



**TOWN OF ALPINE**  
**ORDINANCE NO. 2025-003 - TOWN BOUNDARIES**  
**AN ORDINANCE APPROVING AND AUTHORIZING THE ANNEXATION OF**  
**APPROXIMATELY 58.74 +/- ACRES OF PROPERTY LOCATED IN LINCOLN COUNTY,**  
**INTO THE BOUNDARIES OF THE TOWN OF ALPINE, WYOMING**

---

**WHEREAS**, on the 29<sup>th</sup> day of January 2025, a Petition for Annexation of eligible territory has been filed with the Town Clerk of the Town of Alpine, Wyoming. The petition was submitted by Hugh (Bud) Chatham III, representative for Snake River Junction property owners depicted herein on the map “Exhibit A” and described herein as “Exhibit B” filed with the Town of Alpine a petition for Annexation into the Town of Alpine, Lincoln County, Wyoming pursuant to W.S. § 15-1-403.

**BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF ALPINE:**

**Section 1.** That the foregoing recitals are incorporated in and made part of this Ordinance by this reference.

**Section 2.** That the Town of Alpine hereby finds as follows:

- (a) That the notice of a public hearing was given in compliance with W.S. 15-1-405, and
- (b) That a public hearing was held on March 18, 2024, at 6:30 p.m. and
- (c) That the annexation of the area hereinafter described is for the protection of health, safety, and welfare of the persons residing in the area and the Town of Alpine; and
- (d) That the area sought to be annexed will constitute a natural, geographical, economic, and social part of the Town of Alpine; and
- (e) That the area is a logical and feasible addition to the Town and that the extension of basic services continually available in the Town of Alpine can be furnished to the area sought to be annexed; and
- (f) The area sought to be annexed is contiguous with or adjacent to the annexing city or town, or the area is owned by the city; and
- (g) That the Governing Body is prepared to issue such franchises as are necessary to public electric utilities to serve the annexed area pursuant to W.S. § 15-1-410, and to authorize the designated utility to serve the entire annexed area.

**Section 3:** That all real property as described herein shall be, and the same hereby is, annexed into the Town of Alpine, Lincoln County, Wyoming, and the boundaries of the Town of Alpine corporate municipal limits are hereby extended and changed to include said tract of land described in Exhibits A and B, attached, and incorporated herein. Upon adoption of this Ordinance, said real property shall be zoned as follows and such designation shall be shown upon the official zoning map of the Town of Alpine, Wyoming:

**Commercial Properties**

Lots # 2 - #4 = MRC

Lots #11 - #22 = MRC

Lot #34 = MRC  
Lot #37 = MRC

**Residential/Townhome Properties**

Lots #1 - #15 = R2  
Lot #28 & #39 = R2  
Lot #38 = R2

**Section 4:** In accordance with the requirements of W.S. § 15-1-406, the Alpine Town Clerk shall file with the Lincoln County Clerk a map of the area annexed hereunder together with a copy of this Ordinance approved by the Governing Body of the Town of Alpine so that the corporate municipal boundaries of the Town of Alpine can be extended and changed to include said land and the same shall be reflected in the official real property records of Lincoln County, Wyoming.

**Section 5:** Annexation of the real property as described herein shall not terminate any covenants, conditions, or restrictions of record. The real property within the annexed area is still subject to any homeowners or property owners' association fees levied by the homeowners or property owner associations or entities of record.

**Section 6:** Sections, paragraphs, sentences, clauses, and phrases of this ordinance are severable. If any phrase, clause, sentence, paragraph, or section of this ordinance is declared illegal or unconstitutional, such illegality or unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections.

**Section 7:** The annexation of any territory is effective upon publication of the ordinance.

**Section 8:** This ordinance passed and approved on the following dates:

**Passed First Reading on the 18<sup>th</sup> day of March 2025.**

VOTE: \_\_\_ YES, \_\_\_ NO, \_\_\_ ABSTAIN, \_\_\_ ABSENT

**Passed First Reading on the 9<sup>th</sup> day of April 2025.**

VOTE: \_\_\_ YES, \_\_\_ NO, \_\_\_ ABSTAIN, \_\_\_ ABSENT

**Passed on Third and Final Reading 18<sup>th</sup> day of April 2025.**

VOTE: \_\_\_ YES, \_\_\_ NO, \_\_\_ ABSTAIN, \_\_\_ ABSENT

TOWN OF ALPINE

---

Eric Green, Mayor of Alpine

ATTEST:

---

Monica L. Chenault, Clerk / Treasurer

**ATTESTATION OF THE TOWN CLERK**

STATE OF WYOMING           )  
COUNTY OF LINCOLN       )  
TOWN OF ALPINE            )

I hereby certify that the forgoing Ordinance No. 2025-002 shall be duly posted for ten (10) days in the Town Office.

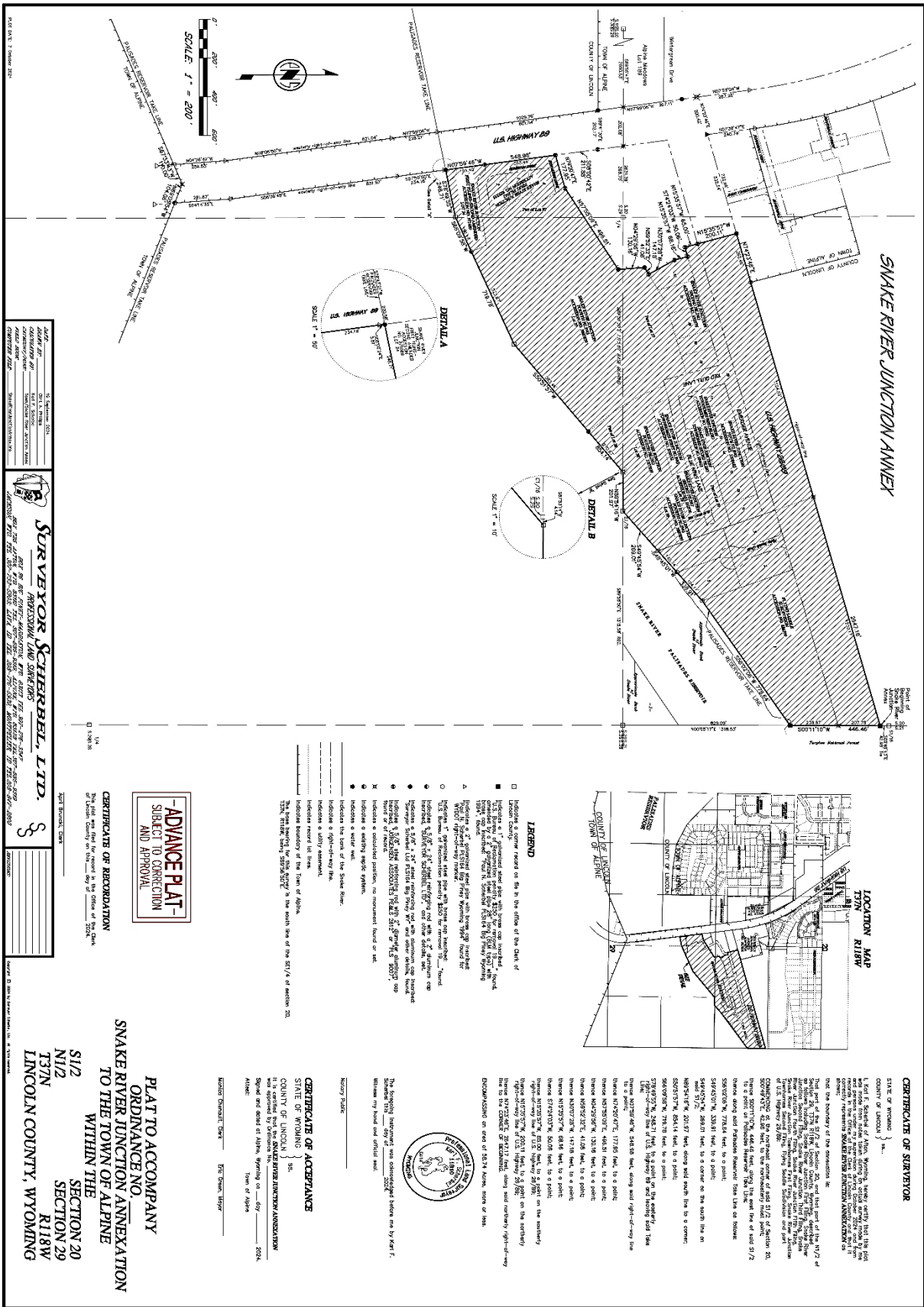
I further certify that the foregoing Ordinance will be posted on the Town website in final form, upon its passing and approved by the Town Council as soon as is practicable.

I further certify that the forgoing Ordinance will be duly recorded in the BOOK OF ORDINANCES, TOWN OF ALPINE, LINCOLN COUNTY, WYOMING.

ATTEST:

---

Monica L. Chenault, Clerk / Treasurer.



That part of the S1/2 of Section 20, and that part of the N1/2 of Section 29, T37N R 118W, Lincoln County, Wyoming, described as follows including Snake River Junction First Filing, Snake River Junction Second Filing, Snake River Junction Third Filing, Snake River Junction Fourth Filing, Snake River Junction Fifth Filing, Snake River Junction Townhomes First Filing, Snake River Junction Townhomes Second Filing, Flying Saddle Subdivision and part of U.S. Highway 26/89:

COMMENCING at the northeast corner of said S1/2 of Section 20, S00°49'43"E, 42.98 feet, to the northeasterly most point;

thence S00°11'10"W, 446.46 feet, along the east line of said S1/2 to a point on Palisades Reservoir Take Line;

thence along said Palisades Reservoir Take Line as follows:

S56°02'06"W, 778.64 feet, to a point;

S49°45'01"W, 339.91 feet, to a point;

S49°45'54"W, 269.01 feet, to a corner on the south line on said S1/2;

N89°54'16"W, 201.97 feet, along said south line to a corner;

S50°51'57"W, 854.14 feet, to a point;

S66°09'58"W, 719.78 feet, to a point;

S78°49'55"W, 248.71 feet, to a point on the easterly right-of-way line of U.S. Highway 89 and leaving said Take Line;

thence N07°59'46"W, 548.98 feet, along said right-of-way line to a point;

thence N74°20'47"E, 177.95 feet, to a point;

thence N57°55'09"E, 496.51 feet, to a point;

thence N04°29'56"W, 130.16 feet, to a point;

thence N59°52'32"E, 41.08 feet, to a point;

thence N30°07'28"W, 147.18 feet, to a point;

thence N15°35'57"W, 68.16 feet, to a point;

thence S74°24'03"W, 50.06 feet, to a point;

thence N15°35'57"W, 65.00 feet, to a point on the southerly right-of-way line of U.S. highway 26/89;

thence N15°35'57"W, 200.11 feet, to a point on the northerly right-of-way line of U.S. Highway 26/89;

thence N74°23'46"E, 2647.17 feet, along said northerly right-of-way line to the CORNER OF BEGINNING.

ENCOMPASSING an area of 58.74 Acres, more or less.