



## **Town of Alpine**

### **LEGAL NOTICE**

### **SPECIAL USE PERMIT**

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Notice is hereby given that on August 19, 2025, Creative Properties, LLC filed a Special Use Permit Application for the property located at 160 US Highway 89, Lot #12 of the Palisades Heights Subdivision, GLO Lot 5 Section 29 T37N R118W Lincoln County, Wyoming.

The Town of Alpine Land Use Development Code does not specifically address divided ownership in buildings held by a separate property owner or a condominium-style ownership. The applicant is requesting a Special Use Permit to allow divided ownership of proposed live-work units on the property.

On behalf of the applicant, the Town of Alpine Planning and Zoning Commission will conduct a public hearing to receive public comment and consider the proposed special use. The public hearing is scheduled for:

Date: October 14<sup>th</sup>, 2025

Time: 7:00 PM

Location: Town Council Chambers- 250 Rivers Circle, Alpine, Wyoming

During the hearing, the applicant and/or their representative(s) will present an overview of the proposed special use request. Following the public hearing, the Planning and Zoning Commission will recommend approval, approval with conditions/modifications, or denial of the Special Use Permit to the Alpine Town Council.

A second public hearing will be held by the Alpine Town Council on:

Date: October 21<sup>st</sup>, 2025

Time: 7:00 PM

Location: Town Council Chambers- 250 Rivers Circle, Alpine, Wyoming

Plat map and other information are available for public review at the Town Hall Office. Additional staff reports and related documents will be available after August 20<sup>th</sup>, 2025.

Public comments, support letters, or protest letters may be submitted in writing to the Town of Alpine Zoning Administrator or by email to: [planning@alpinewy.gov](mailto:planning@alpinewy.gov).

Submissions by October 7<sup>th</sup>, 2025, are encouraged to ensure inclusion in the public record. All submitted letters will be read into the record during the public hearing. Public attendance is welcome and encouraged.



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#### **Contact Information:**

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