates Subdivision.

a) Councilman Larsen made a motion to Amend the agenda to add the motion to accept the bids for the Suzuki mini truck and the dodge ram 3500 and to add the replat for Leslie & Nanette Watson: Lot #857 Lakeview Estates, 733 Pinecrest Circle – (RE-Plat-04-24) Simple Subdivision (Lot Consolidation).

Councilman Larsen made a motion to approve the Replat for #RE-Plat-04-24 for Leslie and Nanette Watson. Councilman Dickerson seconded. Voting Yea: Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo

Councilman Larsen made a motion to accept the two bids received earlier from the bid opening regarding the surplus vehicles. Councilman Dickerson seconded the motion. Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo.

8. EXECUTIVE SESSION

Councilman Dickerson made a motion to enter executive session. Councilman Burchard seconded. Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo. The meeting entered executive session at 10:20 p.m.

Councilman Dickerson made a motion to end executive session and enter back into the meeting. Councilman Burchard seconded. Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo. There was no action taken during the executive session.

9. ADJOURNMENT

Councilman Dickerson made a motion to adjourn the Town Council August 21st, 2024, Regular Meeting. Councilman Burchard seconded. Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo. The meeting was adjourned at 10:38 p.m.



| Town of Alpine | | Payment Rep | Approval Repor port dates: 7/17/ | Payment Approval Report - Bills to Pay Report Report dates: 7/17/2024-8/19/2024 | port | | Page: 1 Aug 19, 2024 10:49AM |
|--|---------------------|------------------------------------|-------------------------------------|--|-------------|------------|---|
| Report Criteria: Detail report. Invoices with totals above \$0.00 included | ٩ | | | | | | |
| Vendor Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided GL Account and Trite |
| Ahren Schuitheis | j | | | | | | |
| 3340 Ahren Schuttheis | 6-24, 7/24, 8/2 | Back up WWTP Operator | 08/01/2024 | 1,500.00 | 1,500.00 | 08/19/2024 | 52-83-315 Professional Services |
| 200 Alamilogix | 11886 | Monthly Monitoring | 08/01/2024 | 35.00 | 35.00 | 08/19/2024 | 10-58-332 Facilities - C.C. R & M |
| Alpine Ace Hardware | | , | | | | | |
| 250 Alpine Ace Hardware | AACCT # 1810 | Water Parts/Supplies | 07/31/2024 | 514.53 | 514.53 | 08/19/2024 | 51-80-332 Repairs & Maintenace |
| 250 Alpine Ace Hardware | AACCT # 1810 | Medical Clinic Repairs | 07/31/2024 | 17.82 | 17.82 | 08/19/2024 | 10-58-336 Facilities - MC Bldg R & M |
| 250 Alpine Ace Hardware | AACCT # 1810 | Civic Center Repairs & Maintenan | 07/31/2024 | 7.43 | 7.43 | 08/19/2024 | 10-58-332 Facilities - C.C. R & M |
| 250 Alpine Ace Hardware | AACCT # 1810 | Town Hall Repair | 07/31/2024 | 7.99 | 7.99 | 08/19/2024 | 10-58-330 Facilities - Town Hall R & M |
| 250 Alpine Ace Hardware | AACCT # 1810 | Parks - Repairs and Maintenance | 07/31/2024 | 30.60 | 30.60 | 08/19/2024 | 10-65-332 Parks Repairs & Maint. |
| 250 Alpine Ace Hardware | AACCT # 1810 | Shop Supplies | 07/31/2024 | 135.36 | 135.36 | 08/19/2024 | 10-58-410 Shop Supplies |
| 290 Alpine Excavation LLC | 2401-1160 | Water Leak Trail Drive | 07/22/2024 | 2,413.75 | 2,413.75 | 08/19/2024 | 51-80-332 Repairs & Maintenace |
| 290 Alpine Excavation LLC | 2401-1160 | Nelson Lane Line Tap | 07/22/2024 | 3,983.75 | 3,983.75 | 08/19/2024 | 51-80-332 Repairs & Maintenace |
| | 2401-1160 | Water Road for Mag | 07/22/2024 | 877.50 | 877.50 | 08/19/2024 | 10-54-333 Repairs & Maint Streets |
| 290 Alpine Excavation LLC | 2401-1160 | Fasteners | 07/22/2024 | 5.66 | 5.66 | 08/19/2024 | 10-54-400 Streets - Tools & Equipment |
| 290 Alpine Excavation LLC | 2402-1110 | Nelson Lane Line Tap | 06/09/2024 | 2,876.25 | 2,876.25 | 08/19/2024 | 51-80-332 Repairs & Maintenace |
| 290 Alpine Excavation LLC | 2402-1110 | Hyrdrant | 06/09/2024 | 30.66 | 30.66 | 08/19/2024 | 10-58-332 Facilities - C.C. R & M |
| 290 Alpine Excavation LLC | 2402-1110 | North Alpine | 06/09/2024 | 660.40 | 660.40 | 08/19/2024 | 51-80-332 Repairs & Maintenace |
| | 2402-1146 | Water Line Repair - Water Taps - f | 07/24/2024 | 5,412.50 | 5,412.50 | 08/19/2024 | 51-80-332 Repairs & Maintenace — |
| | 2402-1146 | Stoor Drive -Road base - Road Bl | 07/24/2024 | 978.58 | 978.56 | 08/19/2024 | 10-54-333 Repairs & Maint Streets |
| 290 Alpine Excavation LLC | 2402-1228 | Dig up leak - Dig Water pit | 08/06/2024 | 939.72 | 939.72 | 08/19/2024 | 51-80-332 Repairs & Maintenace |
| | 540 | Finance Charge | 05/28/2024 | 83.69 | 83,69 | 08/19/2024 | 10-54-411 Ops Supplies - Snow Remov |
| AT&T MOBILITY | | | | | | | : |
| 410 AT&T MOBILITY | AUGUST 2024 | Telephone | 07/12/2024 | 44.07 | 44.07 | 08/10/2024 | 51-80-452 Utilities (Distribution) |
| 410 AT&T MOBILITY | AUGUST 2024 | Telephone | 07/12/2024 | 44.07 | 44.07 | 08/10/2024 | 10-56-452 Codes Utilities |
| 410 AT&T MOBILITY | AUGUST 2024 | Telephone | 07/12/2024 | 45.06 | 45.06 | 08/10/2024 | 10-50-410 P & Z Office Supplies & Stam |
| 410 AT&T MOBILITY | AUGUST 2024 | ipad - Maintenance Module Use - | 07/12/2024 | 40.04 | 40.04 | 08/10/2024 | 52-84-454 Utilities |
| 410 AT&T MOBILITY | AUGUST 2024 | lpad - Maintenance Module Use - | 07/12/2024 | 40.04 | 40.04 | 08/10/2024 | 10-58-400 Facilities Tools & Equipment |
| 410 AT&T MOBILITY | AUGUST 2024 | lpad - Maintenance Module Use - | 07/12/2024 | 40.04 | 40.04 | 08/10/2024 | 10-65-450 Parks - Vehicles, Tools, & Eq |
| 410 AT&T MOBILITY | AUGUST 2024 | lpad - Maintenance Module Use - | 07/12/2024 | 40.04 | 40.04 | 08/10/2024 | 10-50-410 P & Z Office Supplies & Stam |
| 410 AT&T MOBILITY | AUGUST 2024 | lpad - Maintenance Module Use - | 07/12/2024 | 40.04 | 40.04 | 08/10/2024 | 51-80-420 Operation Parts & Supplies |
| 410 AT&T MOBILITY | AUGUST 2024 | lpad - Maintenance Module Use - | 07/12/2024 | 40.04 | 40.04 | 08/10/2024 | 52-84-420 Ops Parts & Supplies |
| | ACION TO INA | Mayor Green Phone Line | 07/12/2024 | 49/1 | 49.11 | 08/10/2024 | 10-42-340 Telephone/Fax |

| Control of Deliver | | Rep | Report dates: 7/17/2024-8/19/2024 | Report dates: 7/17/2024-8/19/2024 | | | | Aug 19, 2024 10:49AM |
|------------------------------------|----------------|---|-----------------------------------|-----------------------------------|-------------|------------|--------|--|
| Vendor Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | GL Account and Title |
| 410 AT&T MOBILITY | AUGUST 2024 | Scada - Communications | 07/12/2024 | 172.12 | 172.12 | 08/10/2024 | | 52-82-454 Utilities |
| | | | | | | | | |
| 450 Bank of Star Valley | AUGUST 2024 | Loan Payment on Mack | 07/31/2024 | 2,068.05 | 2,068.05 | 08/11/2024 | · • | 10-95-620 Debt Service Loan Principal |
| | AUGUST 2024 | Loan Payment on Mack Truck - Int | 07/31/2024 | 469.02 | 469.02 | 08/11/2024 | | 10-95-630 Debt Service Loan Interest |
| Barco Municipal Products Inc. | | | | | | | | |
| 3210 Barco Municipal Products Inc. | IN-249639 | Road Signs | 07/18/2024 | 4,859.90 | 4,859.90 | 08/19/2024 | | 10-54-445 Streets Signs |
| Belinda Penny | | | | | | | | |
| 480 Belinda Penny | 853095 | Civic Center Cleaning | 07/31/2024 | 600.00 | 600.00 | 08/19/2024 | | 10-58-332 Facilities - C.C. R & M |
| 480 Belinda Penny | 853095 | Town Hall Cleaning | 07/31/2024 | 200.00 | 200.00 | 08/19/2024 | | 10-58-330 Facilities - Town Hall R & M |
| Bernhauser, Anthony Michael | | | | | | | | |
| 3490 Bernhauser, Anthony Michael | ENTERTAINER | ENTERTAINER Music in the Mountains - Performe | 07/25/2024 | 1,500.00 | 1,500.00 | 07/25/2024 | | 10-66-431 Music Series Expenses |
| Black Top Pros | | | | | | | | |
| 3600 Black Top Pros | 2227 | Civic Center Parking Lot | 07/30/2024 | 8,275.80 | 8,275.80 | 08/19/2024 | | 10-58-332 Facilities - C.C. R & M |
| Brian Ziegler | | | | | | | | |
| 3500 Brian Ziegler | 100 | Music Series | 07/31/2024 | 2,000.00 | 2,000.00 | 08/14/2024 | | 10-66-431 Music Series Expenses |
| Broulims-Alpine | | | | | | | | |
| 570 Broulims-Alpine | 141004 AUGU | Dry Ice - Mosquito Abatement | 07/31/2024 | 218.16 | 218.16 | 08/19/2024 | | 10-65-340 Parks Outside Services/Sub |
| 570 Broulims-Alpine | 141004 AUGU | Town Hall Supplies | 07/31/2024 | 48.16 | 48.16 | 08/19/2024 | | 10-42-410 Admin Office Supplies |
| 570 Broulims-Alpine | 141004 AUGU | Supplies | 07/31/2024 | 85.47 | 85.47 | 08/19/2024 | | 10-58-410 Shop Supplies |
| 570 Broulims-Alpine | 141004 AUGU | Mosquito Repellant Meter Reads | 07/31/2024 | 7.49 | 7.49 | 08/19/2024 | | 51-80-332 Repairs & Maintenace |
| | | | | | | | | |
| 620 Caselle | 134527 | Software Support & Mainenance - | 08/01/2024 | 186.34 | 186.34 | 08/19/2024 | | 10-58-335 Facilities Software and IT |
| | 134527 | Software Support & Mainenance - | 08/01/2024 | 600.00 | 600.00 | 08/19/2024 | | 52-84-335 Software and IT |
| | 134527 | Software Support & Mainenance - | 08/01/2024 | 600.00 | 600.00 | 08/19/2024 | | 52-84-335 Software and IT |
| | 134527 | Software Support & Mainenance | 08/01/2024 | 186.33 | 186.33 | 08/19/2024 | | 10-45-411 Court Software |
| | 134527 | Software Support & Mainenance | 08/01/2024 | 186.33 | 186.33 | 08/19/2024 | | 10-50-411 P & Z Software |
| | 134527 | Software Support & Mainenance | 08/01/2024 | 600.00 | 600.00 | 08/19/2024 | | 10-42-335 Software and IT |
| | 29072024-020 | Caselle Training | 07/29/2024 | 1,190.00 | 1,190.00 | 08/19/2024 | | 10-42-390 Admin Education & Training |
| Core & Main | | | | | | | | |
| 710 Core & Main | 113184 - AUG | Meter Pits | 07/31/2024 | 9,391.84 | 9,391.84 | 08/19/2024 | | 51-80-420 Operation Parts & Supplies - |
| | 113184 - AUG | Supplies | 07/31/2024 | 1,598.06 | 1,598.06 | 08/19/2024 | | 51-80-400 Tools & Equipment |
| | 113184 - AUG | Water Parts | 07/31/2024 | 898,36 | 898.36 | 08/19/2024 | | 51-80-420 Operation Parts & Supplies |
| | | | | | | | | |
| 790 Depatco | 41352237 -413 | Pea Gravel | 07/31/2024 | 280.45 | 280.45 | 08/19/2024 | | 51-80-332 Repairs & Maintenace |
| | 41352619-413 | Pea Gravel | 07/31/2024 | 200.96 | 200.96 | 08/19/2024 | | 51-80-332 Repairs & Maintenace |
| | 41354199 | Pea Gravel | 08/07/2024 | 295.75 | 295.75 | 08/19/2024 | | 51-80-332 Repairs & Maintenace |
| Dex Imaging | | | | | | | | |
| 810 Dex Imaging | APR11725622 | Color Copies | 08/02/2024 | 366.89 | 366.89 | 08/19/2024 | | 10-42-410 Admin Office Supplies |
| 810 Dev Imagina | APR11725622 | Copies | 08/02/2024 | 34.48 | 34.48 | 08/19/2024 | | 10-42-345 Office Equipment |

| Town of Alpine | | Payment Rep | ant Approval Report - Bills to Pay R Report dates: 7/17/2024-8/19/2024 | Payment Approval Report - Bills to Pay Report Report dates: 7/17/2024-8/19/2024 | port | | | Page: 3 Aug 19, 2024 10:49AM |
|--|----------------------------|-------------------------------------|---|--|-------------|------------|----------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | GL Account and Title |
| Dry Creek Enterprises, Inc | | | | | | | | |
| 860 Dry Creek Enterprises, Inc. | 2698 | Sludge Pumping | 08/07/2024 | 7,080.00 | 7,080.00 | 08/19/2024 | | 52-84-318 Sludge Hauling/Disposal |
| | M6317 | Portable Toilet - Skate Park | 07/31/2024 | 185.00 | 185.00 | 08/19/2024 | | 10-65-332 Parks Repairs & Maint. |
| | M6318 | Portable Toilet - Ball Park | 07/31/2024 | 125.00 | 125.00 | 08/19/2024 | | 10-65-332 Parks Repairs & Maint. |
| | M6349 | Portable Toilet - Pre Treatment Pla | 07/31/2024 | 60.00 | 60.00 | 08/19/2024 | _ | 52-83-300 Misc Expense |
| | | | | | | | | |
| 870 Energy Laboratories, Inc. | 647740 | Testing - Civic Center | 08/03/2024 | 330.00 | 330.00 | 08/19/2024 | | 51-80-320 Testing |
| | 647740 | Testing - 50 Wieman Way | 08/03/2024 | 330.00 | 330.00 | 08/19/2024 | _ | 51-80-320 Testing |
| | 647740 | Shipping | 08/03/2024 | 61.00 | 61.00 | 08/19/2024 | | 51-80-320 Testing |
| | 649434 | Testing | 08/10/2024 | 108.00 | 108.00 | 08/19/2024 | | 51-80-332 Repairs & Maintenace |
| Falcon Enviromental Corp | | | | | | | | |
| 900 Falcon Environmental Corp | 10621 | Parts & Supplies | 04/17/2024 | 115.15 | 115.15 | 08/19/2024 | <i>-</i> | 52-82-332 Repairs & Maintenance |
| | 10854 | Float Swith | 08/09/2024 | 81.91 | 81.91 | 06/19/2024 | | 52-82-332 Repairs & Maintenance |
| Fall River Propane | | | | | | | | |
| 910 Fall River Propane | 70223001 - AU | Propane | 07/31/2024 | 9.00 | 9.00 | 08/19/2024 | _ | 52-82-454 Utilities |
| FP Mailing Solutions | | | | | | | | |
| 980 FP Mailing Solutions | R106302573 | Post Base Rental Fees - 3RD Qu | 07/18/2024 | 149.85 | 149.85 | 08/19/2024 | | 10-42-405 Admin Postage |
| 3530 G.P. A Construction II C | 0000125 | Poor Installation | namerono4 | 1 280 80 | 1 200 00 | 08/10/2024 | | 10-59-336 Facilities - MC Rido R & M |
| 3520 G & A Construction LLC | 00001254 | Marge Grover Park Gazebo Roof | | 5,400.00 | 5.400.00 | 08/19/2024 | | 10-65-332 Parks Repairs & Maint |
| | | , | | | | | | |
| 2890 High Country Linen | 2868-00000 A | Uniforms Services | 07/31/2024 | 135.53 | 135.53 | 08/19/2024 | | 52-84-332 Repairs & Maintenance |
| | 2868-00000 A | Uniforms Services | 07/31/2024 | 135.53 | 135.53 | 08/19/2024 | _ | 51-80-332 Repairs & Maintenace |
| | 2868-00000 A | Uniform Service | 07/31/2024 | 135.52 | 135.52 | 08/19/2024 | | 10-58-410 Shop Supplies |
| Highland Music, LLC | | | | | | | | |
| 1180 Highland Music, LLC | 240-2024-1 | Music Series | 08/01/2024 | 2,000.00 | 2,000.00 | 08/01/2024 | | 10-66-431 Music Series Expenses |
| Huber Technology | | | | | | | | |
| 1210 Huber Technology | 114440 | Supples | 06/21/2024 | 3,353,48 | 3,353,48 | 08/19/2024 | _ | 52-82-420 Ops Parts & Supplies |
| Hunt Construction | | | | | | | | |
| 3570 Hunt Construction | 22399 | Mag Roads | 07/30/2024 | 5,190.00 | 5,190.00 | 08/19/2024 | | 10-54-333 Repairs & Maint Streets |
| Idano Park and Recreation | | : | | 2 | 2 | | | |
| 1220 Idaho Park and Recreation | AUGUST 24 - 4 Permits Solo | Permits sold | 08/01/2024 | 201.00 | 271.00 | 08/05/2024 | | 10-52-451 Information Center COGS |
| 1240 IDAWY Waste District | 47X01415 | Municipal Solid Waste | 07/31/2024 | 47.18 | 47.18 | 08/19/2024 | | 10-58-334 Facilities - Shoo R & M |
| | | | | | | | | , |
| 3590 Insite Instrumentation Group Inc. | 244266 | Portable Meter - Portable Sensor - | 07/16/2024 | 3,442.00 | 3,442.00 | 08/19/2024 | | 52-84-400 Tools & Equipment |
| Jenkins Building Supply | | | | | | - | | |
| 1310 Jenkins Building Supply | ACCOUNT #1 | Water Repairs & Maintenance | 07/31/2024 | 152.69 | 152.69 | 08/19/2024 | _ | 51-80-332 Repairs & Maintenace |
| 1310 Jenkins Building Suppty | ACCOUNT #1 | Shop Supplies | 07/31/2024 | 188.32 | 188.32 | 08/19/2024 | | 10-58-400 Facilities Tools & Equipment |
| | ACCOUNT #1 | WWT Repairs & Maintenance | 07/31/2024 | 35.69 | 35.69 | 08/19/2024 | _ | 52-84-332 Repairs & Maintenance |

| or Aprilla | | Rej | Report dates: 7/17/2024-8/19/2024 | 024-8/19/2024 | | | Aug 19, 2024 10:49AM |
|---|----------------|-----------------------------------|-----------------------------------|-----------------------|-------------|------------|--|
| Vendor Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided GL Account and Title |
| 1310 Jenkins Building Supply | ACCOUNT #1 | Parks - Gazebo replacement | 07/31/2024 | 321.81 | 321.81 | 08/19/2024 | 10-65-332 Parks Repairs & Maint. |
| 1310 Jenkins Building Supply | ACCOUNT #1 | Parks Repairs & Maintenance | 07/31/2024 | 51.72 | 51.72 | 08/19/2024 | 10-65-332 Parks Repairs & Maint. |
| 1310 Jenkins Building Supply | ACCOUNT #1 | Medical Clinic Doors | 07/31/2024 | 1,160.83 | 1,160.83 | 08/19/2024 | 10-58-336 Facilities - MC Bldg R & M |
| 1310 Jenkins Building Supply | ACCOUNT #1 | Civic Center Repairs | 07/31/2024 | 24.72 | 24.72 | 08/19/2024 | 10-58-332 Facilities - C.C. R & M |
| John Koehler | | | | | | | |
| 3250 John Koehler | AUGUST 2024 | Aviation Scholarship for Kazia Ba | 07/31/2024 | 5,000.00 | 5,000.00 | 08/19/2024 | 10-70-315 Business & Community Devel |
| Jorgensen Engineering | | | | | | | |
| 1340 Jorgensen Engineering | 53979 - 54129 | Enineering - Admin | 07/31/2024 | 2,639.25 | 2,639.25 | 08/19/2024 | 10-42-315 Professional Services |
| | 53979 - 54129 | Planning & Zoning Engineering | 07/31/2024 | 923.75 | 923,75 | 08/19/2024 | 10-50-331 P & Z Legal & Professional |
| | 53979 - 54129 | Planning & Zoning Trailhead Subd | 07/31/2024 | 1.171.25 | 1.171.25 | 08/19/2024 | 10-50-331 P & Z Legal & Professional |
| | 53979 - 54129 | Engineering Safe Streets for all | 07/31/2024 | 295.00 | 295.00 | 08/19/2024 | 10-90-545 SS4A Project Expenses |
| | 53979 - 54129 | Planning & Zoning Engineering Al | 07/31/2024 | 2,393.75 | 2,393.75 | 08/19/2024 | 10-50-331 P & Z Legal & Professional |
| | 53979 - 54129 | AMI Radio Read Project | 07/31/2024 | 6,577.50 | 6,577.50 | 08/19/2024 | 51-90-545 Radio Read Project |
| | 53979 - 54129 | Water Administration | 07/31/2024 | 2,658.60 | 2,658.60 | 08/19/2024 | 51-42-315 Admin Professional Services |
| | 53979 - 54129 | Water Administration - Mega Well | 07/31/2024 | 442.50 | 442.50 | 08/19/2024 | 51-42-315 Admin Professional Services |
| 1340 Jorgensen Engineering | 53979 - 54129 | Waste Water Collections | 07/31/2024 | 319.00 | 319.00 | 08/19/2024 | 52-82-315 Professional Services |
| 1340 Jorgensen Engineering | 53979 - 54129 | Waste Water Pre Treatment Plant | 07/31/2024 | 9,893.80 | 9,893.80 | 08/19/2024 | 52-90-541 Pre-Treatment Project |
| 1340 Jorgensen Engineering | CREDIT JUNE | AMI Radio Read Project | 07/31/2024 | 10.00- | 10.00- | 08/19/2024 | 51-90-545 Radio Read Project |
| Lincoln County Clerk | | | | | | | |
| 1480 Lincoln County Clerk | EASEMENT FI | Easement Filings | 08/01/2024 | 15.00 | 15.00 | 08/19/2024 | 10-42-415 Other Expenses |
| 1480 Lincoln County Clerk | LIEN RELEAS | Lien Release for Sewer Loan | 07/01/2024 | 12.00 | 12.00 | 08/19/2024 | 10-42-415 Other Expenses |
| 1480 Lincoln County Clerk | WYSS RELEA | Recording Fees | 08/12/2024 | 12.00 | 12.00 | 08/19/2024 | 10-42-410 Admin Office Supplies |
| Lincoln County Sheriff's Office | | | | | | | |
| 1510 Lincoln County Sheriff's Office | AUGUST 2024 | Communications | 08/01/2024 | 606.50 | 606.50 | 08/19/2024 | 10-56-319 County Officer Contract & Co |
| 1510 Lincoln County Sheriff's Office | BI- YEARLY 20 | Contract For Law Enforcement Se | 07/23/2024 | 65,000.00 | 65,000.00 | 08/19/2024 | 10-56-319 County Officer Contract & Co |
| Lincoln County Water Quality Lab | | | | | | | |
| 1530 Lincoln County Water Quality Lab | 17408-17409-1 | Testing | 08/07/2024 | 81.00 | 81.00 | 08/19/2024 | 51-80-320 Testing |
| Lonesome Gold Productions LLC | | | | | | | |
| 3120 Lonesome Gold Productions LLC | 07/30/2024 | Music Series | 07/30/2024 | 1,500.00 | 1,500.00 | 07/30/2024 | 10-66-431 Music Series Expenses |
| Lower Valley Energy | | | | | | | |
| 1560 Lower Valley Energy | 91040022 - AU | Pump Service | 07/10/2024 | 42.90 | 42.90 | 08/10/2024 | 51-80-452 Utilities (Distribution) |
| | 92040003 AUG | Utility | 07/10/2024 | 16.88 | 16.88 | 08/10/2024 | 10-65-452 Parks Utilities |
| | 92040006 AUG | 92040006 August 2024 | 07/10/2024 | 16.00 | 16.00 | 08/10/2024 | 52-82-454 Utilities |
| | 92040007 AUG | Utility | 07/10/2024 | 2,876.60 | 2,876.60 | 08/10/2024 | 51-80-453 Utilities Wells (Generation) |
| | 92040008 AUG | Electricity | 07/10/2024 | 50.52 | 50.52 | 08/10/2024 | 10-58-450 Facilities - T.H. Utilities |
| | 92040010 AUG | Town Hall - Electricity | 07/10/2024 | 24.98 | 24.98 | 08/10/2024 | 10-58-450 Facilities - T.H. Utilities |
| | 920400105 AU | Three River Meadows Lift Station | 07/10/2024 | 28.15 | 28.15 | 08/10/2024 | 52-82-454 Utilities |
| | 92040011 AUG | Maintenance Shop - Utilities | 07/10/2024 | 41.95 | 41.95 | 08/10/2024 | 10-58-454 Facilities - Shop Utilities |
| | 92040012 4116 | Electricity | 07/10/2024 | 2,781.70 | 2,781.70 | 08/10/2024 | 52-82-454 Utilities |
| 1560 Lower Valley Energy | 05070015700 | | | 3 | 3 | | AD DE ARD Davis I William |
| 1560 Lower Valley Energy 1560 Lower Valley Energy | 92040012 AUG | Ball Field | 0//10/2024 | 20. | 20.11 | 00/10/2024 | 10-00-40X Taiks Cullues |

| Town of Alpine | | Payment Re | Payment Approval Report - Bills to Pay Report Report dates: 7/17/2024-8/19/2024 | 3ills to Pay Rep 24-8/19/2024 | on | | | Page: 5 Aug 19, 2024 10:49AM | M 5 |
|-------------------------------------|--------------------|----------------------------------|--|----------------------------------|-------------|------------|------------|--|-----|
| Vendor Vendor Name | Invoice Number | Description | Invoice Date | | Amount Paid | Date Paid | Voided | GL Account and Title | |
| | | | | Invoice Amount | | | | | |
| 1560 Lower Valley Energy | 92040014 AUG | Lift Station Palis Park | 07/10/2024 | 48.24 | 48.24 | 08/10/2024 | 52- | 52-82-454 Utilities | |
| 1560 Lower Valley Energy | 92040017 AUG | Water Meter Bridge | 07/10/2024 | 18.88 | 18.88 | 08/10/2024 | 51- | 51-80-452 Utilities (Distribution) | |
| 1560 Lower Valley Energy | 9204002 AUG | Civic Center - Electricity | 07/10/2024 | 274.19 | 274.19 | 08/10/2024 | 10 | 10-58-452 Facilities - C.C. Utilities | |
| 1560 Lower Valley Energy | 92040021 AUG | Alpine Meadows Lift Stations | 07/10/2024 | 88.76 | 88.76 | 08/10/2024 | 52- | 52-82-454 Utilities | |
| 1560 Lower Valley Energy | 92040023 AUG | Electricity - Water Service | 07/10/2024 | 17.29 | 17.29 | 08/10/2024 | 51- | 51-80-452 Utilities (Distribution) | |
| 1560 Lower Valley Energy | 92040024 AUG | WWTP | 07/10/2024 | 39.82 | 39.82 | 08/10/2024 | 52- | 52-82-454 Utilities | |
| 1560 Lower Valley Energy | 92040025 AUG | Well Service | 07/10/2024 | 60.60 | 60.60 | 08/10/2024 | 51- | 51-80-452 Utilities (Distribution) | |
| 1560 Lower Valley Energy | 92040026 AUG | Mega Well | 07/10/2024 | 285.93 | 285.93 | 08/10/2024 | 51- | 51-80-453 Utilities Wells (Generation) | |
| 1560 Lower Valley Energy | 92040027 AUG | Jordan Canyon Lift Station | 07/10/2024 | 22.57 | 22.57 | 08/10/2024 | 52- | 52-82-454 Utilities | |
| 1560 Lower Valley Energy | 92040028 AUG | Alpine Lakes Lift Station | 07/10/2024 | 38.77 | 38.77 | 08/10/2024 | 52- | 52-82-454 Utilities | |
| 1560 Lower Valley Energy | 92040029 AUG | Sunbeam Drive - Lift Station | 07/10/2024 | 45.75 | 45.75 | 08/10/2024 | 52- | 52-82-454 Utilities | |
| 1560 Lower Valley Energy | 92040030 AUG | CC H-Frame | 07/10/2024 | 62.12 | 62.12 | 08/10/2024 | 10 | 10-58-452 Facilities - C.C. Utilitiles | |
| 1560 Lower Valley Energy | 92040031 AUG | Town Hall - Electricity | 07/10/2024 | 23.04 | 23.04 | 08/10/2024 | 1 0 | 10-58-450 Facilities - T.H. Utilities | |
| 1560 Lower Valley Energy | 925040019 | Sewer Pump Station | 07/10/2024 | 35.95 | 35.95 | 08/10/2024 | 52- | 52-82-454 Utilities | |
| Mid-American Research Chemical | - | | | | | | | | |
| 3240 Mid-American Research Chemical | hemical 0819578-IN | Chemicals | 07/16/2024 | 4,240.50 | 4,240.50 | 08/19/2024 | 52- | 52-82-400 Tools & Equipment | |
| Mike Lamere | | | | | | | | | |
| 2150 Mike Lamere | 900 | Invasive Weed Control | 07/31/2024 | 1,802.50 | 1,802.50 | 08/19/2024 | 10- | 10-65-340 Parks Outside Services/Sub | |
| Mountainland Communications Inc. | | | | | | | | | |
| 3580 Mountainland Communications In | ations In 76869 | Move Radios | 07/26/2024 | 360.00 | 360.00 | 08/19/2024 | 10 | 10-54-350 Streets Equipment R & M | |
| Norco, Inc | | | | | | | | | |
| 1680 Norco, Inc | 41285284 | Cylinder Rent | 07/31/2024 | 39.99 | 39.99 | 08/19/2024 | 10 | 10-58-410 Shop Supplies | |
| North Texas Tollway Authority | | | | | | | | | |
| 3401 North Texas Tollway Authority | ority 2024725833 A | Fee | 07/31/2024 | 10.00 | 10.00 | 08/19/2024 | 10- | 10-54-350 Streets Equipment R & M | |
| One Call of Wyoming | | | | | | | | | |
| 1700 One Call of Wyoming | 72345 | Locate Tickets | 08/05/2024 | 24.00 | 24.00 | 08/19/2024 | 51- | 51-80-332 Repairs & Maintenace | |
| 1700 One Call of Wyoming | 72345 | Locate Tickets | 08/05/2024 | 24.00 | 24.00 | 08/19/2024 | 52- | 52-84-332 Repairs & Maintenance | |
| Precision Electrical Services | | | | | | | | | |
| 3510 Precision Electrical Services | es PAY APP # 1 | Pre-treatment | 06/28/2024 | 101,007.00 | 101,007.00 | 08/05/2024 | 52- | 52-90-541 Pre-Treatment Project | |
| Refunds | | | | | | | | | |
| 3110 Refunds | ADVERTISING | Refund for Advertising | 07/25/2024 | 54.68 | 54.68 | 08/19/2024 | 10 | 10-42-350 Advertising | |
| 3110 Refunds | ANNIVERSAR | Anniversary Read Adjustment | 07/17/2024 | 88.85 | 88.85 | 08/19/2024 | 우 | 01-10750 Utility Management Cash Clea | |
| 3110 Refunds | PROPERTY S | Property Sold - Previous Owner O | 07/25/2024 | 180.00 | 180.00 | 08/19/2024 | 9. | 01-10750 Utility Management Cash Clea | |
| Rhinehart Oll | | | | | | | | | |
| 1810 Rhinehart Oil | P10002685 | Invoices due since March 2024 - | 07/31/2024 | 2,142.77 | 2,142.77 | 08/19/2024 | 10 | 10-54-455 Fuel - Snow Removal | |
| 1810 Rhinehart Oil | P10002685 | Diesel - Equipment | 07/31/2024 | 1,123.88 | 1,123.88 | 08/19/2024 | 10 | 10-54-454 Fuel - Streets | |
| 1810 Rhinehart Oil | P10002685 | Fuel Water Dept. | 07/31/2024 | 850.85 | 850.85 | 08/19/2024 | 51- | 51-80-454 Fuel | |
| Robert Wagner | | | | | | | | | |
| 2860 Robert Wagner | AUGUST 2024 | Mileage Reimbursement | 07/31/2024 | 119.80 | 119.80 | 08/19/2024 | 52- | 52-84-390 Travel/Educ./Training | |
| 2860 Robert Wagner | AUGUST 24 | Mileage Reimbursement | 07/31/2024 | 48.78 | 48.78 | 08/19/2024 | 10 | 10-50-397 P & Z Mileage | |
| | | | | | | | | | |
| | | | | | | | | | |

| Town of Alpine | | | Payment / Rep | Payment Approval Report - Bills to Pay Report Report dates: 7/17/2024-8/19/2024 | - Bills to Pay Rep 024-8/19/2024 | 9, | | | Page: 6 Aug 19, 2024 10:49AM |
|-----------------------------|----------------------------|----------------|-----------------------------------|--|-------------------------------------|-------------|------------|--------|--|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | GL Account and Title |
| Sanderson Law Office | ffice | | | | | | | | |
| 2870 Sanderson Law Office | n Law Office | 5143 | Monthly Retainer | 08/01/2024 | 2,600.00 | 2,600.00 | 08/19/2024 | 10 | 10-42-315 Professional Services |
| Servant Electric, PC | č | | | | | | | | |
| 1910 Servant Electric, PC | lectric, PC | 4559-4560-454 | Flag Pole | 07/31/2024 | 1,651.24 | 1,651.24 | 08/19/2024 | 10 | 10-58-332 Facilities - C.C. R & M |
| | Servant Electric, PC | | Medical Clinic Building Repairs - | 07/31/2024 | 240.14 | 240.14 | 08/19/2024 | 10 | 10-58-336 Facilities - MC Bldg R & M |
| | Servant Electric, PC | 4559-4560-454 | Street Light Electrical Repair | 07/31/2024 | 102.22 | 102.22 | 08/19/2024 | 10 | 10-54-333 Repairs & Maint Streets |
| | Servant Electric, PC | 4559-4560-454 | Civic Center Ballast | 07/31/2024 | 145.50 | 145.50 | 08/19/2024 | 10 | 10-58-332 Facilities - C.C. R & M |
| | Servant Electric, PC | 4559-4560-454 | Electricity | 07/31/2024 | 860.01 | 860.01 | 08/19/2024 | 52 | 52-84-332 Repairs & Maintenance |
| | Servant Electric, PC | 4559-4560-454 | Mountain Days | 07/31/2024 | 1,650.46 | 1,650.46 | 08/19/2024 | 10 | 10-66-430 Mountain Days Expenses |
| | Servant Electric, PC | 4559-4560-454 | Civic Center Electricity | 07/31/2024 | 136.88 | 136.88 | 08/19/2024 | 10 | 10-58-332 Facilities - C.C. R & M |
| | Servant Electric, PC | 4591 | AC Breaker Service Call | 07/25/2024 | 105.00 | 105.00 | 08/19/2024 | 52 | 52-84-332 Repairs & Maintenance |
| | Servant Electric, PC | 4592 | TOA - Daycare | 07/25/2024 | 2,247.47 | 2,247.47 | 08/19/2024 | 10 | 10-58-330 Facilities - Town Hall R & M |
| 1910 Servant E | Servant Electric, PC | STATEMENT-4 | Service Call - Sewer Plant | 07/25/2024 | 315.00 | 315.00 | 08/19/2024 | 52 | 52-84-332 Repairs & Maintenance |
| Silver Star Communications | unications | | | | | | | | |
| 1940 Silver Sta | Silver Star Communications | 100556 AUGU | Telephone and Internet WWTP | 08/01/2024 | 321.17 | 321.17 | 08/10/2024 | 52 | 52-84-454 Utilities |
| 1940 Silver Sta | Silver Star Communications | 307204 AUGU | Fire Alarm Civic Center | 08/01/2024 | 48.72 | 48.72 | 08/10/2024 | 10 | 10-58-452 Facilities - C.C. Utilitiles |
| 1940 Silver Sta | Silver Star Communications | 307204 AUGU | Internet Information Center | 08/01/2024 | 37.73 | 37.73 | 08/10/2024 | 10 | 10-52-452 Utilities |
| 1940 Silver Sta | Silver Star Communications | 307204 AUGU | Telephone and Internet | 08/01/2024 | 340.29 | 340.29 | 08/10/2024 | 10 | 10-42-340 Telephone/Fax |
| 1940 Silver Sta | Silver Star Communications | 307204 AUGU | Lift Station Internet | 08/01/2024 | 44.68 | 44.68 | 08/10/2024 | 52 | 52-82-454 Utilities |
| 1940 Silver Sta | Silver Star Communications | 307204 AUGU | Lift Station Internet | 08/01/2024 | 46.13 | 46.13 | 08/10/2024 | 52 | 52-82-454 Utilities |
| 1940 Silver Sta | Silver Star Communications | 307204 AUGU | Maintenance Shop Internet | 08/01/2024 | 33.99 | 33.99 | 08/10/2024 | 10 | 10-58-454 Facilities - Shop Utilities |
| 1940 Silver Sta | Silver Star Communications | 8100 AUGUST | Civic Center Internet | 08/01/2024 | 285.22 | 285.22 | 08/10/2024 | 10 | 10-58-452 Facilities - C.C. Utilitiies |
| Star Valley Disposal, Inc | sal, Inc | | | | | | | | |
| 2020 Star Valle | Star Valley Disposal, Inc | 121978 | Civic Center Waste Disposal | 08/01/2024 | 250.00 | 250.00 | 08/19/2024 | 10 | 10-58-452 Facilities - C.C. Utilities |
| 2020 Star Valle | Star Valley Disposal, Inc | 121978 | WWTP Waste Disposal | 08/01/2024 | 92.50 | 92.50 | 08/19/2024 | 52 | 52-84-454 Utilities |
| 2020 Star Valle | Star Valley Disposal, Inc | 121978 | Shop Waste Disposal | 08/01/2024 | 92.50 | 92.50 | 08/19/2024 | 10 | 10-58-454 Facilities - Shop Utilitiles |
| 2020 Star Valle | Star Valley Disposal, Inc | 121978 | Town Hall Disposal Service | 08/01/2024 | 35.00 | 35.00 | 08/19/2024 | 10 | 10-58-450 Facilities - T.H. Utilitiles |
| Stewart Plumbing | - | | | | | | | | |
| 2070 Stewart Plumbing | lumbing | CIVIC CENTE | Hosebib Replacement | 07/31/2024 | 1,141.50 | 1,141.50 | 08/19/2024 | 10 | 10-58-332 Facilities - C.C. R & M |
| Surveyor Scherbel, Ltd | el, Ltd | | | | | | | | |
| 2130 Surveyor Scherbel, Ltd | Scherbel, Ltd | 5687-A | Lot 11 Comer Markers Survey | 08/08/2024 | 500.00 | 500.00 | 08/19/2024 | 10 | 10-50-331 P & Z Legal & Professional |
| SVI Media | | | | | | | | | |
| 2140 SVI Media | 23 | 23753 | Legal Notice Liquor License | 07/31/2024 | 38.00 | 38.00 | 08/19/2024 | 10 | 10-42-350 Advertising |
| 2140 SVI Media | 80 | 23753 | Employment Listing | 07/31/2024 | 85.50 | 85.50 | 08/19/2024 | 10 | 10-56-415 Codes Other Expenses |
| | 20 | 23753 | Advertising - Sign Design | 07/31/2024 | 171.00 | 171.00 | 08/19/2024 | 10 | 10-42-350 Advertising |
| | 9 | 23753 | Legal Notice Meeting Reschedule | 07/31/2024 | 42.75 | 42.75 | 08/19/2024 | 10 | 10-42-350 Advertising |
| | D) | 23753 | Legal Notice - Bid Opening Resch | 07/31/2024 | 118.75 | 118.75 | 08/19/2024 | 6 | 10-42-350 Advertising |
| | 9 | 23753 | Legal Notice - Public Hearing | 07/31/2024 | 313.50 | 313.50 | 08/19/2024 | 10 | 10-42-350 Advertising |
| | | | | | | | | | |
| 200 1 | | 1883 | Espains for State Date | 07/18/2024 | 4.880.00 | 4 880 00 | 07/00/0004 | 5 | 10-65-332 Parks Renairs & Maint |

| | | Re | Report dates: 7/17/2024-8/19/2024 | Report dates: 7/17/2024-8/19/2024 | | | | Aug 19, 2024 10:49AM |
|--|----------------|-----------------------------------|-----------------------------------|-----------------------------------|-------------|------------|--------|--|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided | GL Account and Title |
| 3480 Tailored Fence | QUOTE # 1869 | Fencing Pickleball Court | 07/15/2024 | 1,984.40 | 1,984.40 | 07/17/2024 | 1 | 10-65-332 Parks Repairs & Maint |
| | | 19 | | | | | | |
| 2160 Tapco | 1783394 | Parts | 07/24/2024 | 3,948.00 | 3,948.00 | 08/19/2024 | c, | 51-80-420 Operation Parts & Supplies |
| Tasha Ghozall | | | | | | | | |
| 3410 Tasha Ghozall | 5002 | Music in the Mountains Performer | 07/01/2024 | 1,250.00 | 1,250.00 | 07/25/2024 | 10 | 10-66-431 Music Series Expenses |
| The Dangling Chains | | | | | | | | |
| 3560 The Dangling Chains | DC082224-AM | Music in the Mountinas | 07/24/2024 | 1,500.00 | 1,500.00 | 08/19/2024 | 10 | 10-66-431 Music Series Expenses |
| The Linfords | | | | | | | | |
| 2240 The Linfords | 81524 | Music Series | 08/15/2024 | 1,750.00 | 1,750.00 | 08/14/2024 | 1 | 10-66-431 Music Series Expenses |
| Town of Pinedale | | | | | | | | |
| 2310 Town of Pinedale | JULY 2024 | Sludge Disposal June 15 - July 15 | 07/31/2024 | 3,074.12 | 3,074.12 | 08/19/2024 | Uī. | 52-84-318 Sludge Hauling/Disposal |
| | JULY 2024 | Sludge Disposal May 15 - June 15 | 07/31/2024 | 4,463.30 | 4,463.30 | 08/19/2024 | OT. | 52-84-318 Sludge Hauling/Disposal |
| Upstream Entertainment | | | | | | | | |
| 3460 Upstream Entertainment | 135 | Music in the Mountains Event | 07/15/2024 | 500.00 | 500.00 | 07/18/2024 | 1 | 10-66-431 Music Series Expenses |
| USA Blue book | | | | | | | | |
| 2390 USA Blue book | INV00420373 | Fluke 789 Process Meter - Carryin | 07/12/2024 | 1,461.54 | 1,461.54 | 08/19/2024 | 5 | 52-84-400 Tools & Equipment |
| 2390 USA Blue book | INV00437039 | Water Parts | 07/30/2024 | 721.12 | 721.12 | 08/19/2024 | 5 | 51-80-332 Repairs & Maintenace |
| 2390 USA Blue book | INV00441309 | HACH Hq440d Benchtop BOD | 08/02/2024 | 4,586.00 | 4,586.00 | 08/19/2024 | CF. | 52-84-332 Repairs & Maintenance |
| | INV00450698 | Replacement Cap | 07/30/2024 | 229.36 | 229.36 | 08/19/2024 | Çī | 52-84-332 Repairs & Maintenance |
| iey Auto Supply | | × 9 | | | | | | |
| 2450 Valley Auto Supply | *019 - ALJGUS | Park | 07/31/2024 | 19.56 | 19.56 | 08/19/2024 | 10 | 10-65-332 Parks Repairs & Maint. |
| 2450 Valley Auto Supply | 1019 - AUGUS | 350 | 07/31/2024 | 61.16 | 61.16 | 08/19/2024 | 5 | 52-82-332 Repairs & Maintenance |
| Video Vision | | | | | | | | |
| 3550 Video Vision | 13569 | HDMI Cable | 07/16/2024 | 197.04 | 197.04 | 08/19/2024 | 1 | 10-42-410 Admin Office Supplies |
| W-Cubed Inc. | | | | | | | | |
| 3540 W-Cubed Inc. | 2324-0712 | KaEser EB421C 50HP BLOWER | 07/12/2024 | 46,715.00 | 46,715.00 | 08/19/2024 | 5, | 52-83-420 Ops Parts & Supplies |
| | 2324-0712 | Replacement Drive Motor | 07/12/2024 | 12,699.88 | 12.699.88 | 08/19/2024 | Çī. | 52-83-420 Ops Parts & Supplies |
| Westbank Sanitation | | | | | | | | |
| 3530 Westbank Sanitation | 4587489TO22 | Waste Disposal | 08/01/2024 | .00 | .00 | | 10 | 10-58-452 Facilities - C.C. Utilities |
| 3530 Westbank Sanitation | 4587489TO22 | Boat Dock - Waste Disposal | 08/01/2024 | 145.65 | 145.65 | 08/19/2024 | 1 | 10-65-452 Parks Utilities |
| 3530 Westbank Sanitation | 4587489TO22 | Shop - Waste Disposal | 08/01/2024 | 18.88 | 18.88 | 08/19/2024 | 1 | 10-58-454 Facilities - Shop Utilities |
| | 4587489TO22 | Town Hall Waste Disposal | 08/01/2024 | 3.04 | 3.04 | 08/19/2024 | 1 | 10-58-450 Facilities - T.H. Utilities |
| WY Office of State Lands & Investments | | | | | | | | |
| 2610 WY Office of State Lands & Invest | CW080 AUGU | Loan | 07/08/2024 | 172,196.82 | 172,196.82 | 08/19/2024 | C) | 52-90-541 Pre-Treatment Project |
| 2610 WY Office of State Lands & Invest | CW080 JULY 2 | Sewer Loan | 07/31/2024 | 172,196.82 | 172,196.82 | 08/19/2024 | 5 | 52-27110 CWSRF Loan 080 |
| Wyoming Conference of Building Officials | | | | | | | | |
| 2670 Wyoming Conference of Building | YEARLY MEM | Dues | 07/23/2024 | 50.00 | 50.00 | 08/19/2024 | 4 | 10-50-410 P & Z Office Supplies & Stam |
| Wyoming Department of Transportation | | | | | | | | |
| O'DO MA Description of Transport | AGENCY COD | 2025 License Plate Renewal | 07/09/2024 | 60.00 | 60.00 | 08/19/2024 | 1 | 10-54-350 Streets Equipment R & M |

| Payment Approval Report - Biles to Pay Report | Treasurer: | Dated: Mayust | Grand Totals: | 2880 Xpress Bill Pay 2880 Xpress Bill Pay 2880 Xpress Bill Pay | 2820 Xerox Financial Services Xpress Bill Pay | 2770 Wyoming State Trails Program Xerox Financial Services | Wyoming Game and Fish Department 2720 Wyoming Game and Fish Depart | Vendor Vendor Name | Town of Alpine |
|--|------------|---------------|---------------|---|--|---|---|-----------------------|--|
| Payment Approval Report - Bills to Pay Persort Report dates: 7/17/2024-8/19/2024 Description Imoice Date Net Anount Paid Usite Paid Voided GL Account and Title Imoice Anount Fraining & Hunting License 07/31/2024 1/82.00 2,445.00 08/05/2024 10-52-451 Information Center CC Contract 07/20/2024 1/88.65 1/88.65 08/19/2024 10-42-346 Office Equipment Service - Maintenance - Support 07/31/2024 1/88.65 1/88.65 08/19/2024 52-42-370 Bank Charges Service - Maintenance - Support 07/31/2024 1/88.65 1/88.65 08/19/2024 52-42-370 Bank Charges Service - Maintenance - Support 07/31/2024 1/88.65 1/88.65 08/19/2024 52-42-370 Bank Charges Service - Maintenance - Support 07/31/2024 1/88.65 1/88.65 08/19/2024 52-42-370 Bank Charges Service - Maintenance - Support 07/31/2024 1/88.65 1/88.65 08/19/2024 52-42-370 Bank Charges Service - Maintenance - Support 07/31/2024 1/88.65 08/19/2024 52-42-370 Bank Charges Service - Maintenance - Support 07/31/2024 1/88.65 08/19/2024 52-42-370 Merchart FeesBank 1/88.65 08/19/2024 52-4 | | Munt Munt | | INV-XPR01469 INV-XPR01469 INV-XPR01469 | 6065422 | | an | Invoice Number | |
| 2,445.00 08/05/2024 10-52-451 Information Center CC 182.00 08/05/2024 10-52-451 Information Center CC 2.69 08/19/2024 10-42-345 Office Equipment 168.65 08/12/2024 51-42-370 Bank Charges 168.65 08/12/2024 10-42-370 Merchant Fees/Bank 61,706.24 | | | | Service - Maintenance - Support Service - Maintenance - Support Service - Maintenance - Support | Contract | Trail Sticker Sales | Fishing & Hunting License | Description | Payme |
| 2,445.00 08/05/2024 10-52-451 Information Center CC 182.00 08/05/2024 10-52-451 Information Center CC 2.69 08/19/2024 10-42-345 Office Equipment 168.65 08/12/2024 51-42-370 Bank Charges 168.65 08/12/2024 10-42-370 Merchant Fees/Bank 61,706.24 | | | | 07/31/2024 07/31/2024 07/31/2024 | 07/26/2024 | 07/31/2024 | 07/31/2024 | Invoice Date | ent Approval Report dates: 7/1 |
| 2,445.00 08/05/2024 10-52-451 Information Center CC 182.00 08/05/2024 10-52-451 Information Center CC 2.69 08/19/2024 10-42-345 Office Equipment 168.65 08/12/2024 51-42-370 Bank Charges 168.65 08/12/2024 10-42-370 Merchant Fees/Bank 61,706.24 | | | 761,706.24 | 168.65 168.65 | 2.69 | 182.00 | 2,445.00 | Net Invoice Amount | ort - Bills to Pay R 7/2024-8/19/2024 |
| Date Paid Voided GL Account and Title 08/05/2024 10-52-451 Information Center CC 08/19/2024 10-42-345 Office Equipment 08/12/2024 51-42-370 Bank Charges 08/12/2024 52-42-370 Merchant Fees/Bank 08/12/2024 10-42-370 Merchant Fees/Bank | | | ii. | | | | | | eport |
| GL Account and Title 10-52-451 Information Center CC 10-42-345 Office Equipment 51-42-370 Bank Charges 52-42-370 Merchant Fees/Bank | | 4, | | 08/12/2024 08/12/2024 08/12/2024 | 08/19/2024 | | 08/05/2024 | 1 | |
| Page: 1-0:490 | | | | 5142-370 Bank Charges 5242-370 Bank Charges 10-42-370 Merchant Fees/Bank Charge | 10-42-345 Office Equipment | 10-52-451 Information Center COGS | 10-52-451 Information Center COGS | | Page: 8 Aug 19, 2024 10.49AM |

| Town of Alpine | | Payment Re | Payment Approval Report - Bills to Pay Report Report dates: 7/17/2024-8/19/2024 | - Bills to Pay Re 2024-8/19/2024 | port | | | , | Page: 9 Aug 19, 2024 10:49AM |
|--|----------------|---------------|--|-------------------------------------|------------------------------|-----------|--------|----------------------|---------------------------------|
| Vendor Name Invoice I | Invoice Number | Description | Invoice Date | Net nvoice Amount | Amount Paid Date Paid Voided | Date Paid | Voided | GL Account and Title | |
| | | | | | | | | | |
| Report Criteria: | | | | | | | | | |
| Detail report. | | | | | | | | | |
| Invoices with totals above \$0.00 included. Only paid invoices included. | | | | | | | | | |

| Transcribed By: | |
|--|--------------------------------|
| | |
| Sarah Greenwald, Town Assistant Clerk | Date |
| | |
| Attest: | |
| | |
| Monica L. Chenault, Town Clerk | Date |
| | |
| | |
| | |
| | |
| | |
| Minutes approved in a legally advertised meeting on 0 | 0 17 2024 |
| windles approved in a legally advertised inceding on o | 9, 17, 2024. |
| | |
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| | |
| | |
| Signed: | Attest: |
| | |
| | |
| | |
| Eric Green, Mayor | Monica L. Chenault, Town Clerk |
| | |