



TOWN OF ALPINE
RESOLUTION NO. 2025-047
A RESOLUTION AUTHORIZING THE TOWN OF ALPINE TO APPLY FOR A
GRANT FROM THE ALPINE TRAVEL & TOURISM BOARD FOR THE
SEMIQUINCENTENNIAL CELEBRATION

WHEREAS, the Town of Alpine, Wyoming, recognizes the historic significance of the United States Semiquincentennial Celebration (250th Anniversary) in 2026; and

WHEREAS, the Town of Alpine wishes to host community activities and events commemorating this national milestone, promoting civic pride, historical education, and community engagement; and

WHEREAS, the Alpine Travel & Tourism Board provides grant opportunities to support community projects and events that enhance tourism, economic vitality, and cultural enrichment within Alpine; and

WHEREAS, the Town of Alpine finds it to be in the best interest of the community to apply for such grant funding to assist with the planning, marketing, and execution of the Semiquincentennial Celebration; and

WHEREAS, the Town Council of the Town of Alpine supports the submission of a phased grant application to the Alpine Travel & Tourism Board, requesting an initial amount of \$25,000.00, with no matching funds required from the Town, and with future phases to include additional funding requests outlining the full event budget and identifying projected sources of income and/or donations.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF ALPINE, WYOMING:

The Town of Alpine is hereby authorized to apply for a phased grant from the Alpine Travel & Tourism Board for the Semiquincentennial Celebration, with an initial funding request of \$25,000.00 to cover the cost of a band and no match required from the Town, and to utilize awarded funds for eligible event expenses in accordance with grant requirements.

The Mayor or their designee is authorized to sign and submit all related documents, applications, and agreements necessary to secure and administer said grant.

This Resolution shall take effect immediately upon passage and approval.



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PASSED, APPROVED AND ADOPTED this 21st day of October, 2025.

VOTE: ___ YES, ___ NO, ___ ABSTAIN, ___ ABSENT

SIGNED:

Eric Green, Mayor of Alpine

ATTEST:

Monica L. Chenault, Town Clerk/Treasurer