



**TOWN OF ALPINE, WYOMING  
RESOLUTION 2025-027**

**A RESOLUTION APPOINTING A SEVEN (7) MEMBER COMMITTEE TO DEVELOP  
EMERGENCY ACTION PLANS FOR THE TOWN OF ALPINE, WYOMING AND THE  
WATER AND SEWER DEPARTMENT**

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**WHEREAS**, the Town of Alpine, Wyoming recognizes the importance of comprehensive emergency preparedness and response planning to protect the health, safety, and welfare of its residents and infrastructure; and

**WHEREAS**, the Town Council acknowledges the critical need for clearly defined emergency action plans for both the Town’s municipal operations and its Water and Sewer Department in order to respond efficiently and effectively to natural disasters, system failures, and other emergencies; and

**WHEREAS**, the development of these plans requires the input of knowledgeable and invested members of the community, town staff, and subject matter experts;

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF ALPINE, WYOMING:**

**1. Committee Establishment**

A seven (7) member Emergency Action Planning Committee (EAPC) is hereby established.

**2. Purpose**

The Committee shall be tasked with drafting comprehensive Emergency Action Plans (EAPs) addressing a wide range of potential emergency scenarios affecting:

- The general operations and governance of the Town of Alpine, and
- The Water and Sewer Department, including system outages, contamination events, infrastructure failures, and related emergencies.

**3. Membership and Appointment**

The Committee shall consist of seven (7) members **appointed by the Mayor and approved by the Town Council**, and may include, but is not limited to:

- Town staff
- Representatives from the Water and Sewer Department
- Emergency management professionals
- Residents with relevant experience or interest in emergency preparedness
- Other stakeholders as deemed appropriate



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**4. Term**

Members shall serve until the final Emergency Action Plans are completed and formally adopted by the Town Council, or until otherwise determined by the Council.

**5. Reporting and Adoption**

The Committee shall report regularly to the Town Council and shall present its final draft of the Emergency Action Plans for review and consideration. Upon completion, the Town Council shall vote on formal adoption of the plans as official policy.

**6. Effective Date**

This Resolution shall be effective immediately upon passage and approval.

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**PASSED, APPROVED AND ADOPTED** this 15<sup>th</sup> day of July 2025

**VOTE: \_\_\_ YES, \_\_\_ NO, \_\_\_ ABSTAIN, \_\_\_ ABSENT**

SIGNED:

\_\_\_\_\_  
Eric Green, Mayor of Alpine

ATTEST:

\_\_\_\_\_  
Monica L. Chenault, Town Clerk/Treasurer