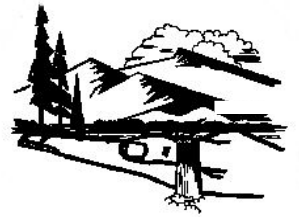




# Department of Environmental Quality

*To protect, conserve and enhance the quality of Wyoming's environment for the benefit of current and future generations.*



Mark Gordon, Governor



Todd Parfitt, Director

## NOTIFICATION OF COVERAGE

June 13, 2022

Shane Law  
269 Soaring Eagle Trail  
Wichita Falls, TX 76310

RE: **The Flats at Alpine Junction – 2022-120**  
**Alpine Junction, WY – Lincoln County**

Mr. Law:

The Department of Environmental Quality (DEQ) has reviewed and approved the above application for coverage under the Water Distribution general permits for the facilities that will be generally located in the area of the **N ½ SW ¼, Sections 20, Township 37 North, Range 118 West; Lat: 43.178052, Long: -111.023532**, in accordance with Chapter 3, Section 7 of the Wyoming Water Quality Rules and Regulations (WQRR) and hereby issues this Notice of Coverage (NOC).

This NOC covers the installation of approximately 2,148 l.f. of 8" PVC water main, 4 hydrant assemblies, 1471 l.f. of 8" PVC sewer main, 5 manholes, service laterals, and miscellaneous system improvements.

DEQ authorizes you to construct, install, or modify the facility in accordance with **Chapter 12 of the WQRR**, the general permit, and the materials submitted in your application package. Please note Part V, Standard Permit Conditions, of the general permit, particularly the Right to Access and Reporting Requirements sections. A copy of the general permit is available on the DEQ webpage:

<http://deq.wyoming.gov/wqd/permitting-2/resources/general-permits-2/>.

DEQ requires that all construction, installation, or modifications allowed by this NOC shall be completed by June 12, 2027.

If you have any questions, please contact Bradley E. Ellis, PE at 307-473-3465, [bradley.ellis@wyo.gov](mailto:bradley.ellis@wyo.gov). or Dale Lee, PE at 307-675-5640, [dale.lee@wyo.gov](mailto:dale.lee@wyo.gov).

Sincerely,

Dale Lee, P.E.  
WDEQ/WQD Assistant NE District Engineer

cc: IPS, Cheyenne  
Drew Hale, DFO Sundance Properties, LLC (email)  
B. Luke Jolley, P.E., HLE, Inc (email)  
Kenniss Lutz, Mayor, Town of Alpine (email)