



**TOWN OF ALPINE, WYOMING
RESOLUTION 2025-005**

**A RESOLUTION APPOINTING RESIDENTS TO SERVE ON THE STEERING COMMITTEE FOR THE
TOWN OF ALPINE COMPREHENSIVE MASTER PLAN AND RECOGNIZING THE SELECTION OF
CUSHING TERRELL AS THE CONSULTANT**

WHEREAS, the Town of Alpine recognizes the importance of developing a Comprehensive Master Plan to guide the town's growth, development, and preservation in alignment with the community's vision and priorities; and

WHEREAS, on January 7, 2025, the Town of Alpine selected Cushing Terrell as the consultant to lead the preparation and development of the Comprehensive Master Plan; and

WHEREAS, meaningful input and collaboration from residents, stakeholders, and community leaders are vital to the success of the planning process; and

WHEREAS, the Town Council has determined that the establishment of a steering committee is essential to provide guidance, oversight, and recommendations during the planning process; and

WHEREAS, the following residents and stakeholders have been nominated and are willing to serve as members of the Comprehensive Master Plan Steering Committee:

- Eric Green
- David Jenkins
- Sue Kolbas
- Troy Johnson
- Phil Clauson
- Kristy Ladner
- Colby Cox
- Andrew Brooks
- Tyler Davis

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF ALPINE, WYOMING:

The above-named individuals are hereby appointed to serve on the Comprehensive Master Plan Steering Committee.

The Steering Committee shall work in partnership with the Town Council, planning staff, and Cushing Terrell, the selected consultant, during the Comprehensive Master Plan process.

The responsibilities of the Steering Committee shall include the following: Providing feedback on draft plans and documents, assisting in identifying key issues, opportunities, and priorities for the town, serving as liaisons between the planning process and the community.



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The Steering Committee shall serve until the adoption of the Comprehensive Master Plan, unless otherwise extended or dissolved by the Town Council.

PASSED, APPROVED AND ADOPTED this 18th day of March 2025

Vote: ☐ Yes, ☐ No, ☐ Absent, and ☐ Abstain.

SIGNED:

Eric Green, Mayor of Alpine

ATTEST:

Monica L. Chenault, Town Clerk/Treasurer



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