



## TOWN OF ALPINE

### ORDINANCE NO. 2024-004

#### TOWN BOUNDARIES

#### **AN ORDINANCE APPROVING AND AUTHORIZING THE ANNEXATION OF APPROXIMATELY 2.05 ACRES OF PROPERTY LOCATED IN LINCOLN COUNTY, INTO THE BOUNDARIES OF THE TOWN OF ALPINE, WYOMING**

**WHEREAS**, on January 29, 2024, Landowner of the property depicted herein on the map “Exhibit A” and described herein as “Exhibit B” filed with the Town of Alpine a petition for Annexation into the Town of Alpine, Lincoln County, Wyoming pursuant to W.S. § 15-1-403.

#### **BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF ALPINE:**

**Section 1.** That the foregoing recitals are incorporated in and made part of this Ordinance by this reference.

**Section 2.** That the Town of Alpine hereby finds as follows:

- (a) That the notice of a public hearing was given in compliance with W.S. 15-1-405, and
- (b) That a public hearing was held on May 21, 2024, at 6:00 p.m. and
- (c) That the annexation of the area hereinafter described is for the protection of health, safety, and welfare of the persons residing in the area and the Town of Alpine; and
- (d) That the area sought to be annexed will constitute a natural, geographical, economic, and social part of the Town of Alpine; and
- (e) That the area is a logical and feasible addition to the Town and that the extension of basic services continually available in the Town of Alpine can be furnished to the area sought to be annexed; and
- (f) The area sought to be annexed is contiguous with or adjacent to the annexing city or town, or the area is owned by the city; and
- (g) That the Governing Body is prepared to issue such franchises as are necessary to public electric utilities to serve the annexed area pursuant to W.S. § 15-1-410, and to authorize the designated utility to serve the entire annexed area.

**Section 2:** That all real property as described herein shall be, and the same hereby is, annexed into the Town of Alpine, Lincoln County, Wyoming, and the boundaries of the Town of Alpine corporate municipal limits are hereby extended and changed to include said tract of land described in Exhibits A and B, attached, and incorporated herein. Upon adoption of this Ordinance, said real property shall be zoned as MRC and such designation shall be shown upon the official zoning map of the Town of Alpine, Wyoming.

**Section 3:** In accordance with the requirements of W.S. § 15-1-406, the Alpine Town Clerk shall file with the Lincoln County Clerk a map of the area annexed hereunder together with a copy of this Ordinance approved by the Governing Body of the Town of Alpine so that

the corporate municipal boundaries of the Town of Alpine can be extended and changed to include said land and the same shall be reflected in the official real property records of Lincoln County, Wyoming.

**Section 4:** Annexation of the real property as described herein shall not terminate any covenants, conditions, or restrictions of record. The real property within the annexed area is still subject to any homeowners or property owners' association fees levied by the homeowners or property owner associations or entities of record.

**Section 5:** Sections, paragraphs, sentences, clauses, and phrases of this ordinance are severable. If any phrase, clause, sentence, paragraph, or section of this ordinance is declared illegal or unconstitutional, such illegality or unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections.

**Section 6:** The annexation of any territory is effective upon publication of the ordinance.

**Section 7:** This ordinance passed and approved on the following dates:

**Passed First Reading this 21<sup>st</sup> day of May 2024**

VOTE: \_\_\_ YES, \_\_\_ NO, \_\_\_ ABSTAIN, \_\_\_ ABSENT

**Passed Second Reading 18<sup>th</sup> Day of June 2024**

VOTE: \_\_\_ YES, \_\_\_ NO, \_\_\_ ABSTAIN, \_\_\_ ABSENT

**Passed on Third and Final Reading 16<sup>th</sup> Day of July 2024**

VOTE: \_\_\_ YES, \_\_\_ NO, \_\_\_ ABSTAIN, \_\_\_ ABSENT

TOWN OF ALPINE

\_\_\_\_\_  
Eric Green, Mayor of Alpine

ATTEST:

\_\_\_\_\_  
Monica L. Chenault, Clerk / Treasurer

**ATTESTATION OF THE TOWN CLERK**

STATE OF WYOMING )  
COUNTY OF LINCOLN )  
TOWN OF ALPINE )

I hereby certify that the forgoing Ordinance No. 2024-004 shall be duly posted for ten (10) days in the Town Office.

I further certify that the foregoing Ordinance will be posted on the Town website in final form, upon its passing and approved by the Town Council as soon as is practicable.

I further certify that the forgoing Ordinance was duly recorded in the BOOK OF ORDINANCES VI, TOWN OF ALPINE; LINCOLN COUNTY, WYOMING.

ATTEST:

\_\_\_\_\_  
Monica L. Chenault Clerk / Treasurer

# EXHIBIT A

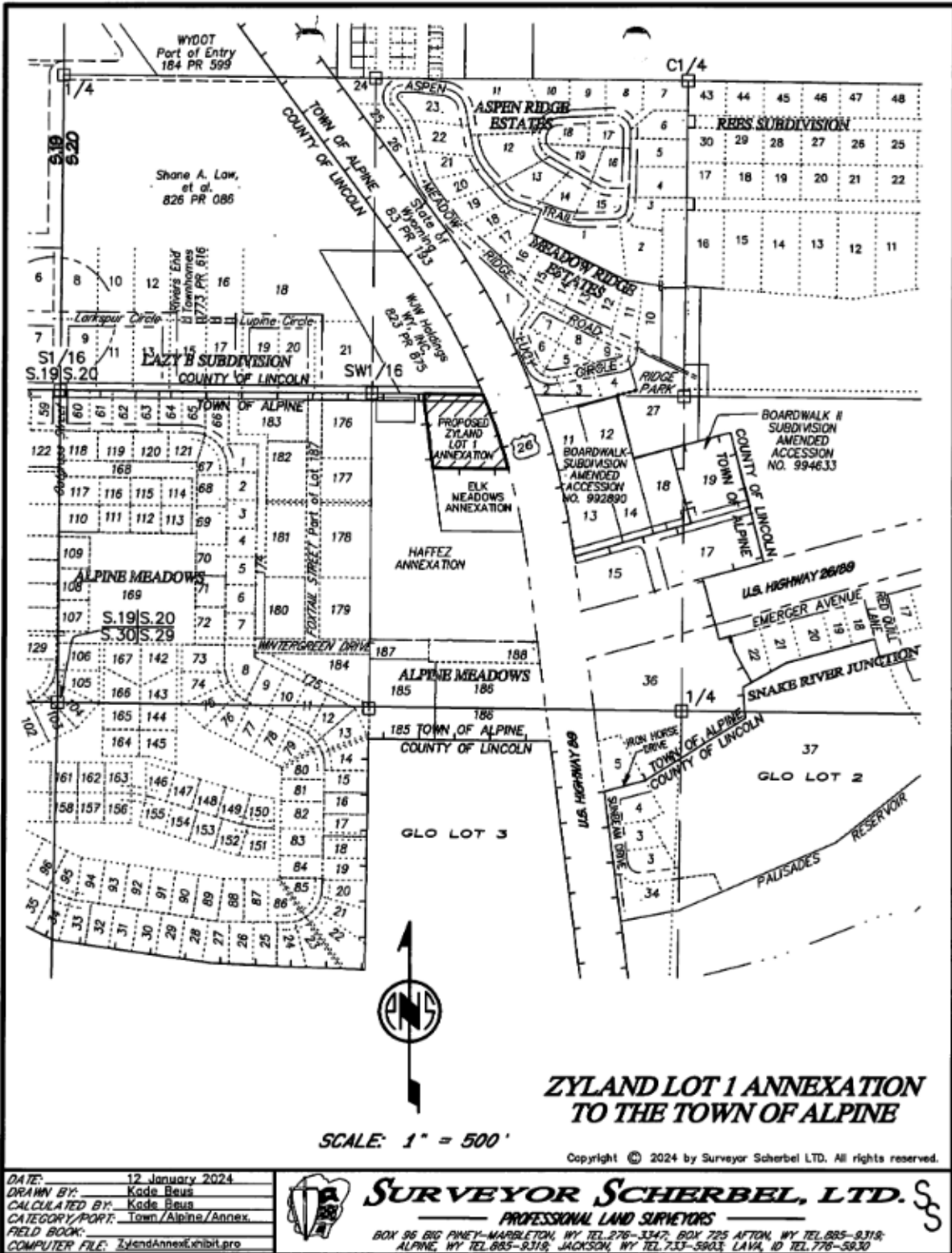


EXHIBIT B

358

DESCRIPTION

FOR

REHMAN HAFEEZ AND ZAHIDA HAFEEZ

TRACT A

To-wit:--

That part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 20, T37N, R118W, Lincoln County, Wyoming, being part of that tract of record in the Office of the Clerk of Lincoln County in Book 303 of Photostatic Records on page 383, described as follows:

BEGINNING at the northwest corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ , found as described in the Corner Record filed in said Office;

thence N89°-57.0'E, 466.31 feet, along the north line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ , to a point on a non-tangent curve, the westerly right-of-way line of U.S. Highway 26, N67°-00.0'E, 2764.77 feet from the radius point of said curve;

thence southeasterly, 600.06 feet, along the arc of said curve through a central angle of 12°-26.1' with a radius of 2764.77 feet and a chord bearing S16°-46.9'E 598.91 feet, to a point, N09°-18.4'W, 121.41 feet from Station 2413+59.78 BK=1924+48.38 AH;

thence S89°-59.6'W, 638.02 feet, parallel with the south line of said tract, to a point on the west line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

thence N00°-07.2'W, 573.04 feet, along said west line, to the CORNER OF BEGINNING;

EXCEPTING that tract of record in said Office in Book 95 of Photostatic Records on page 340;

ENCOMPASSING an area of 7.045 acres, more or less;

SUBJECT to easements of sight and of record;

the BASE BEARING for this survey is the north line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 20, T37N, R118W, being N89°-57.0'E;

each "point" marked by a 5/8" x 24" steel reinforcing rod with a 2" aluminum cap inscribed "SURVEYOR SCHERBEL LTD BIG PINEY WY PLS 5368", with appropriate details;

each "station" marked by a 6"x 6" concrete post with brass marker inscribed "STATE HIGHWAY DEPT. R.O.W. MARKER", with appropriate details;

all in accordance with the plat prepared to be filed in the Office of the Clerk of Lincoln County titled "REHMAN HAFEEZ AND ZAHIDA HAFEEZ PLAT OF TRACTS WITHIN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$  SECTION 20 T37N R118W LINCOLN COUNTY, WYOMING", dated 17 May 1994, revised 3 June 1994.

Professional Land Surveyor  
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Scott A. Scherbel  
Registration No. 1889  
Marlene A. Scherbel  
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*Marlene A. Scherbel*  
3 June 1994  
hafeeza.des

