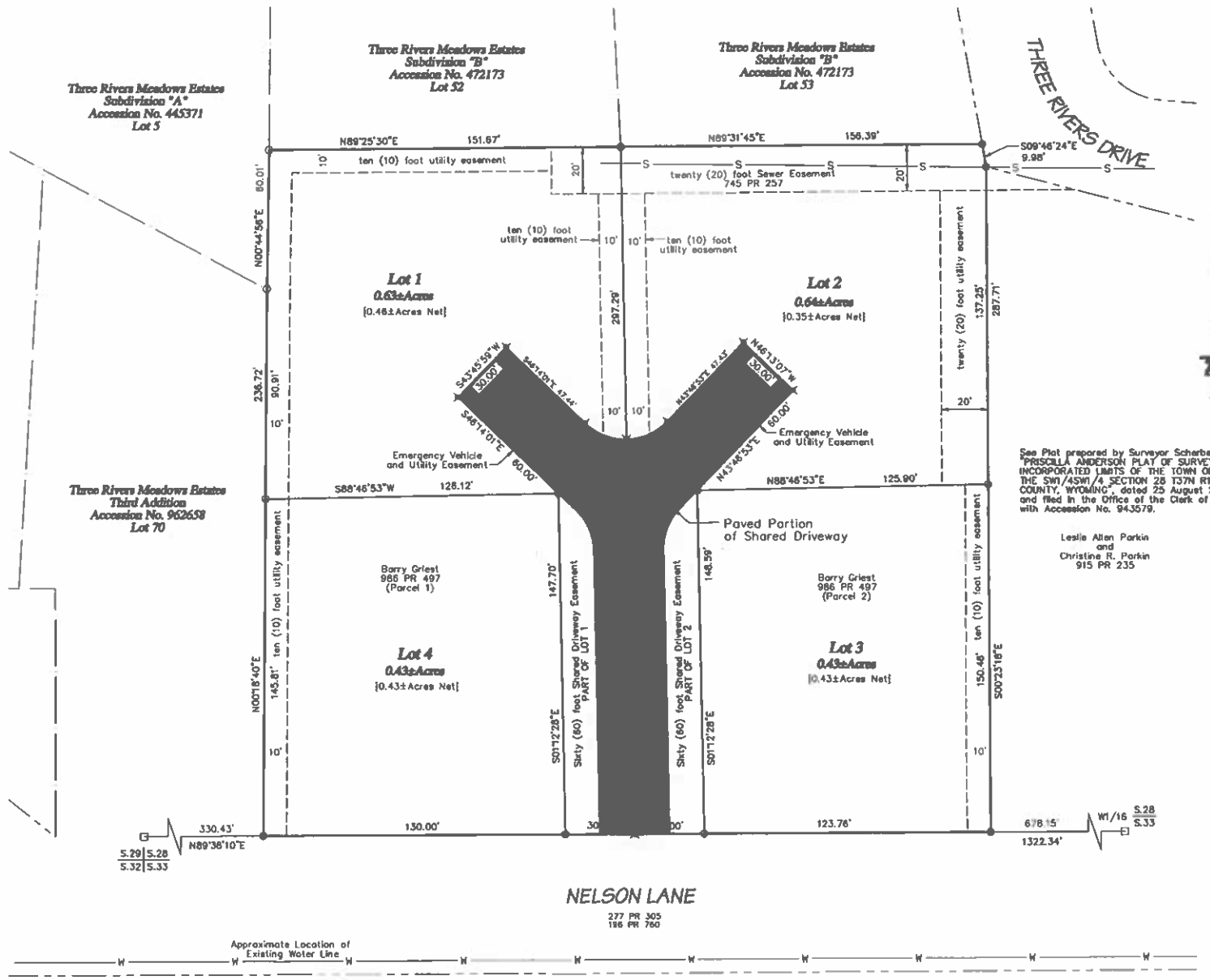
# GRIEST ADDITION

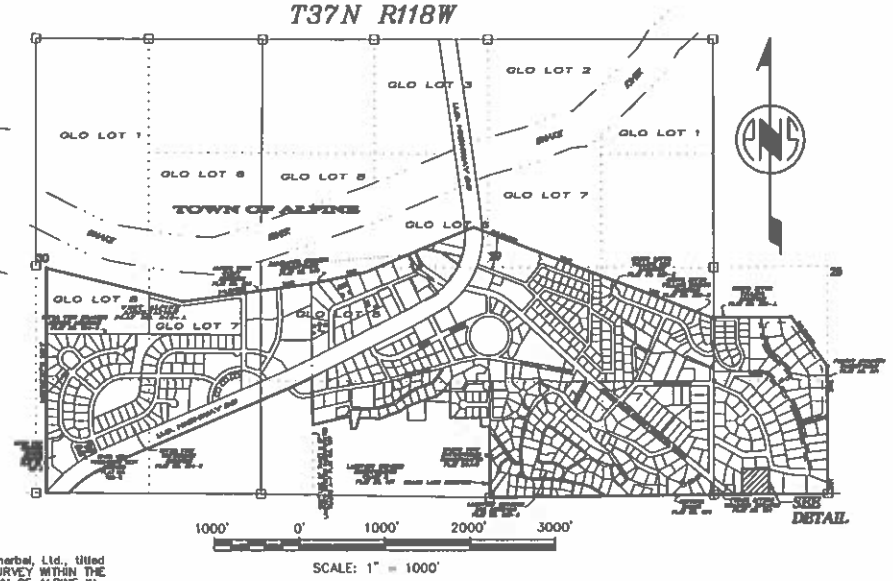



0' 30' 60' 90'

SCALE: 1" = 30'

## LOCATION MAP

*T37N R118W*




SCALE: 1" = 1000'

See Plat prepared by Surveyor Scherbel, Ltd., titled "PRISCILLA ANDERSON PLAT OF SURVEY WITHIN THE INCORPORATED LIMITS OF THE TOWN OF ALPINE IN THE SW1/4SW1/4 SECTION 28 T37N R118W LINCOLN COUNTY, WYOMING", dated 25 August 2008, as revised, and filed in the Office of the Clerk of Lincoln County with Accession No. 943579.

Leslie Allen Parkin and Christine R. Parkin 915 PR 235

## CERTIFICATE OF OWNERS

STATE OF WYOMING } ss.
COUNTY OF LINCOLN }

The undersigned hereby certifies that the division of that part of the SW1/4SW1/4 of Section 28 T37N R118W, within the Incorporated Limits of the Town of Alpine, Lincoln County, Wyoming, as shown on this plat and more particularly described in the Certificate of Surveyor, is with the free consent and in accordance with the desires of the undersigned owner and proprietor of the described lands;

that the name of the addition shall be the *GRIEST ADDITION* to the Town of Alpine;

that the undersigned does hereby grant a right of ingress, egress, and utilities over, under, and across the Sixty (60) foot Shared Driveway Easement, as depicted hereon, to the owners of Lot 1 and Lot 2 of this Addition;

that the undersigned does hereby grant a right of ingress and egress over and across said Sixty (60) foot Shared Driveway Easement and the Emergency Vehicle and Utility Easements, as depicted hereon, to the Town of Alpine and all emergency services providers;

that the easements shown hereon, identical with said Sixty (60) foot Shared Driveway Easement and said Emergency Vehicle and Utility Easements, as depicted hereon, are hereby granted to all utility companies, their heirs, successors and assigns, including, but not limited to, Lower Valley Energy, Silver Star Communications, and the Town of Alpine, for the underground installation and maintenance of all utilities including, but not limited to, water, sewer, power, telephone, cable television, gas, storm water drainage and irrigation facilities appurtenant to this Addition;

that said Addition is subject to easements of record;

that Wyoming law does not recognize any riparian rights to the continued natural flow of a stream or river for persons living on the banks of a stream or river;

that all rights under and by virtue of the Homestead Exemption Laws of the State of Wyoming are hereby released;
signature obtained by separate Certificate of Owner
signature, to be recorded concurrently herewith

Barry Griest

## CERTIFICATE OF ACCEPTANCE

STATE OF WYOMING } ss.
COUNTY OF LINCOLN }

The foregoing *GRIEST ADDITION* to the Town of Alpine was approved at the regular meeting of the Alpine Town Council on the ____ day of _____, 2023, in accordance with Sections 15-1-415 and 34-12-102, 103, Wyoming Statutes, 2021, as amended.

Attest: Town of Alpine

Monica L. Chenault, Clerk — Eric Green, Mayor

## CERTIFICATE OF RECORDATION

This plat was filed for record in the Office of the Clerk of Lincoln County on this ___ day of _____ 2023.

April Brunsell, Clerk

## CERTIFICATE OF SURVEYOR

STATE OF WYOMING } ss.
COUNTY OF LINCOLN }

I, Karl F. Scherbel, of Afton, Wyoming, hereby certify that this plat was made from notes taken during an actual survey made by persons under my supervision during _____ 2023 and from records in the Office of the Clerk of Lincoln County and that it correctly represents *GRIEST ADDITION* ;

That the boundary of this Addition is:

All of the tract of record in said Office in Book 985 of Photostatic Records on page 497, within the Incorporated Limits of the Town of Alpine, being part of the SW1/4SW1/4 of Section 28 of T37N R118W Lincoln County, Wyoming, described as follows:

BEGINNING at the southeast point of Three Rivers Meadows Eastates Third Addition, of record in said Office with Accession No. 962658, N89°-38'-10"E, 330.43 feet, from the southwest corner of said SW1/4SW1/4;

thence N00°-18'-40"E, 236.72 feet, along the east line of said Addition, to the northeast point thereof, identical with the southern most point of Lot 5 of Three Rivers Meadows Estates Subdivision "A", of record in said Office with Accession No. 445371;

thence N00°-44'-56"E, 60.01 feet, along the east line of said Lot 5, to the southwest point of Lot 52 of Three Rivers Meadows Estates Subdivision "B", of record in said Office with Accession No. 472173;

thence N89°-25'-30"E, 151.67 feet, along the south line of said Lot 52, to the southeast point thereof, identical with the southwest point of Lot 53 of said Subdivision "B";

thence N89°-31'-45"E, 156.39 feet, along the south line of said Lot 53, to the southeast point thereof, on the southerly right-of-way line of Three Rivers Drive;

thence S09°-46'-24"E, 9.98 feet, along said right-of-way line, to the northwest point of that tract of record in said Office in Book 915 of Photostatic Records on page 235;

thence S00°-23'-18"E, 287.71 feet, along the west line of said tract in Book 915, to the southwest point thereof, on the south line of said SW1/4SW1/4;

thence S89°-38'-10"W, 313.76 feet, along said south line, to the POINT OF BEGINNING;

Encompassing an area of 2.13 acres, more or less.

that said addition was accurately surveyed, that the parts thereof are accurately staked off and marked with appropriate metal monuments, including magnetic iron, and inscribed at least with the registration number of the Land Surveyor to profice source identification at all lot corners of the addition, and that their locations are correctly shown hereon;

that, to the best of my knowledge, it conforms with the municipal code of the Town of Alpine and to all applicable state statutes;

that the error of closure is not greater than one part in five-thousand.

Professional Land Surveyor — Karl F. Scherbel — 11810 — Date — WYOMING

The foregoing instrument was acknowledged before me by Karl F. Scherbel this ___ day of _____ 2023.

Witness my hand and official seal.

Notary Public — My Commission expires:

## LEGEND

- ☐ Indicates a corner record filed or to be filed in the Office of the Clerk of Lincoln County.
- ○ Indicates a 5/8" steel reinforcing rod with or without aluminum cap inscribed, "LS5274" [Ivan L. Call], found.
- ⊕ Indicates a 1" iron pipe with plastic cap marked "PE/LS 698" [Lloyd B. Baker], found.
- ● Indicates a 5/8" x 24" steel reinforcing rod with an aluminum cap inscribed, "SURVEYOR SCHERBEL LTD", with appropriate details, found or of record.
- ⊖ Indicates a 5/8" x 24" steel reinforcing rod with an aluminum cap inscribed, "SURVEYOR SCHERBEL LTD", with appropriate details, set this survey.
- ✖ Indicates a calculated position, no monument found or set.
- Indicates a right-of-way line.
- Indicates a platted lot line of record.
- Indicates easement line.
- —S—S— Indicates a sewer line.
- Indicates area of Shared Driveway Easement.

The Base of Bearing for this survey is the south line of the SW1/4SW1/4 of Section 28, T37N R118W, being N89°38'10"E.

Note:
Due to the rounding algorithms of automated computer drafting text, the sum of the parts of total distances may be 0.01' different from the total distance shown.

**OWNERS:**
Barry Griest
P.O. Box 2806
Alpine WY, 83128

**SURVEYOR:**
Surveyor Scherbel, Ltd.
P.O. Box 725
Afton, Wyoming 83110
(307) 885-9319

**LAND USE TABLE:**

| | |
|---|---|
| Total Number of Lots: | 4 |
| Average Lot Size: | 0.53± Acres |
| Total Acres: | 2.13± Acres |
| Zoning: | R1 – Single Family Residential |

**DATE:** _____ 2023

# GRIEST ADDITION
## TO THE TOWN OF ALPINE
## WITHIN THE
## SW1/4SW1/4 SECTION 28
## T37N R118W
## LINCOLN COUNTY, WYOMING

ADVANCE PLAT
SUBJECT TO CORRECTION AND APPROVAL

DATE: 14 February 2023
DRAWN BY: Kade Beus
CALCULATED BY: Kade Beus
CATEGORY/FOLDER: Town/Alpine
FIELD BOOK: _____
COMPUTER FILE: Griest ADD.pro

SURVEYOR SCHERBEL, LTD.
PROFESSIONAL LAND SURVEYORS
BOX 96 BIG PINEY-MARBLETON, WYO. 83113 TEL 307-276-3347
BOX 725 AFTON, WYO. 83110 TEL 307-885-9319; ALPINE, WYO. 83128 TEL 307-885-9319
JACKSON, WYO. TEL 307-733-5363; LAVA, ID TEL 208-716-5300, MONTPELIER, ID TEL 208-847-2000

12/13/2023 – Shared Driveway Easement
9/15/2023 – Sewer Easement
REVISIONS

PLOT DATE: 14 December 2023

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