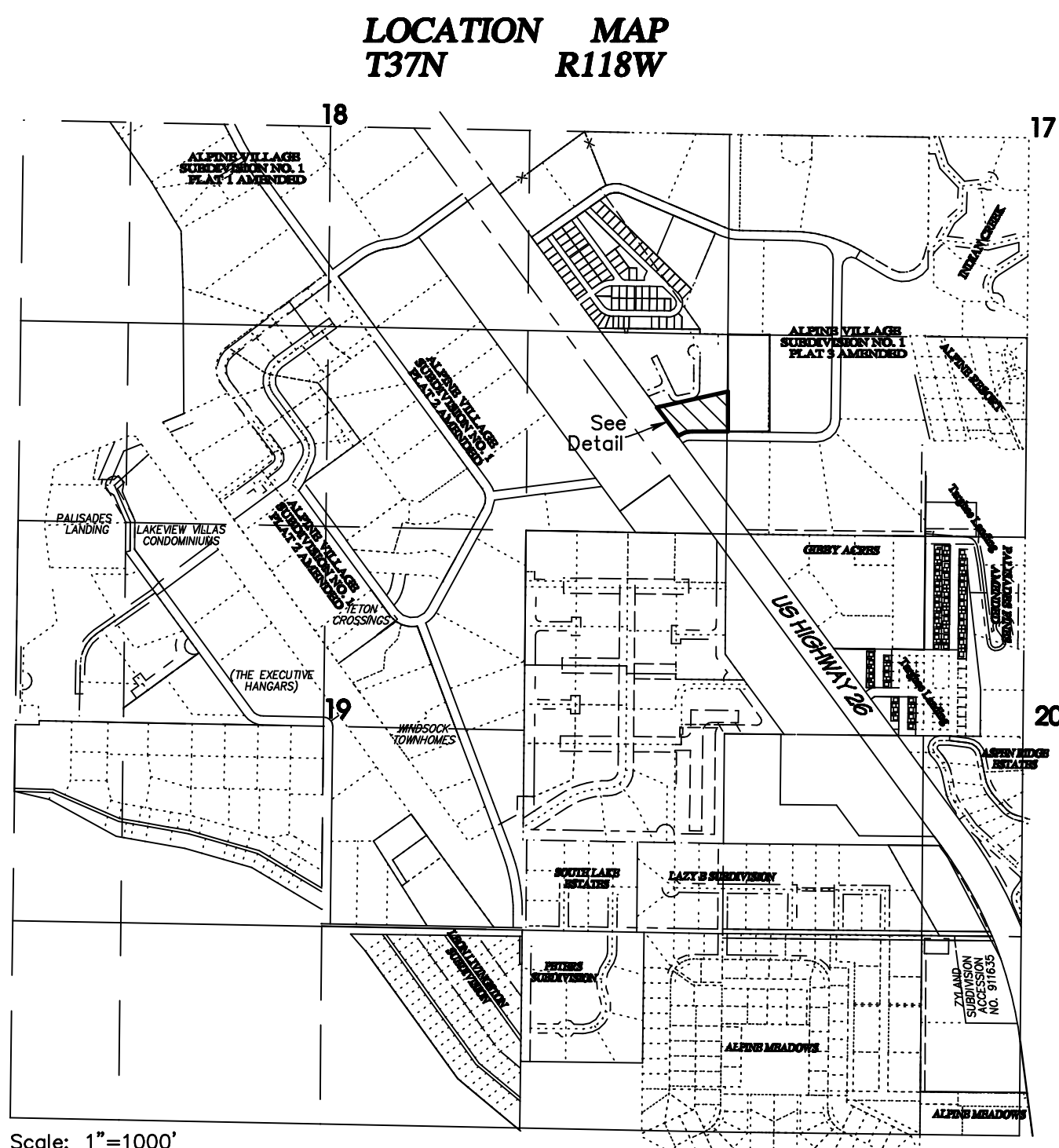
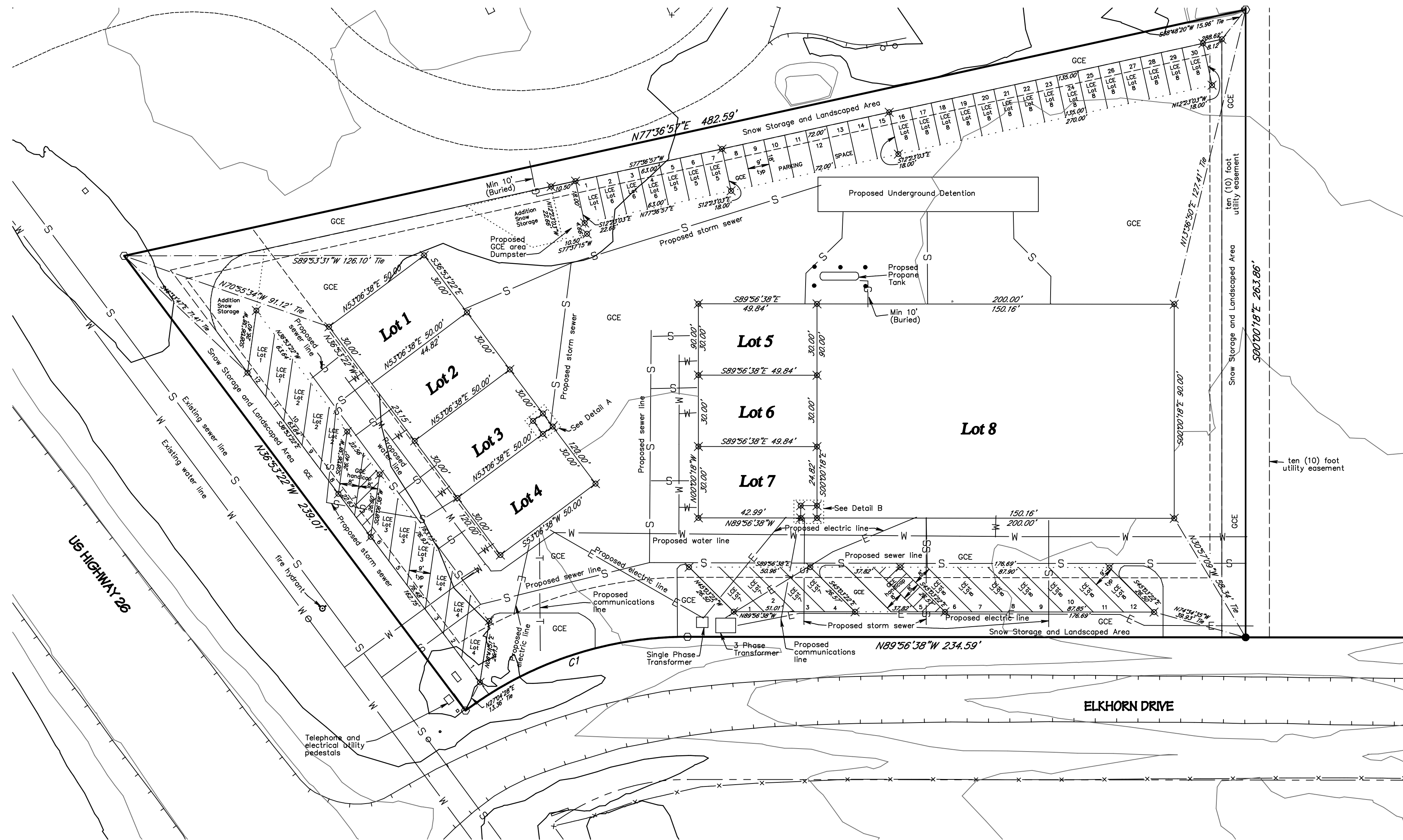
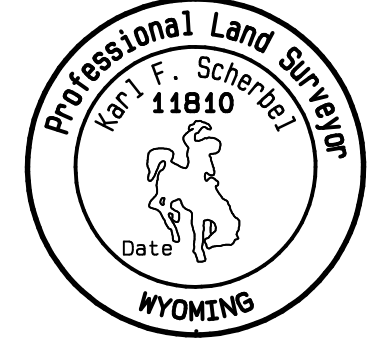


# ALPINE BUSINESS PARK ADDITION



**CERTIFICATE OF SURVEYOR**  
 STATE OF WYOMING } ss...  
 COUNTY OF LINCOLN )  
 I, Karl F. Scherbel of Afton, County of Lincoln, State of Wyoming, hereby certify that this plat was made from notes taken during an actual survey made by me and persons under my supervision during 2025, and from records in the Office of the Clerk of Lincoln County and that it correctly represents the **ALPINE BUSINESS PARK ADDITION** to the Town of Alpine, described as follows:  
 Identical with Lot 1 of Dead Horse Meadows Subdivision within the Town of Alpine within the NE1/4NE1/4 of Section 19, T37N R118W, Lincoln County, Wyoming;  
 that said addition was accurately surveyed, that the parts thereof are accurately staked off and marked with appropriate metal monuments, including magnetic iron, and inscribed at least with the registration number of the land surveyor to provide source identification at all lot corners of the addition, and that their locations are correctly shown hereon;  
 Enccompassing an area of 2.10 acre, more or less;



the foregoing instrument was acknowledged before me by Karl F. Scherbel this \_\_\_ day of \_\_\_\_\_, 2026;  
 Notary Public \_\_\_\_\_ My Commission expires: \_\_\_\_\_

**CERTIFICATE OF OWNERS**  
 STATE OF WYOMING } ss...  
 COUNTY OF LINCOLN )  
 The undersigned do hereby certify that the subdivision of Lot 1 of Dead Horse Meadows Subdivision within the incorporated limits of the Town of Alpine, as shown on this plat and more particularly described in the Certificate of Surveyor, is with the free consent and in accordance with the desires of the owner and proprietor of the described lands;  
 that the name of the addition shall be the **ALPINE BUSINESS PARK ADDITION** to the Town of Alpine;  
 that they do hereby vacate said Lot 1 in accordance with Section 34-12-106 Wyoming Statutes 2025, as amended, and respectfully request the Clerk of Lincoln County to so mark said plot in accordance with Section 34-12-110;  
 that Lots 1-8 are townhouse type ownership as defined in the Declaration of Covenants, Conditions and Restrictions for Alpine Business Park of record in the Office of the Clerk of Lincoln County;  
 that each owner of lots within this addition is a member of the Alpine Business Park Property Association;  
 that each lot consists of a single townhouse and the underlying land together with the exclusive use of the Limited Common Element (LCE) with the same lot designation and an undivided interest in the General Common Element (GCE) all defined in said Declaration;  
 that said addition is subject to any easements of record;  
 that an emergency vehicle easement is hereby granted to the Town of Alpine over and across the common area (GCE, LCE) shown hereon;  
 that utility easements identical with the common area (GCE, LCE) shown hereon are hereby granted to Lower Valley Power and Light, Inc. and Silver Star Telephone Company, Inc. and other public and private utilities to serve the lots of this addition;  
 that all rights under and by virtue of the Homestead Exemption Laws of the State of Wyoming are hereby released;  
 Dead Horse Development, LLC  
 Signature obtained by separate Certificate of Owner to be recorded concurrently herewith  
 Managing Member \_\_\_\_\_

**CERTIFICATE OF ACCEPTANCE**  
 STATE OF WYOMING } ss...  
 COUNTY OF LINCOLN )  
 The foregoing **ALPINE BUSINESS PARK ADDITION** to the Town of Alpine was approved at the regular meeting of the Alpine Town Council on this \_\_\_ day of \_\_\_\_\_, 2026 in accordance with Resolution No. \_\_\_ of the Town of Alpine.  
 Town of Alpine  
 Attest:  
 \_\_\_\_\_  
 Monica L. Chenault, Town Clerk  
 \_\_\_\_\_  
 Eric Green, Mayor



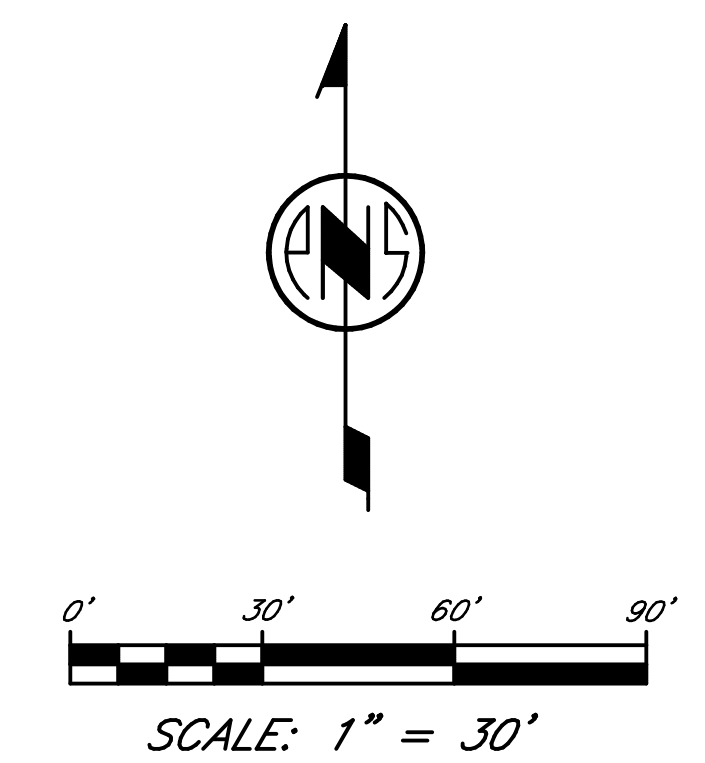
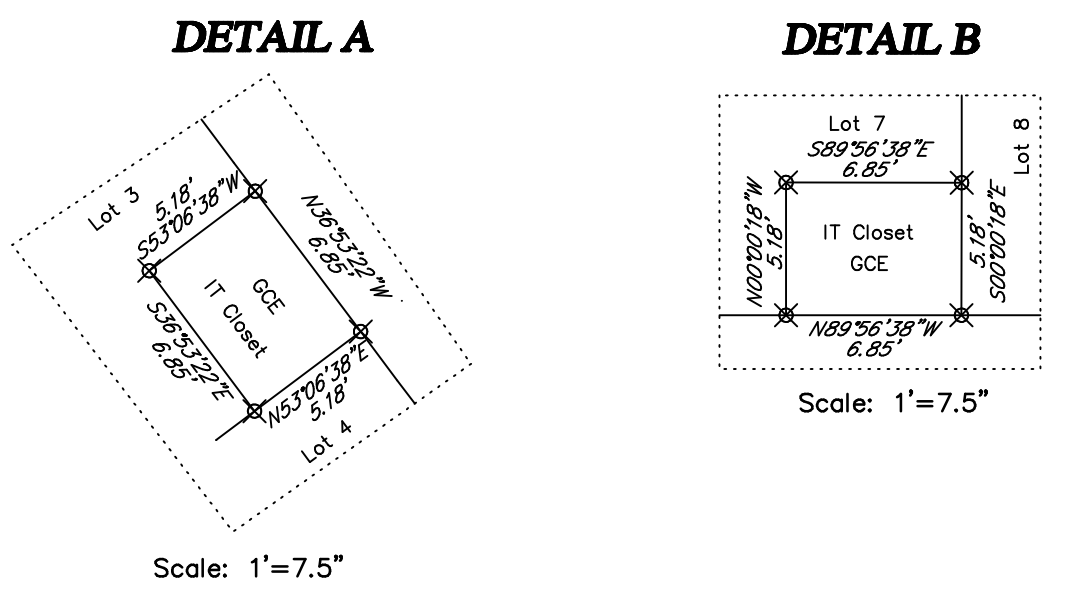
**CURVE TABLE**

CURVE	LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD	TANGENT
C1	100.07'	36°55'21"	155.28'	S71°36'37"W	98.34'	51.84'

NOTES:  
 Sewer line within Highway 26 is a forced main.  
 Information on this line available from the Town of Alpine.

- LEGEND**
- Indicates a 5/8" steel reinforcing rod with an aluminum cap inscribe: "LS 526" found this survey.
  - Indicates a 5/8" X 24" steel reinforcing rod with an aluminum cap inscribed: "SURVEYOR SCHERBEL LTD" and other details found.
  - Indicates a typical bollard.
  - - - - - Indicates an easement line.
  - - - - - Indicates a setback line.
  - ..... Indicates a snow storage area.
  - W - - - - - Indicates a water line.
  - S - - - - - Indicates a sewer line and storm sewer line.
  - E - - - - - Indicates an underground electric line.
  - T - - - - - Indicate an underground communication line.
  - G - - - - - Indicates a buried propane line.
  - GCE Indicates that part of the common area which is General Common Area.
  - Lot 1 Indicates a townhome.

The Basis of Bearing for this survey is \_\_\_\_\_ of Section 19, T37N R118W.



DATE: 6 May 2025  
 DRAWN BY: Clint A. Phillips  
 CALCULATED BY: Karl F. Scherbel  
 CATEGORY: SD/Alpine/Dead Horse  
 FIELD BOOK:  
 COMPUTER FILE: Alpine Bus. Park Lot1 PP.pro

**SURVEYOR SCHERBEL, LTD.**  
 PROFESSIONAL LAND SURVEYORS

BOX 96 BIC PINNEY-MARBLETON WYO. 83119 TEL 307-276-3347  
 BOX 725 AFTON WYO. 83110 TEL 307-895-9319; ALPINE WYO TEL 307-895-9319  
 JACKSON, WYO. TEL 307-733-5903; LAVA, ID. TEL 208-776-5930; MONTPELLIER, ID TEL 208-847-2800

**CERTIFICATE OF RECORDATION**  
 This plat was filed for record in the Office of the Clerk of Lincoln County on this \_\_\_ day of \_\_\_\_\_ 2026.  
 April Brunski, Clerk

**OWNERS:**  
 Dead Horse Development, LLC  
 P.O. Box 13308  
 Jackson, Wyoming 83002

**LAND USE TABLE:**  
 Total Number of Lots: 8  
 Total Acres: 2.10± Acres  
 Zoning: MRC-Mixed Residential and Commercial District

**SURVEYOR:**  
 Surveyor Scherbel, Ltd.  
 P.O. Box 725  
 Afton, Wyoming 83110  
 (307) 895-9319

**DATE:**  
 February 2026

**PRELIMINARY PLAT  
 OF  
 ALPINE BUSINESS PARK ADDITION  
 TO THE TOWN OF ALPINE  
 WITHIN  
 NE1/4NE1/4 SECTION 19  
 T37N R118W  
 LINCOLN COUNTY, WYOMING**