

Plan Review Form

State Statue & Plan Review Check lists

The objectives of the plan review process, with regard to fire protection, are:

- To provide for the safety of building occupants by requiring provisions for evacuation or refuge should there be a fire or other type of emergency.
- To ensure that the building is designed to limit the spread of fire and smoke.
- To provide for the safety of firemen, when fighting a fire.
- To provide for the safety of adjoining property, and to prevent the spread of fire.
- To provide for the preservation of life and property.
- To verify that the electrical installation has been designed according to the requirements of the National Electrical Code.

If construction has commenced and plans have not been submitted to the Department for review (and subsequently approved), a violation of Wyoming Statute 35-9-108 may have occurred. Failure to obtain an approved plan review may result in a penalty pursuant to Wyoming Statute 35-9-130.

Certain Information is needed for each type of Plan Review. Please click on the appropriate "Checklist" for Information and Documents required to complete the Plan Review Process:

- Building Plan Checklist
- Commercial Hood & Suppression System Checklist
- Flammable/Combustible Above Ground Tank Checklist
- LPG Above Ground Tank Checklist
- Commercial & Industrial Plan Checklist
- Fire Sprinkler Plan Checklist
- Fire Alarm Plan Checklist
- Mechanical Plan Checklist
- Electrical Plan Checklist
- Electrical PV Plan Checklist
- One Line Electrical Diagram

The State of Wyoming has adopted the new 2024 International Codes which are effective immediately. The following codes apply: 2024 International Fire Code, 2024 International Building Code, 2024 International Fuel & Gas Code, 2024 International Mechanical Code, and the 2024 International Existing Building Code. Local AHJ's must adopt these new codes by January 21, 2025.

All new plan review submissions must be compliant with the 2024 International Codes and 2023 National Electrical Code.

*I have read and understand the above statue and requirements for this plan review application

☒ Yes

Plans Submitted By

First Name

Jamee

Last Name

Moulton

Company Name

Resin Architecture

*Street

305 1st Street

Additional Street

*Postal Code

83401

City

Idaho Falls

State

Idaho

*Email Address

jamee@resinarchitecture.com

Phone Number

208 - 757 - 5700

***Type of Plan Review**

- ☒ Building & Electrical Plan Review
- ☐ Commercial Hood System and Suppression System
- ☐ (Deferred) Commercial Hood System and Suppression System
- ☐ Above Ground Liquid Tank
- ☐ (Deferred) Above Ground Liquid Tank
- ☐ Above Ground LPG Tank
- ☐ (Deferred) Above Ground LPG Tank
- ☐ Fire Sprinkler System
- ☒ (Deferred) Fire Sprinkler System
- ☐ Fire Alarm System
- ☒ (Deferred) Fire Alarm System
- ☐ Fire Suppression System (other than Type 1 Hood)
- ☐ (Deferred) Fire Suppression System (other than Type 1 Hood)
- ☐ Alternative Electrical Energy Plan Review
- ☐ (Deferred) Alternative Electrical Energy Plan Review

***Type of Building Plan Review**

- ☒ New Construction
- ☐ Building Addition
- ☐ Building Remodel

For a Link to the current Valuation Table click [Here](#)

***Valuation of Project**

\$4,525,000

***Is this a state-funded project?**

- ☐ Yes
- ☒ No

Project Location

All projects are required to have a Physical Address.

If this is a Wydot road project, please separate projects according to County, and use One Application per county. (physical address not required)

If GPS Coordinates (latitude/longitude) have to be used, driving directions for our Inspectors are required.

***Name of Building / Facility**

Lodge for Alpine Valley RV Resort

Are you providing the location via a physical address?

- ☒ Yes
- ☐ No

***Physical Address (house # and street or road)**

parcel 37182040021700; address to be assigned by Town of Alpine Lot 22 of the Snake River Junction Commercial Area, located generally at the southeast corner of the intersection of Emerger Ave and Lunch Counter Lane in Alpine Wyoming.

***City**

Alpine

***Postal Code**

83128

***Which County is the Project in**

Lincoln

Building/Facility Information

***Is this a New or Existing Building**

☒ New ☐ Existing

Automatic Fire Sprinklers?

☒ Yes ☐ No

***Current/Previous Occupancy use of the Building**

Business Group B ✕

Mercantile Group M ✕

R2 ✕

Select Options

- *Type of Construction**
- ☐ I-A
- ☐ I-B
- ☐ II-A
- ☐ II-B
- ☐ III-A
- ☐ III-B
- ☐ IV-HT
- ☐ V-A
- ☒ V-B

- *Number of Stories**
- ☐ Single Story
- ☒ 2 Story
- ☐ 3 Story
- ☐ 4 Story
- ☐ More than 4 Stories

***Is there a Basement?**

☐ Yes ☒ No

***Building Height (feet only)**

40

Enter Square Footage for each floor indicated below

1st Floor sq. ft.

7721

2nd Floor sq. ft.

6723

Contractor Information

Contractor Information is Required. Please provide information for **All Contractors involved with this plan review**.

***Building / General Contractor**

Aaron Johnson with Caddis Builders

Phone Number: 208 - 221 - 7349

Email: aaronj@caddisbuilders.com

***Electrical Contractor**

Aaron Johnson with Caddis Builders

Phone Number: - -

Email:

***Mechanical Contractor**

Aaron Johnson with Caddis Builders

Phone Number: - -

Email:

***Fire Suppression Contractor**

Aaron Johnson with Caddis Builders

Phone Number: - -

Email:

***Fire Alarm Contractor**

Aaron Johnson with Caddis Builders

Phone Number: - -

Email:

***Fire Sprinkler Contractor**

Aaron Johnson with Caddis Builders

Phone Number:

- -

Email:

Required Documents

Please upload the Required Documents (in PDF format) Specified below. The maximum size of the file can not exceed 23MB. If there is more than one file, click the "Add Another" button.

Plans must be prepared by a professional individual or firm practicing architecture or engineering. Plans shall include the name and Wyoming license number of the responsible architect or engineer and bear their seal.

Specifications must be uploaded separately.

Building & Electrical Plan Review required documents:

A.) Complete site plans. Drawn to scale, showing the property lines, streets and alleys, proposed building location and any other structures on the site.

Complete site plans

 **Change File**

25.05.05-24063-Lodge for Alpine Valley RV Resort-FOR AHJ REVIEW-Issue for AHJ Set_Site Plans.pdf

Name

site plans

Document Type

Digital Plans

B.) Structural and Architectural Plans: either drawn to scale or with all room dimensions, identifying all rooms and their uses. Provide details of all wall types including floors and ceilings.

Structural and Architectural Plans File Upload



Structural and Architectural Plans: 25.05.05-24063-Lodge for Alpine Valley RV Resort-FOR AHJ REVIEW-Issue for AHJ Set_Arch & Str_sm Part 1 of 2.pdf



Structural and Architectural Plans: 25.05.05-24063-Lodge for Alpine Valley RV Resort-FOR AHJ REVIEW-Issue for AHJ Set_Arch & Str_sm_Part 2 of 2.pdf

C.) Complete Electrical Plans: One line diagrams showing feeders, service and panels, panel schedules, location of all electrical equipment, devices, classification of hazardous areas, emergency systems and short circuit current available at the supply terminals at the service equipment.

Electrical Plans

 **Change File**

25.05.05-24063-Lodge for Alpine Valley RV Resort-FOR AHJ REVIEW-Issue for AHJ Set_Elec_sm.pdf

Name

electrical plans

Document Type

Digital Plans

D.) Mechanical Plans

Mechanical Plans

Change File

25.05.05-24063-Lodge for Alpine Valley RV Resort-FOR AHJ REVIEW-Issue for AHJ Set_Mech.pdf

Name

Mechanical Plans

Document Type

Digital Plans

Please Upload Specifications Here (Max File size is 20MB)



Upload File

Name

Document Type

Digital Plans

Proof of Current Design Professional Registration File Upload

-  Design Professional Registration: [Jonathan Graham Whipple architect license.pdf](#)
-  Structural calculations if needed: [2025.05.05_Alpine RV Resort Lodge_Calculation Package.pdf](#)

Building Owner Information

*Building Owner

Bud Chatham

*Address

225 West Broadway

*City/Town

Jackson

*State

WY

*Postal Code

83001

*Phone Number

503 - 887 - 6337

*Building Owner's Email

bud@davehansenwhitewater.com

Signature

*Today's Date: 05/05/2025 Today

*Signature: Signed on May 5, 2025 4:09:40 PM by Jamee Moulton