

**A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF ALBION,
NEBRASKA, ADOPTING THE 2024-25 BUDGET STATEMENT.**

WHEREAS, Nebraska Revised Statute 13-511 provides that the governing body of the City of Albion may propose to revise the adopted budget statement due to circumstances which could not reasonably be anticipated at the time the budget for the current year was adopted; and,

WHEREAS, prior to approval of such revision the governing body of the City of Albion shall conduct a public hearing on such proposal to revise the adopted budget statement; and,

WHEREAS, upon conclusion of the public hearing on the proposed revised budget statement and approval of the proposed revised budget statement by the governing body of the City of Albion, the governing body shall file a copy of the revised budget, as adopted, with the County Clerk and with the State Auditor of Public Accounts; and,

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning property tax request; and,

WHEREAS, the governing body of the City of Albion has determined that it is in the best interests of the City of Albion to revise the previously adopted budget statement due to previously unforeseen circumstances related to capital projects and the refinancing of Sewer Department Bonded Debt.

NOW, THEREFORE, the Governing Body of the City of Albion, by a majority vote, resolves that:

1. The 2024-25 budget statement is hereby adopted as amended and revised;
2. A copy of this resolution and adopted budget statement be certified and forwarded to the County Clerk on or before October 15, 2025; and,
3. A copy of this resolution and adopted budget statement be certified and forwarded to the State of Nebraska Auditor of Public Accounts on or before October 15, 2025.

Council Member _____ made a motion to introduce and adopt Resolution # 110 (25), motion second by Council Member _____.

Vote: Yes: _____; No: _; Absent: _____.

PASSED AND APPROVED this 9th day of September, 25.

CITY OF ALBION, NEBRASKA

[SEAL]

By: _____
Mayor

ATTEST:

By: _____
Clerk