

TOWN COUNCIL REGULAR MEETING

October 15, 2024

MINUTES

1. CALL TO ORDER - Mayor Green.

Mayor Green called the October 15, 2024, Town Council Regular Meeting to order at 7:00 p.m.

2. PLEDGE OF ALLEGIANCE - Mayor Green.

Mayor Green led the attendees in the Pledge of Allegiance.

3. ROLL CALL - Monica Chenault.

Clerk Chenault conducted Roll Call. Present: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green.

James Sanderson, Town Attorney, was absent.

Mayor Green made a quick announcement of the upcoming special meeting on November 6th, 2024. The regularly scheduled work session on November 5th, 2024, has been canceled due to the election. The next Town Council meeting will be November 19th, 2024.

APPROVAL OF AGENDA

Councilman Larsen made a motion to approve the agenda. Councilman Dickerson seconded the motion.

APPROVAL OF CONSENT AGENDA

Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

4. **CONSENT AGENDA** – Mayor Green.

a. Town Council Minutes: September 17, 2024, Town Council Meeting Minutes and September 24, 2024, Town Council Work Session Minutes.

Councilman Larsen made a motion to approve the September 17, 2024, Town Council Meeting Minutes and the September 24, 2024, Town Council Work Session Minutes. Councilman Dickerson seconded.

Voting Yea: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green.

b. Planning & Zoning Commission Minutes: August 27, 2024, Planning and Zoning Commission Meeting Minutes and September 24, 2024, Planning and Zoning Commission Meeting Minutes.

Councilman Larsen made a motion to approve August 27, 2024, Planning & Zoning Commission Meeting Minutes and September 24, 2024, Planning and Zoning Commission Meeting Minutes. Councilman Dickerson seconded.

Voting Yea: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green.

c. Bills to Pay Report: 9/18/2024 - 10/15/2024.

Councilman Larsen made a motion to approve the Bills to Pay Report: 9/18/2024 - 10/15/2024. Councilman Dickerson seconded.

Voting Yea: Councilman Emily Castillo, Councilman Andrea Burchard, Councilman Frank Dickerson, Councilman Jermey Larsen, Mayor Eric Green.

5. REPORTS

a. Mayor's Report - Eric Green.

Women's Health Clinic Ribbon Cutting

Mayor Eric Green announced a ribbon-cutting ceremony for the new Women's Health Clinic located at 230 Elk Run Suite, scheduled for October 16, 2024, from 4:00 to 6:00 p.m. The clinic held a soft opening approximately a month prior, and Mayor Green expressed excitement and support for the new facility.

Halloween Bash and Trunk or Treat

Mayor Green reminded the community about the upcoming Halloween Bash and Trunk or Treat, set to take place at the Town Hall on October 31, 2024.

Voting Encouragement

With the election approaching on November 5, 2024, the Mayor encouraged all community members to participate in the election, highlighting its importance.

Special Excise Tax Informational Meeting

The Mayor informed attendees of a Special Excise Tax informational meeting scheduled for Thursday, October 17, 2024, at 6:30 p.m. at the Alpine Civic Center. This meeting will also be live streamed as usual for remote attendees.

b. Engineering Report – Jorgensen Engineering.

Mayor Eric Green reported that Kevin Meagher from Jorgensen Engineering was unable to attend the meeting. However, a written report from Jorgensen Engineering was included in the meeting packet. Mayor Green encouraged council members to reach out with any questions regarding the report.

c. Planning & Zoning Report – Melisa Wilson.

Chairman Melisa Wilson provided an update on the Planning and Zoning Commission's most recent meeting held on October 8, 2024. The commission reviewed several permits, with two applications tabled pending additional information. Ms. Wilson noted that the meeting included productive discussions on the current moratorium, as well as other ongoing matters. Due to time constraints, a few items will be revisited for further review at the next meeting.

Discussion: Mayor Green asked how many new applications were received this week. Ms. Wilson reported a total of four new applications, with two currently being tabled.

d. Economic Development Report and Utility Easement Update – Jeremiah Larsen.

Utility Easement Update:

Councilman Larsen provided an update on the utility easement project, noting that work is progressing well on the hill, marked by the appearance of white flags indicating that fiber installation to homes is imminent. Once fiber connections are completed, the project team plans to finalize the work with regrading and gravel application. Councilman Larsen commended the team's efficiency and quality of work, highlighting the project's steady progress.

e. Alpine Travel & Tourism Board Report - Jeremiah Larsen.

Councilman Larsen provided an update from the Alpine Travel and Tourism Board's October meeting, held two weeks ago. Feedback from the summer grant recipients highlighted successful events, including the *Music in the Mountains* series organized by Shay Scaffide and the arts fair, both of which were well-executed and well-received.

Councilman Larsen also announced the launch of a new website, SVIalpine.com, created through a collaborative effort between SVI Media, the Town of Alpine, and the Travel and Tourism Board. The site is tailored specifically to Alpine, offering local news, event updates, and information on accommodations. This coordinated project is intended to focus on happenings in Alpine and serve as a central resource for residents and visitors alike. A formal rollout will be announced soon.

f. Lincoln County Sheriff's Report – Submitted in writing.

MASTER PLAN, WATER AND WASTEWATER CAPACITY FEE, AND GMC 7500 SINGLE-AXLE DUMP TRUCK - BID OPENING

Mayor Eric Green conducted the bid openings for the Master Plan, Water and Wastewater Capacity Fee, and the GMC 7500 Single-Axle Dump Truck, referred to as "Winnie."

- GMC Dump Truck Bids: Mayor Green opened the four bids received for the GMC Dump Truck:
 - o Bid 1: \$15,250

o Bid 2: \$16,000

o Bid 3: \$11,000

Bid 4: \$10,111
 The final bid selection will occur during the Action Items section.

- Master Plan RFPs: Mayor Green announced that six proposals were received for the Town of Alpine Master Plan. The Town Council will review each proposal to determine which best meets the requirements for the plan. The contract award decision will be made at the special meeting scheduled for November 6, 2024.
- Water & Wastewater Capacity Fee RFPs: Three proposals were submitted for the Water and Wastewater Capacity Fee study. As with the Master Plan RFPs, the Council will evaluate each submission and make an award decision at the November 6, 2024, meeting. Mayor Green emphasized the importance of selecting a consultant to assist in expediting this process.

Mayor Green also encouraged any residents interested in reviewing the proposals for the Master Plan or Impact Fee study to access the agenda packet on the town's website or obtain a copy after the meeting to share their comments.

6. ACTION ITEMS

a. Annexation Agreement - Palisades Investments, LLC.

Councilman Emily Castillo made a motion to table the Annexation Agreement for Palisades Investments, LLC, pending further review by legal and accounting advisors. Councilman Frank Dickerson seconded the motion.

Mayor Eric Green explained that the agreement has been under consideration for an extended period, and Town Attorney Mr. Sanderson will be reviewing the documents. Given the ongoing due diligence required, Mayor Green recommended leaving the item on the table for at least one month, especially in light of Mr. Sanderson's absence from the meeting, which prevents moving forward with a third reading at this time.

Councilman Castillo highlighted the complexity of the developer agreement, emphasizing the need to understand the financial obligations for the Town, the required infrastructure, and the innovative credit structure tied to infrastructure development. Castillo noted that input from the Public Works Director had been limited during the agreement's drafting, underscoring the importance of thorough review from both a legal and accounting perspective to clarify anticipated revenues and the implications of the credit structure.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

b. Ordinance No. 2024-008 - Alpine Lakes Annexation.

Councilman Emily Castillo made a motion to table the third reading of Ordinance No. 2024-008, concerning the Alpine Lakes Annexation, pending further legal and accounting review. Councilman Frank Dickerson seconded the motion.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

c. Ordinance No. 2024-008 - Land Use and Development Code.

Transcriber's Note: There was a typo on the agenda, listing this as Ordinance No. 2024-008; the correct ordinance number is 2024-009.

Councilman Frank Dickerson made a motion to approve the first reading of Ordinance No. 2024-009, the Land Use and Development Code. Councilman Jeremy Larsen seconded the motion.

Discussion:

Mayor Eric Green asked Councilman Larsen if he had been able to watch the live feed of the joint work session held with the Planning and Zoning Commission on September 24, where proposed changes to Alpine's current land use and development code were discussed. Councilman Larsen confirmed he was not in attendance but had submitted suggestions for changes, particularly to residential building standards for minimum setbacks.

Proposed Change by Councilman Larsen:

- Article 3.2 District Regulations Section 3-202 – R-1 Single-Family Residential District Minimum Setbacks (Section e)
 - Current Text: "Detached accessory buildings will not be located beyond the front line of any primary residential structure."
 - o Suggested Amendment: Remove the phrase: "Detached accessory buildings will not be located beyond the front line of any primary residential structure."
 - Reasoning: Councilman Larsen proposed that this restriction be managed by homeowners' associations (HOAs) rather than enforced at the town level. This adjustment would allow for greater flexibility and support individual property rights. Additionally:
 - Approximately 50% of properties in Lakeview Estates currently do not comply with this requirement.
 - Removing this restriction could reduce building costs for homeowners and eliminate the necessity of a breezeway for garages.
 - The change would benefit properties with unconventional lot configurations.

Comments from the Planning and Zoning Commission:

Dan Schou, representing the Planning and Zoning Commission, shared insights on the use of setbacks, especially in R1 districts. He emphasized that while setbacks can serve purposes like snow storage or green space, they also often contain easements for utilities such as power, sewer, and water. Schou cautioned against using setbacks for parking in commercial developments, as these areas need to remain accessible for utility maintenance without disruption.

Councilman Larsen also raised a point regarding landscaping requirements.

During the first reading of Ordinance No. 2024-009, the council held an in-depth discussion on proposed regulations for construction hours within the Land Use and Development Code (LUDC), focusing on balancing residents' need for peace with the flexibility for homeowners and contractors to complete projects.

Key Points of Discussion:

- Dan Schou, Planning and Zoning Commission: Schou addressed the need for reasonable restrictions on construction hours, using the example of a homeowner working on a noisy metal project late at night, which could disturb neighbors. He questioned why weekend hours were restricted more than weekday hours, suggesting that the weekend might be a more suitable time for leniency, as people often complete personal projects on weekends after work.
- Sue Kolbas, Planning and Zoning Commission: Kolbas supported shorter construction hours on weekends, explaining that many people value peace and quiet after a busy workweek. She emphasized the "right to quiet enjoyment" for residents, noting that many towns across the U.S. implement shorter weekend hours to respect neighbors' rest time. Kolbas shared a personal experience with a noisy neighbor, underscoring the importance of boundaries on late-night activities.
- Melisa Wilson, Planning and Zoning Chairman: Wilson acknowledged the challenge of setting hours that balance individual needs for productivity with neighbors' right to quiet time. She noted that many residents use weekends to complete time-sensitive tasks, such as grading or landscaping, while equipment is available. Wilson suggested starting with basic guidelines and revisiting them as needed based on community feedback.
- Councilman Jeremy Larsen: Larsen expressed concern regarding the landscaping requirements within the LUDC, specifically whether xeriscaping (using rock instead of grass or plants) meets the 10% landscaping requirement for residential areas. Larsen highlighted the need for clarity on acceptable materials to ensure consistency across neighborhoods.
- Public Input and Feedback: The council expressed a desire to involve the community in shaping the construction hours policy. Mayor Eric Green encouraged residents to review the proposed changes to the LUDC, available on the town's website (alpinewy.gov), and to attend Planning and Zoning meetings to share feedback. He noted that in-person engagement would ensure the council receives a broad spectrum of perspectives and concerns from residents.
- Forward Planning Considerations: Dan Schou and others highlighted the importance of updating and honoring the master plan for Alpine, particularly in areas like Main Street zoning and parking configurations, to support cohesive growth over the next 20 years. Schou and Brett Bennett both stressed that setbacks, including parking, play a key role in Alpine's future development, and further analysis will be conducted to align building and parking regulations.

The council and Planning and Zoning Commission emphasized the importance of community-driven decisions in developing policies that will work well for Alpine's residents, with the acknowledgment that no single policy will satisfy everyone's needs.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

d. Mega Well Tie in Design - Jorgensen Engineering.

Councilman Dickerson made a motion to authorize Jorgenson to proceed with design estimated cost \$56,000 for the Mega will tie in. Councilman Larsen seconded.

Mayor Green provided context on the need for this project, especially in light of increased annexation and development. The Mega Well, capable of delivering approximately 2,000 gallons per minute, would enhance the town's water supply capacity and serve as a critical resource for the entire community, including high-demand summer periods.

Project Background: Mayor Green emphasized the importance of the Mega Well in supporting water demand town-wide, particularly in cases of equipment failure or maintenance needs. Currently, the town's three main wells operate continuously during peak seasons, which leaves the water supply vulnerable to outages. With the Mega Well tie-in, Alpine could better withstand demand fluctuations and avoid conservation measures, as experienced in July 2023 when one pump failed.

Funding Strategy: The design phase's estimated cost of \$56,000 will likely not be reimbursable, as state grants generally require pre-approved grant agreements. Mayor Green mentioned the intent to apply for funding from the State Lands and Investment Board (SLIB) to cover the full project cost, estimated between \$1.2 to \$1.4 million. However, due to requirements for industrial growth indicators for certain grant types, the town may instead seek SLIB's 60-40 matching grant program in February 2024, with Alpine potentially using impact fees to cover its portion of the project's cost.

Community and Technical Inquiry: Resident Brett Jacobs asked about the projected increase in water volume from the Mega Well. Mayor Green responded that Jorgensen Engineering has performed calculations to ensure adequate capacity for current and future growth, including subdivisions that have yet to start building. Jacobs also inquired about existing storage capacity, with Mayor Green confirming the town's limited storage, which relies on gravity-fed tanks and falls below a million gallons due to elevation constraints.

Forward Planning: Jorgensen's design will include a GIS layout to map all water lines, enhancing system management capabilities and future planning for storage improvements. Mayor Green invited residents to review detailed projections from the October 9th council meeting, available on the town's website, where Jorgensen presented specific volume and growth data.

The council stressed the importance of proceeding with design promptly to meet future grant requirements and establish a shovel-ready project. This step is critical for securing funds from SLIB or other sources and supporting Alpine's expanding water needs.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

e. 7500 Single-Axle Dump Truck Bids.

Councilman Dickerson made a motion to accept the bid from 4W, LLC for the purchase of the 7500 single-axle dump truck in the amount of \$16,000. The motion included authorization for the clerk's office to execute all necessary documentation to complete the sale. Councilman Jeremy Larsen seconded the motion.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

f. Radio Read Meter Project - Bid Award.

Councilman Castillo made a motion to approve Jorgensen Engineering's recommendation to award the provision of water meter materials to Core and Main for the bid amount of \$134,214.02. The motion also authorized Mayor Eric Green to execute all contract documents. Councilman Dickerson seconded the motion.

Discussion:

Mayor Green explained that the Town of Alpine received a 60-40 matching grant from the State Lands and Investment Board (SLIB) last year to upgrade the town's water meter system to include radio-read capabilities. Currently, water usage readings are conducted annually by town staff, who visit each property to collect readings. The new system will enable monthly billing based on actual usage, which will enhance the town's ability to identify issues such as leaks or inconsistencies in water usage. The Mayor highlighted the benefit of this system for both the town and residents, as it will provide a more accurate and timely picture of water consumption.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

h. Water & Wastewater Capacity Fee / Impact Fee Study - Bid Award.

Councilman Larsen made a motion to postpone the award of the bid for the Water and Wastewater Capacity Fee / Impact Fee Study until the special meeting on November 6, 2024. Councilman Dickerson seconded the motion.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

i. Comprehensive Master Plan - Bid Award.

Councilman Dickerson made a motion to postpone the award of the bid for the Comprehensive Master Plan until the special meeting on November 6, 2024. Councilman Larsen seconded the motion.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

j. Resolution No. 2024-034 - A Resolution to Switch from a Public Funds Checking Account to a Commercial Checking Account and Open a Repurchase Account with First Bank of Wyoming.

Councilman Larsen made a motion to approve Resolution No. 2024-034 A Resolution to Switch from a Public Funds Checking Account to a Commercial Checking Account and Open a Repurchase Account with First Bank of Wyoming. Councilman Burchard seconded.

held. Previously, First Bank offered an increased interest rate on this account; however, due to structural changes within the bank, maintaining this rate requires switching from a public funds checking account to a commercial checking account and opening a repurchase account.

The new arrangement will function as a sweep account, where all funds except for \$350,000 will be swept into an investment account each night, allowing the town to continue benefiting from an interest rate. Clerk Chenault noted that First Bank initially provided a 5% interest rate due to favorable market conditions for savers. Although recent changes by the Federal Reserve have lowered rates, First Bank will continue to offer a competitive rate of 4.25%. Clerk Chenault confirmed that this change will not affect the town's bank account number or require new checks, only updated banking agreements.

Voting Yea: Councilman Castillo, Councilman Dickerson, Councilman Larsen, Councilman Burchard, and Mayor Green.

7. TABLED ITEMS

a. Ordinance No. 2024-007- Noise Control - 2nd Reading.

Clerk Chenault recommended that the council keep this ordinance on the table, as further discussion is required regarding specific language changes. The council agreed to table the item until these details are resolved.

8. PUBLIC COMMENT

Dee Conger:

Dee Conger introduced himself and expressed concerns regarding the Alpine Lakes Annexation. He emphasized the need for thorough financial and liability assessments before approving the annexation, noting that the Town of Alpine must fully understand the costs, potential liabilities, and revenue benefits. Conger recommended tabling the annexation indefinitely until concrete studies and financial reviews are completed. He raised concerns about Alpine's current utility capacity, noting that the town is already at full capacity. He urged the council to consider the implications of an old utility credit agreement associated with the annexation and advised that this agreement be audited for accuracy and legitimacy before any approval. Conger also recommended reviewing FAA guidelines (AC 150) on land development near airports, as the Alpine Lakes project abuts an airport. He called on Councilman Jeremy Larsen to recuse himself from voting on the annexation due to perceived conflicts of interest.

Councilman Jeremy Larsen:

Councilman Larsen responded, stating that Honger is welcome to file a formal complaint with county officials regarding his concerns.

Shay Scaffide:

Shay Scaffide, a long-time resident and candidate for Town Council, expressed concern about the town's approach to large-scale development projects, citing a pattern of approvals without sufficient impact assessments or fees. Scaffide highlighted examples of previous projects approved by the

council without impact fees or water studies and recommended the town adopt a pause on annexations to address these issues. Scaffide also supported separating annexation and commercial development moratoriums to provide the town with more control and planning time.

Megan Ramsey:

Megan Ramsey voiced concerns about the conduct of a recent town meeting, mentioning that council discussions on emergency considerations, especially by Councilman Larsen, were lengthy and inappropriate. Ramsey expressed that following the meeting, some community members felt intimidated and threatened, leading her to question Councilman Larsen's continued role on the council.

Heather Goodrich:

Heather Goodrich corroborated Ramsey's account of the meeting, expressing her distress over how Ramsey and others were treated. She recounted recording part of the incident out of concern for Ramsey's safety, clarifying that it was not shared publicly.

Mayor Eric Green:

Mayor Green addressed concerns raised at the previous council meeting about the wastewater treatment plant's budget status. He acknowledged that the budget is a living document with ongoing updates and explained that cost increases were partly due to necessary changes in engineering and regulatory requirements. He encouraged the public to reach out to town officials or attend budget meetings to gain clarity on budget matters.

Rachel Jacobs:

Rachel Jacobs, an Alpine resident, inquired about the process for the Alpine Lakes Annexation approval, specifically the timeline for the final reading. Mayor Green explained that the third reading is tentatively scheduled for November 19, 2024, depending on the completion of legal and accounting reviews. He assured Jacobs that the town would ensure ample review time and transparency for public input.

9. ADJOURNMENT

Councilman Larsen made a motion to adjourn the Town Council October 15th, 2024, Regular Meeting. Councilman Dickerson seconded. Voting Yea: Councilman Burchard, Councilman Dickerson, Councilman Larsen, Mayor Green Councilman Castillo. The meeting was adjourned at 9:00 p.m.

Town of Atpine

Check Register - Town of Alpine Check Issue Dates: 9/18/2024 - 10/15/2024 Page: 1 Oct 15, 2024 03 17PM

Report Criteria:

Report type. Summary

Check. Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Check GL Account	Amount
10/24	10/15/2024	0	200	Alarmiogix	10-20100	35 00
10/24	10/15/2024	0	250	Alpine Ace Hardware	10-20100	292 54
10/24	10/15/2024	0	290	Alpine Excavation LLC	51-20100	2,550 00
10/24	10/15/2024	0	340	Altitude Air, LLC	52-20100	3,754.00
10/24	10/15/2024	0	480	Belinda Penny	10-20100	560.00
10/24	10/15/2024	0	570	Broutims-Alpine	10-20100	135.02
10/24	10/15/2024	0	620	Casele	10-20100	2,460.00
10/24	10/15/2024	0	650	CNA Surety	10-20100	1,250.00
10/24	10/16/2024	0	670	Comtech Digital Solutions	10-20100	2,450.00
10/24	10/15/2024	0	710	Core & Marn	51-20100	3,299 00
10/24	10/15/2024	0	790	Depatco	51-20100	132.50
10/24	10/15/2024	0	810	Dex Imaging	10-20100	426 26
10/24	10/15/2024	o		Dry Creek Enterprises, Inc	10-20100	7,725.00
10/24	10/15/2024	0	870	Energy Laboratones, Inc	52-20100	55.00
10/24	10/15/2024	0	1310	Jenkins Building Supply	10-20100	814.36
10/24	10/15/2024	o	1340	Jorgensen Engineering	52-20100	21,707.53
10/24	10/15/2024	0		Lincoln County Sheriff's Office	10-20100	606.50
10/24	10/15/2024	0	1520	Lincoln County Treasurer	10-20100	20,379.20
10/24	10/15/2024	0	1530	Lincoln County Water Quality Lab	51-20100	199.00
10/24	10/15/2024	Ö		Norce, Inc	10-20100	38.70
10/24	10/15/2024	Ö		One Call of Wyoming	51-20100	208.50
10/24	10/15/2024	0	1770	Quality Service	10-20100	2,289.00
10/24	10/15/2024	0	1810		52-20100	1,470.09
10/24	10/15/2024	0			10-20100	787.79
10/24	10/15/2024	0		Star Valley Glass and Lock	10-20100	428.20
10/24	10/15/2024	o		SVI Media	52-20100	641.26
10/24	10/15/2024	Ö		Mike Lamere	10-20100	945.00
10/24		Ŏ			52-20100	4,432.14
10/24		Ŏ		USA Blue book	51-20100	959.72
10/24		٥		USGS	10-20100	228.60
10/24		٥		Valley Auto Supply	10-20100	114.95
10/24		0			10-20100	112.50
10/24		0	-	Western States Equipment	10-20100	457.60
10/24		0		Xerox Financial Services	10-20100	277.32
10/24		0		Robert Wagner	10-20100	142.18
10/24		0		Sanderson Law Office	10-20100	3,875.00

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Check Issue Dates. 9:18/2024 - 10/15/2024	Oct 15, 2024 03 17PM

3L Penod	Check Issue Date	Check Number	Vendor Number	Payce	Check GL Account	Amount
10/24	10/15/2024	0	2890	High Country Linen	10-20100	373.26
10/24	10/15/2024	0	3090	Rod's Diesel and Generator Service Inc.	52-20100	1,079.44
10/24	10/15/2024	0	3160	Dustin Murrell	52-20100	24.12
10/24	10/15/2024	o	3360	Cobblestone Hotel & Suites - Alpine	10-20100	995.00
10/24	10/15/2024	0	3530	Westbank Santation	10-20100	355.02
10/24	10/15/2024	0		Chantal Heiner	10-20100	45 43
10/24	10/15/2024	o		· · · · · · · · · · · · · · · · · · ·	10-20100	2.852.12
09/24	09/18/2024	19786	200	Alarmiogix	10-20100	35 00
09/24	09/18/2024	19787	250		10-20100	292.22
09/24	09/18/2024	19789	290	• • • • • • • • • • • • • • • • • • • •	51-20100	6.388.75
10/24	10/02/2024	19789	340	• • • • • • • • • • • • • • • • • • • •	10-20100	00
09/24	09/18/2024	19790	- 480	Belinda Penny	10-20100	840 00
09/24	09/18/2024	19791	570		52-20100	597 31
09/24	09/18/2024	19792	3360	Cobblestone Hotel & Suites - Alpine	10-20100	194 00
09/24	09/18/2024	19793	670	•	10-20100	500.00
09/24	09/18/2024	19794	700	Control Engineers, PA	52-20100	875.00
09/24	09/18/2024	19795	710	•	51:20100	1,309.38
09/24	09/18/2024	19796	3610	Covert Company Scales	52-20100	150.00
09/24	09/18/2024	19797	810	• •	10-20100	517.27
09/24	09/18/2024	19798	860	Dry Creek Enterprises, Inc	52-20100	11,370.00
09/24	09/18/2024	19799	870	•	51-20100	108.00
09/24	09/18/2024	19800	910	•	52-20100	18 50
09/24	09/18/2024	19801	3640	Gopher	10-20100	921.35
09/24	09/18/2024	19802	2980	•	10-20100	3,555.00
09/24	09/18/2024	19802	2890	High Country Linen	10-20100	450.52
09/24	09/18/2024	19804		Huber Technology	52-20100	4,498.70
09/24	09/18/2024	19805	1290	International Code Council	10-20100	355.00
09/24	09/18/2024	19806			52-20100	664.49
			1310		52-20100	35,288,75
09/24 09/24	09/18/2024	19807 19808	1340		10-20100	208.90
09/24	09/18/2024	19809	3475	Leseberg, Craig	10-20100	608.50
			1510		51-20100	1,100.00
09/24	09/18/2024	19810			10-20100	2,283.75
09/24	09/18/2024	19811	2150	Mike Lamere		7.039.07
09/24	09/18/2024	19812			51-20100	7,039.07
09/24	09/18/2024	19813		Norco, Inc	10-20100	
09/24	09/18/2024	19814	1700		52-20100	66 00
09/24	09/18/2024	19815		RE Investment Company	10-20100	665.73
09/24	09/18/2024	19816			10-20100	341.95
09/24	09/18/2024	19817	2860	Robert Wagner	10-20100	140.91
09/24	09/18/2024	19818	3090	Rod's Diesel and Generator Service Inc.	52-20100	3,287.35

Town of Alpine

Page 3 Oct 15, 2024 03 17PM																																									
	Amount	38.00	2,837,50	157.50	699.35	2,009.67	1,657.75	2,163,25	> 8	3,232.59	676.44	2.404.31		> 8	341.92	495 39	241.33 M	101,375.59	120 00	375.00	375 00	982 00	2,101.60	136.67	22.8	90.00	26.00	10,000.00	3,990.00	20,000,00	1,104.00 M	17.23 M	16.00 M	3,665.80 M	47.16 M	32.92 M	2,914.60 M	21.11 14	49.35 M	20.07 M	M 92.08
nn of Alpine 124 - 10/15/2024	Check GL Account	10-20100	10-20100	52-20100	10-20100	10-20100	51-20100	10-20100	10-20100	52-20100	10-20100	51-20100	10-20100	52-20100	10-20100	52-20100	10-20100	10-20100	10-20100	10-20100	10-20100	10-20100	10.20100	51-20100	10.20100	10-20100	10-20100	10-20100	10.20100	10-20100	10-20100	10-20100	52-20100	51-20100	10-20100	10-20100	52-20100	10-20100	\$2.20100	52-20100	52.20100
Check Register - Town of Alpine Check Issue Dates: 9118/2024 - 10/15/2024	Payco	Sail River Motors	Sanferson Law Office	Servant Electric, PC	Shewin-Williams	Sidtz Equipment	SVI Media	Tapco	The Jefferson Star	Town of Pinedale	U-Line	Valley Auto Supply	Westbank Sanitation	Wyoming Association of Rural Water Syst	Xerox Financial Services	Xpress Bill Pay	Lower Valley Energy	Bank of Star Valley	Croak Shane	April's Face Painting	Haitey Vickery	U.S.D.A. Forest Service Office	Alitude Air, LLC	Department of Revenue	Idaho Parks and Recreation	Wyoming Gamo and Fish Department	Wyoming State Trails Program	Alpino Fire District	Star Valley Arts Council	SVI Modia	Teton Tachnology	Lower Valley Energy	Lower Valley Energy	Lower Vallay Energy	Lower Valley Energy	Lower Valley Energy	Lower Valley Energy	Lower Valley Energy	Lower Vathey Energy	Lower Valley Energy	Louis Valley Engine
	Vendor Number	1980	2870	1910	1930	3830	2140	2160	2230	2310				2040	2820	2880	1560	450	3660		3700	2350	36	3720	1220			3730	2000	2140	3670	1560	1560	1560	1560	1560	1560	1560	1560	1560	1600
	Check Number	19819	16820	19821	19822	19823	19824	19625	19626	19627	19828	19829	19830	19831	19832	19833	19834	19834	19835	19836	19837	19839	19840	19841	19842	19843	1984	19845	19846	19847	92624	100124	100125	100128	100127	100128	100129	100130	100131	100132	1001
95	Check Issue Date	09/18/2024	09/18/2024	09/18/2024	09/16/2024	09/18/2024	09/10/2024	09/18/2024	10/02/2024	09/18/2024	09/18/2024	69/18/2024	09/18/2024	09/19/2024	09/18/2024	CS-18/2024	10/01/2024	0976/2024	09/26/2024	09/30/2024	09/30/2024	10/02/2024	10/02/2024	10/02/2024	10/02/2024	10/02/2024	10/02/2024	10/03/2024	10/03/2024	10/03/2024	09/26/2024	10/01/2024	10/01/2024	10/01/2024	10/01/2024	10/01/2024	10/01/2024	10/01/2024	10/01/2024	10/01/2024	ACRETATION
Town of Alpine	GL Period	9260	7260	2260	2080	99724	825	260	10/24	0924	92/60	925	09/24	09/24	7260	265	1024	2260	69/24	7260	2000	10/24	1024	1024	1024	1024	10.24	1024	1 024	10.2	7 080	1024	1024	10201	10/24	1024	1024	10/24	10/24	1024	10.01

Gl. Period Check lesus Date Check 10724 1001/2024 10724 1001/2024 10724 1001/2024 10724 1001/2024 10724 1001/2024 10724 1001/2024	Check Number Vendor Number 160134 1560 100135 1560 100136 1560 100137 1560 100139 1560 100140 1560	l	Payee			
	100134 100138 100137 100138 100139 100140			Check GL Account	Amount	
	100136 100136 100137 100138 100130		Lower Valley Energy	51-20100	38.42 M	
	100136 100138 100138 100130	1560 Lower	Lower Valley Energy	51-20100	17.41 M	
	100137 100138 100139	1560 Lower	Lower Valley Energy	10-20100	23.34 M	
	100138	1580 Lower	Ower Valley Energy	10-20100	24.33 M	
	100139	1560 Lower	Lower Valley Energy	10-20100	19.42 M	
	100140	1560 Lower	Lower Valley Energy	52-20100	44.17 M	
		1560 Lower	ower Valley Energy	52-20100	37.42 M	
	100141	1560 Lover	Lower Valley Energy	52-20100	22.04 M	
	100142	1560 Lower	ower Vettey Ensigy	51-20100	365.73 M	
	100143	1560 Lower	over Valley Energy	51-20100	67.64 M	
	100144	1560 Lower	ower Visity Energy	10-20100	40.76 M	
	100145	1560 Lower	ower Valley Energy	52-20100	34.95 M	
	100146	1550 Lower	ower Valley Energy	52-20100	16.06 M	
	100147	1560 Lower	ower Velley Energy	51-20100	19.11 M	
10/02/2024	10012024	3670 Teton	eton Technology	62-20100	2,208.00 M	
10/03/2024	10022024	2720 Wyomi	Myorning Game and Fish Department	10-20100	2,675,00 M	
10/24 10/07/2024	10052024	2880 Xpress	press Bill Pay	10-20100	542.37 M	
10/02/2024	10102024	1940 Silver	Silver Star Communications	10-20100	553.88 M	
10/02/2024	10112024	1940 Silver!	Silver Star Communications	10-20100	96.40 M	
_	10122024	1940 Silver	Silver Star Communications	\$2-20100	321.85 M	
•				•		
Grand Totals:				•	Sve(208.11	

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GL Account	Debit	Code	Proof
10-20100	1,200.44	777,652,500	- P. (200) 197
10-31-100	20,379.20	8	20,379.20
10-22-318	12,469.25	8	12,469.25
10-42-335	2,014,50	8	2,014.50
10-42-340	341.83	8	341.93
10-42-345	663.25	8	683.26
10-42-350	1,650.57	247.44	1,603.13
10-42-370	362.70	8	362.70
10-42-381	1,250.00	8	1,250.00
10-42-410	938.24	8	938.24
10-42-415	36.47	8	38.47

Manual Chart V - Vold Daniel

on of Alpine				eck Register - Town of Alpino sup Dates: 9/18/2024 - 10/15/2024	Page: Oct 15, 2024 03:17PN
GL Account	Debit	Credit	Proof		
10-45-311	687.50	.00	687.50		
10-45-411	220.00	.00	220.00		
10-48-410	23.75	.00	23.76		
10-48-415	13,980.00	.00	13,990.00		
10-50-331	6,307.73	.00	6,307.73		
10-50-335	138.00	.00	138.00		
10-50-350	21.38	.00	21.38		
10-50-397	29.82	.00	29.82		
10-50-410	364.58	.00	384.58		
10-50-411	220.00	.00	220.00		
10-52-451	3,912.60	.00	3,912.60		
10-52-452	38.00	.00	38,00		
10-54-350	3,424.67	.00	3,424.67		
10-54-351	2,289.00	.00	2,289.00		
10-54-400	2,163.25	.00	2,163.25		
10-56-319	1,213.00	.00	1,213.00		
10-56-454	45.43	.00	45,43		
10-58-330	400.00	.00	400.00 •	ž.	
10-58-332	5,181.87	1,011.00-	4,170.87	•	
10-58-335	2,558.00	.00	2,558.00		
10-68-336	438.22	.00	438.22	•	
10-58-410	847.24	.00	847.24		
10-58-411	676.44	.00	676.44		
10-58-450	188.62	.00	188,82		•
10-58-452	406.04	.00	406.04		
10-58-454	690.00	.00	690.80		
10-65-315	3,555.00	.00	3,555.00 4,728.83		•
10-65-332	4,728.83	.00	4,726.63 3,757.88		
10-65-340	3,757.88	.00	538.63	. •	
10-65-452	538.63 76.42	.00 .00	78.42		
10-65-454 10-66-423	750.00	.00	750.00		
10-66-426	995.00	.00	995.00		
10-66-430	314.00	.00	314,00		
10-70-316	20,000.00	.00	20,000.00		
	101,041.32	.00	101,041,32		
10-95-630	334.27	.00	334.27		
51-20100	.00	47,420.63-	47,420.63-		
51-42-315	2,492.75	.00	2,492.75		
. 51-42-370	345.92	.00	345.92		•

own of Alpine				Check Register - Town of Alpine Page: 0 x Issue Dates: 9/18/2024 - 10/15/2024 Oct 15, 2024 03:17PN
GL Account	Debit	Credit	Proof	
51-80-320	199.00	.00	199.00	
51-80-332	14,051.05	.00	14,061.05	
51-80-335	2,699.40	.00	2,699.40	
51-80-395	105.99	.00	105.99	
51-80-400	109.90	.00	109.90	
51-90-420	4,498.48	.00	4,498.48	
51- 9 0-430	1,100.00	.00	1,100.00	
51-80-452	3,740 74	.00	3,740.74	
51-80-453	433.37	.00	433.37	
51-80-454	265.53	.00	265.53	
51-90-545	17,368.50	.00	17,368.50	
52-20100	1,329.60	81,572.98-	80,243.38-	
52-42-370	345.92	.00	345.92	
52-42-410	80.75	.00	80.75	
62-62-320	55 00	.00	55.00	
62-62-332	3,878.42	.00	3,878.42	
62-82-336	6,685.67	.00	6,685.67	
62-82-454	430.99	.00	430.99	,•••· <u>.</u>
62-82-455	1,470.09	.00	1,470.09	
62-83-300	185.00	.00	185.00	
52-84-315	875,00	.00	875.00	

Grand Totals:

52-84-318

52-84-320

52-84-332

52-84-335

52-84-390

52-84-454

52-90-541

20,264.73

11,948.24

1,338.00

3,252.45

24,381.05

354,475.25

376.69

4.98

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1,090,60-

239.00-

354,475.25-

26,264.73

1,338.00

3,252.45

24,381.05

137.69

.00

4.98 10,857.64

Transcribed By:	
January John Assistant Clerk	10-25-2024 Date
A	
Attest:	
Monica L. Chenault, Town Clerk	10-25-2024 Date
Minutes approved in a legally advertised meeting on	11, 19, 2024.
	•
Signed:	Attest:
Eric Green, Mayor	Monica L. Chenault, Town Clerk