



**TOWN OF ALPINE, WYOMING  
RESOLUTION 2025-009**

**A RESOLUTION AUTHORIZING THE MAYOR TO NEGOTIATE AND ENTER INTO A FIVE-YEAR LEASE AGREEMENT WITH THE ALPINE EDUCATION FOUNDATION, INC, DIRECT STAFF TO REPLAT AND REZONE THE PROPERTY, HIRE JORGENSEN ASSOCIATES FOR SURVEYING, AND WAIVE ALL FEES ASSOCIATED WITH REZONING AND/OR REPLATING**

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**WHEREAS**, the Town of Alpine does not currently have a school within its incorporated boundaries

**WHEREAS**, the Town of Alpine previously issued a Letter of Intent (LOI) dated September 17, 2024, expressing its willingness to lease Town-owned property to the Alpine Education Foundation, Inc. for the purpose of constructing and maintaining a charter school; and

**WHEREAS**, the Town Council continues to support the establishment of a charter school to provide a quality education for the children of Alpine, Wyoming, and surrounding areas; and

**WHEREAS**, the Town of Alpine shall not bear any financial responsibility for the development of the school, including but not limited to construction, maintenance, insurance, or utilities; and

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF ALPINE, LINCOLN COUNTY, WYOMING, THAT:**

1. The Mayor is authorized to negotiate the terms of a five-year lease agreement for town owned land with the Alpine Charter Board in accordance with the previously established Letter of Intent.
  2. The final lease agreement will be presented to the Town Council for approval prior to execution.
  3. The Mayor is authorized to sign the final lease agreement upon Town Council approval.
  4. The Town of Alpine staff is directed to proceed with the replating and rezoning of the property to be leased as necessary.
  5. The Mayor is authorized to engage Jorgensen Associates for surveying, replating, and rezoning the property.
  6. The Town Council waives development fees associated with the rezoning and replating for the project.
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**PASSED, APPROVED AND ADOPTED** this 18<sup>th</sup> day of March 2025

Vote: \_\_ Yes, \_\_ No, \_\_ Absent, and \_\_ Abstain.

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SIGNED:

\_\_\_\_\_  
Eric Green, Mayor of Alpine

ATTEST:

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Monica L. Chenault, Town Clerk/Treasurer