



**City of Albion, Nebraska**

**Public Right of Way Occupation Application Form**

(State Statute Sections 86-701 through 86-704, 18-2201 through 18-2206)

**A. TO BE COMPLETED BY APPLICANT**

<b>Legal Name of Applicant:</b> Midstates Data Transport	<b>Phone Number:</b> 402-317-1307
<b>Street Address:</b> 1458 Front St, Ste 102	<b>Fax Number:</b>
<b>City, State, Zip Code:</b> Blair, NE 68008	<b>E-mail Address:</b> laurie.smaus@turnkey-telecom.com
<b>Signature:</b>	<b>Date of Application:</b> 7/22/2025

**Type and Nature of Telecommunication line and/or related facilities to be constructed, operated, and maintained:**  Check box if renewal with no changes.  
 trench a utility line (duct/fiber for telecommunication purposes)

**Legal Description of Public Right of Way to be occupied:**  Check box if renewal with no changes.  
 S-21  
 T-20N  
 R-6W  
 This application is for all the underground work inside the Albion limits.  
 NDOT, aerial, NCRR and Boone County permit applications have been submitted for work in those ROWs.

**Application AND RENEWALS to be Accompanied by:**

Drawing/Diagram of entire route of telecommunication line and/or related facilities (new or existing);

Permit Fee of \$100.00, due Annually on May 1;

Insurance Certificate, naming City of Albion as additional insured:  
 General Liability: \$1,000,000; Personal Injury \$500,000; Medical Expense: \$5,000  
 Product & Completed Operations Aggregate: \$1,000,000; Each Occurrence: \$500,000;

Surety Bond or Certified Check payable to the City of Albion in the amount of 10% of total utility installation and construction (new construction only).

**B. TO BE COMPLETED BY CITY**

**Date Considered by City Council:**

**Council Action:** Approve Deny

**Remarks or basis for denial:**

**Right of Way Permit Hereby Approved for Annual Period of May 1, \_\_\_\_\_, through April 30, \_\_\_\_\_.**

\_\_\_\_\_  
 Mayor

{SEAL}

\_\_\_\_\_  
 Clerk



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/30/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Cottingham & Butler Drew Wagner 800 Main St. Dubuque IA 52001	<b>CONTACT NAME:</b> Drew Wagner <b>PHONE (A/C, No, Ext):</b> 563-587-5000 <b>E-MAIL ADDRESS:</b> dwagner@cottinghambutler.com		<b>FAX (A/C, No):</b> 563-583-7339													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Arch Insurance Company</td> <td>11150</td> </tr> <tr> <td>INSURER B : Travelers Property Casualty Company of America</td> <td>25674</td> </tr> <tr> <td>INSURER C : Pacific Insurance Company, Limited</td> <td>10046</td> </tr> <tr> <td>INSURER D : Valley Forge Insurance Company</td> <td>20508</td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>			INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Arch Insurance Company	11150	INSURER B : Travelers Property Casualty Company of America	25674	INSURER C : Pacific Insurance Company, Limited	10046	INSURER D : Valley Forge Insurance Company	20508	INSURER E :		INSURER F :
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<b>INSURED</b> Bauer Underground, Inc., Rowdy Investments, LLC, SBJ Construction Equipment Leasing Inc 1710 N. Airport Road Norfolk NE 68701	BAUUND1															

**COVERAGES**

CERTIFICATE NUMBER: 521639600

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:			ZAPKG6609907	11/1/2024	11/1/2025	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$300,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000 Employee Benefits \$1M/\$2M occ/agg
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			ZACAT6606807 ZAPKG6609907	11/1/2024 11/1/2024	11/1/2025 11/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$2,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 0			CUP-6S413910-24-NF	11/1/2024	11/1/2025	EACH OCCURRENCE \$9,000,000 AGGREGATE \$9,000,000 \$
A	<input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below			ZAWCI6606707	11/1/2024	11/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000
D C	Property/Inland Marine Pollution			7094631511 13 CPI GD0275	11/1/2024 11/1/2024	11/1/2025 11/1/2025	SEE BELOW Each Incident 1,000,000 General Aggregate 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

BLKT Property Bldg/BPP: \$23,060,727  
 Inland Marine Contractors Equip: \$22,983,044  
 Inland Marine Leased/Rented Equip: \$1,000,000  
 Cyber: \$2,000,000

**CERTIFICATE HOLDER****CANCELLATION**

City of Albion, Nebraska  
 420 W. Market Street  
 Albion NE 68620

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**MERCHANTS**  
**BONDING COMPANY™**

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IA 50306-3498  
PHONE: (800) 678-8171 FAX: (515) 243-3854

**LICENSE AND PERMIT BOND**

Bond No. 101574060

KNOW ALL PERSONS BY THESE PRESENTS:

That we, Bauer Underground, Inc.,  
of Norfolk, State of Nebraska, as Principal,  
and Merchants Bonding Company (Mutual), a corporation duly licensed to do business in the State of  
Nebraska, as Surety, are held and firmly bound unto  
City of Albion, NE, Obligee, in the penal  
sum of Fourteen Thousand Two Hundred Dollars ( \$14,200.00 ) DOLLARS.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas, the Principal has been licensed  
Right of Way

by the Obligee.

NOW THEREFORE, if the Principal shall faithfully perform the duties and in all things comply with the laws  
and ordinances, including all Amendments, appertaining to the license or permit applied for, then this obligation  
to be void, otherwise to remain in full force and effect for a period commencing on the 17th day of  
July, 2025, and ending on the 17th day of July,  
2026, unless renewed by Continuation Certificate.

This bond may be terminated at any time by the Surety upon sending notice in writing to the Obligee and to the  
Principal, in care of the Obligee or at such other address as the Surety deems reasonable, and at the expiration of  
thirty-five (35) days from the mailing of notice or as soon thereafter as permitted by applicable law, whichever is later,  
this bond shall ipso facto terminate and the surety shall thereupon be relieved from any liability for any subsequent  
acts or omissions of the Principal.

No right of action shall accrue on this bond to or for the use of any person or corporation other than Obligee  
named herein.

Dated this 17th day of July, 2025

Bauer Underground, Inc.  
Principal

Countersigned (if required): St. Gar, President  
Principal

By: [Signature]  
James M. King

Merchants Bonding Company (Mutual)  
By: [Signature]  
James M King Attorney-in-Fact

# MERCHANTS BONDING COMPANY™ POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY, an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

**James M King**

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

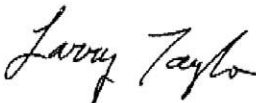
In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 17th day of July, 2025.

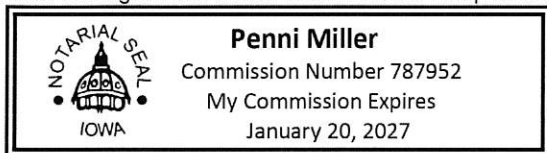


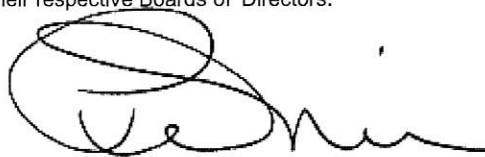
MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
MERCHANTS NATIONAL INDEMNITY COMPANY

By   
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this 17th day of July, 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



  
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 17th day of July, 2025.



  
Secretary



- UTILITY POLE
- EXISTING DOWN GUY
- PROPOSED DOWN GUY
- EXISTING SPLICE VAULT
- PROPOSED SPLICE VAULT
- EXISTING PULL VAULT
- PROPOSED PULL VAULT
- EXISTING PEDESTAL
- PROPOSED PEDESTAL
- PROPERTY LINE/EASEMENT
- RIGHT-OF-WAY
- EXISTING AERIAL CABLE
- PROPOSED AERIAL CABLE
- EXISTING BURIED CABLE
- PROPOSED BURIED CABLE
- PROPOSED BORE

SEE SHEET 4

BOONE CO.  
T-20N  
R-6W  
S-21

MINIMUM DEPTH OF COVER IS 60" BELOW THE LOWEST POINT OF THE CROSSED GRADE ON ALL STATE UNDERCROSSINGS

MINIMUM DEPTH OF BURY FOR PARALLEL OCCUPANCIES IS 48". ADDITIONAL 12" OF DEPTH IS REQUIRED WITHIN 50' EITHER SIDE OF A WATER COURSE, DRAINAGE STRUCTURE, ETC., OR WITHIN 10' IF PARALLEL TO THE WATER COURSE OR DRAINAGE STRUCTURE.

NDOT HWY 14 CROSSING PERMIT  
5110' (N) OF (S) LINE  
SEC-21 T-20N R-6W  
2486' (N) OF M.P. #123

NDOT HWY 14 OCCUPY PERMIT  
4910' (N) OF (S) LINE  
SEC-21 T-20N R-6W  
2286' (N) OF M.P. #123  
OCCUPY 200' OF (E) SIDE R/W  
@5' - R/W  
@50' - C/L

A1/7A2  
DP10(3)  
HQ-1=2  
A,26-27  
A,25 SPARE  
\*SET ON PRIVATE (68' C/L)

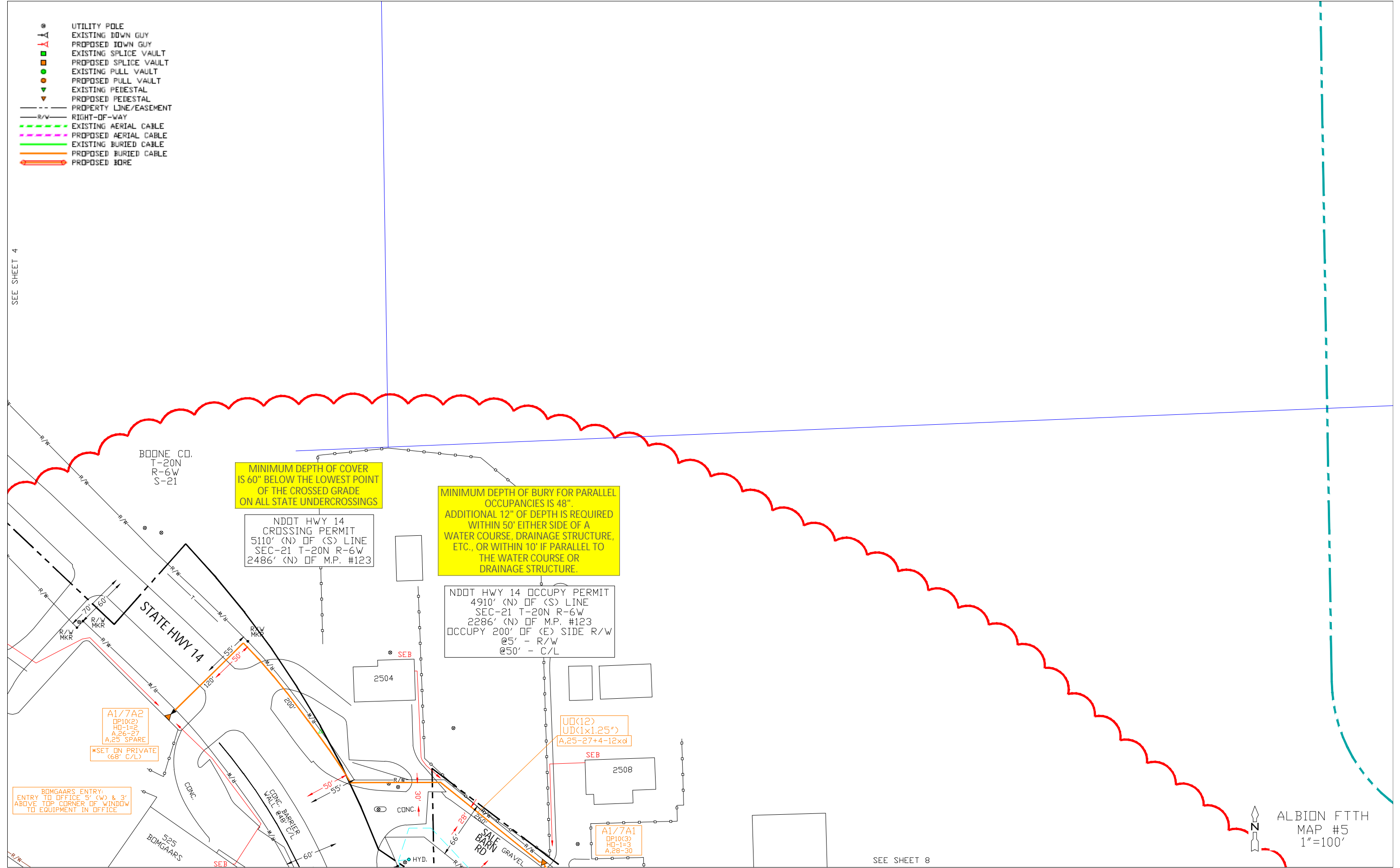
BOMGAARS ENTRY:  
ENTRY TO OFFICE 5' (W) & 3'  
ABOVE TOP CORNER OF WINDOW  
TO EQUIPMENT IN OFFICE

UB(12)  
UD(1x1.25")  
A,25-27+4-12xd

A1/7A1  
DP10(3)  
HQ-1=3  
A,28-30

ALBION FTTH  
MAP #5  
1"=100'

SEE SHEET 8



SEE SHEET 4

UD(96)  
(2)UD-1.25"D  
ALBN,97-161+  
66-96xd

COUNTY SHOP  
WIRELESS  
SEB/SEA

808  
LARGE STORAGE  
SHOP/OFFICE  
WIRELESS  
A4A/7S2  
BD10

W HARRISON ST

11TH ST

2ND DUCT  
EXPRESSES  
PAST PED  
ALBN-2/21  
A4A/3  
BD10-SPL-V  
20' COIL  
ONLY  
BM-EXCAVATE=2  
SWING DUCTS  
INTO PED  
HD-1=0

BOONE CO.  
T-20N  
R-6W  
S-21

UD(96)  
UD(1x1.25")  
A,97-138+43-96xd

UD(96)  
UD(96)  
(2)UD-1.25"D  
(96)A,97-138+  
43-96xd  
(96)ALBN,97-161+  
66-96xd

2ND DUCT  
EXPRESSES  
PAST PED  
ALBN-2/22  
BD10-SPL-V  
20' COIL  
ONLY

UD(96)  
UD(96)  
(2)UD-1.25"D  
434'  
414'

14" STRM  
12"-18" COVER

- UTILITY POLE
- EXISTING DOWN GUY
- PROPOSED DOWN GUY
- EXISTING SPLICE VAULT
- PROPOSED SPLICE VAULT
- EXISTING PULL VAULT
- PROPOSED PULL VAULT
- EXISTING PEDESTAL
- PROPOSED PEDESTAL
- PROPERTY LINE/EASEMENT
- RIGHT-OF-WAY
- EXISTING AERIAL CABLE
- PROPOSED AERIAL CABLE
- EXISTING BURIED CABLE
- PROPOSED BURIED CABLE
- PROPOSED BORE

ALBION FTTH  
MAP #7  
1"=100'



SEE SHEET 12

SEE SHEET 8

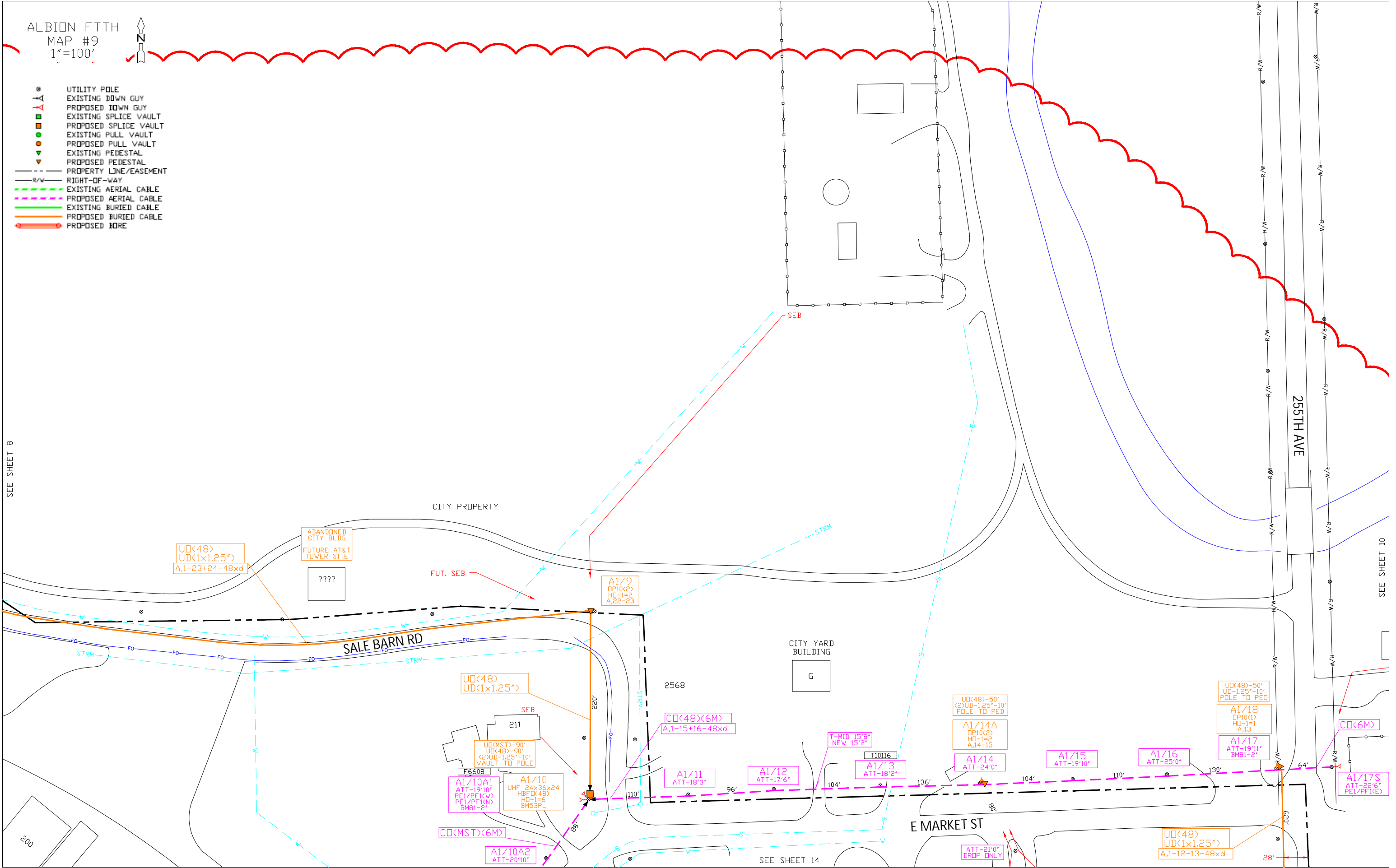


ALBION FTTH  
MAP #9  
1"=100'



- UTILITY POLE
- ▲ EXISTING DOWN GUY
- ▲ PROPOSED DOWN GUY
- EXISTING SPLICE VAULT
- PROPOSED SPLICE VAULT
- EXISTING PULL VAULT
- PROPOSED PULL VAULT
- ▲ EXISTING PEDESTAL
- ▲ PROPOSED PEDESTAL
- - - PROPERTY LINE/EASEMENT
- - - RIGHT-OF-WAY
- - - EXISTING AERIAL CABLE
- - - PROPOSED AERIAL CABLE
- - - EXISTING BURIED CABLE
- - - PROPOSED BURIED CABLE
- ▭ PROPOSED BORE

SEE SHEET 8



UD(48)  
UD(1x1.25")  
A,1-23+24-48xd

ABANDONED  
CITY BLDG  
FUTURE AT&T  
TOWER SITE  
????

A1/9  
DP10(2)  
HD-1=2  
A,22-23

UD(48)  
UD(1x1.25")

UD(MST)-90"  
UD(48)-90"  
(2)UD-1.25"-10"  
VAULT TO POLE

A1/10A1  
ATT-19'10"  
PE1/PF1(W)  
PE1/PF1(N)  
BM81-2"

A1/10  
UHF 24x36x24  
HBFQ(48)  
HD-1=6  
BMS3PL

CD(48)(6M)  
A,1-15+16-48xd

A1/11  
ATT-18'3"

A1/12  
ATT-17'6"

A1/13  
ATT-18'2"

UD(48)-50"  
(2)UD-1.25"-10"  
POLE TO PED

A1/14A  
DP10(2)  
HD-1=2  
A,14-15

A1/14  
ATT-24'0"

A1/15  
ATT-19'10"

A1/16  
ATT-25'0"

UD(48)-50"  
UD-1.25"-10"  
POLE TO PED

A1/18  
DP10(1)  
HD-1=1  
A,13

A1/17  
ATT-19'11"  
BM81-2"

CD(6M)

A1/17S  
ATT-22'6"  
PE1/PF1(E)

UD(48)  
UD(1x1.25")  
A,1-12+13-48xd

ATT-21'0"  
DROP ONLY

SEE SHEET 14

SEE SHEET 10

ALBION FTTH  
MAP #12  
1"=100'



SEE SHEET 7

- UTILITY POLE
- EXISTING DOWN GUY
- PROPOSED DOWN GUY
- EXISTING SPLICE VAULT
- PROPOSED SPLICE VAULT
- EXISTING PULL VAULT
- PROPOSED PULL VAULT
- EXISTING PEDESTAL
- PROPOSED PEDESTAL
- PROPERTY LINE/EASEMENT
- RIGHT-OF-WAY
- EXISTING AERIAL CABLE
- PROPOSED AERIAL CABLE
- EXISTING BURIED CABLE
- PROPOSED BURIED CABLE
- PROPOSED BORE

SEE SHEET 11

KOHTZ ADD.

FOREMAN ADD.

W CHURCH ST

SEE SHEET 17

UD(96)  
UD(96)  
(2)UD-1.25"D  
(96)A,97-138+  
43-96xd  
(96)ALBN,97-161+  
66-96xd

ALBN-2/23  
A4A/2  
BD10-SPL-V  
20' COIL  
COIL ONLY  
BM-EXCAVATE=2  
SWING DUCTS  
INTO PED  
HD-1=24

UD(96)  
UD(96)  
(2)UD-1.25"D  
(96)A,97-162+  
67-96xd  
(96)ALBN,97-161+  
66-96xd

ALBN-2/24A  
BD10

UD(96)  
UD(96)  
(3)UD-1.25"D  
REEL END

ALBN-2/24  
A4A/1  
UHF 24x36x24  
50' TAILS 96F  
HBF(96)  
FIS-1x32 FEED ALBN,156  
ALBN,157-161 SPARE  
A,163-192 SPARE

UD(96)  
UD(96)  
(2)UD-1.25"D  
(96)A,97-192  
(96)ALBN,97-155+  
60xd+  
FIS-ALBN-2/24,1-32+  
93-96xd+

30' R/W  
STRM MH 5' DEEP  
24" ABOVE CURB  
--PROPERTY LINE--  
15' R/W  
24" (S) 24" ABOVE BTM  
24" (S) (18' C/L) 0" ABOVE BTM  
24" (N-G-) (18-15) 0" ABOVE BTM

UD(96)  
UD(96)  
(2)UD-1.25"D  
(96)A,97-192  
(96)ALBN,97-155+  
60xd+  
FIS-ALBN-2/24,1-32+  
93-96xd+

(3x) (3x)  
(?)SERVICE  
6 UNITS FROM  
EACH END  
(?)INSIDE WIRING  
VS  
OUTSIDE ACCESS  
(E) & (W) SIDE

2ND DUCT  
EXPRESSES  
PAST PED

(4)UD(MST)FTW  
UD(1x1.25")

\*ONLY 1.25" (S)  
TO VAULT

ALBN-2/24  
A4A/1  
UHF 24x36x24  
50' TAILS 96F  
HBF(96)  
FIS-1x32 FEED ALBN,156  
ALBN,157-161 SPARE  
A,163-192 SPARE

UD(96)  
UD(96)  
(2)UD-1.25"D  
(96)A,97-192  
(96)ALBN,97-155+  
60xd+  
FIS-ALBN-2/24,1-32+  
93-96xd+

UD(96)  
UD(96)  
(2)UD-1.25"D  
(96)A,97-192  
(96)ALBN,97-155+  
60xd+  
FIS-ALBN-2/24,1-32+  
93-96xd+

N 10TH ST

N 9TH ST

S 10TH ST

S 9TH ST

S 11TH ST

S 10TH ST

S 8TH ST

SEE SHEET 13

SEE SHEET 11

SEE NOTE  
AT LEFT

SEE SHEET 8

ALBION FTTH  
MAP #13  
1"=100'

W MARKET ST

W MAIN ST

W CHURCH ST

N 6TH ST

N 4TH ST

N 5TH ST

S 4TH ST

N 7TH ST

S 7TH ST

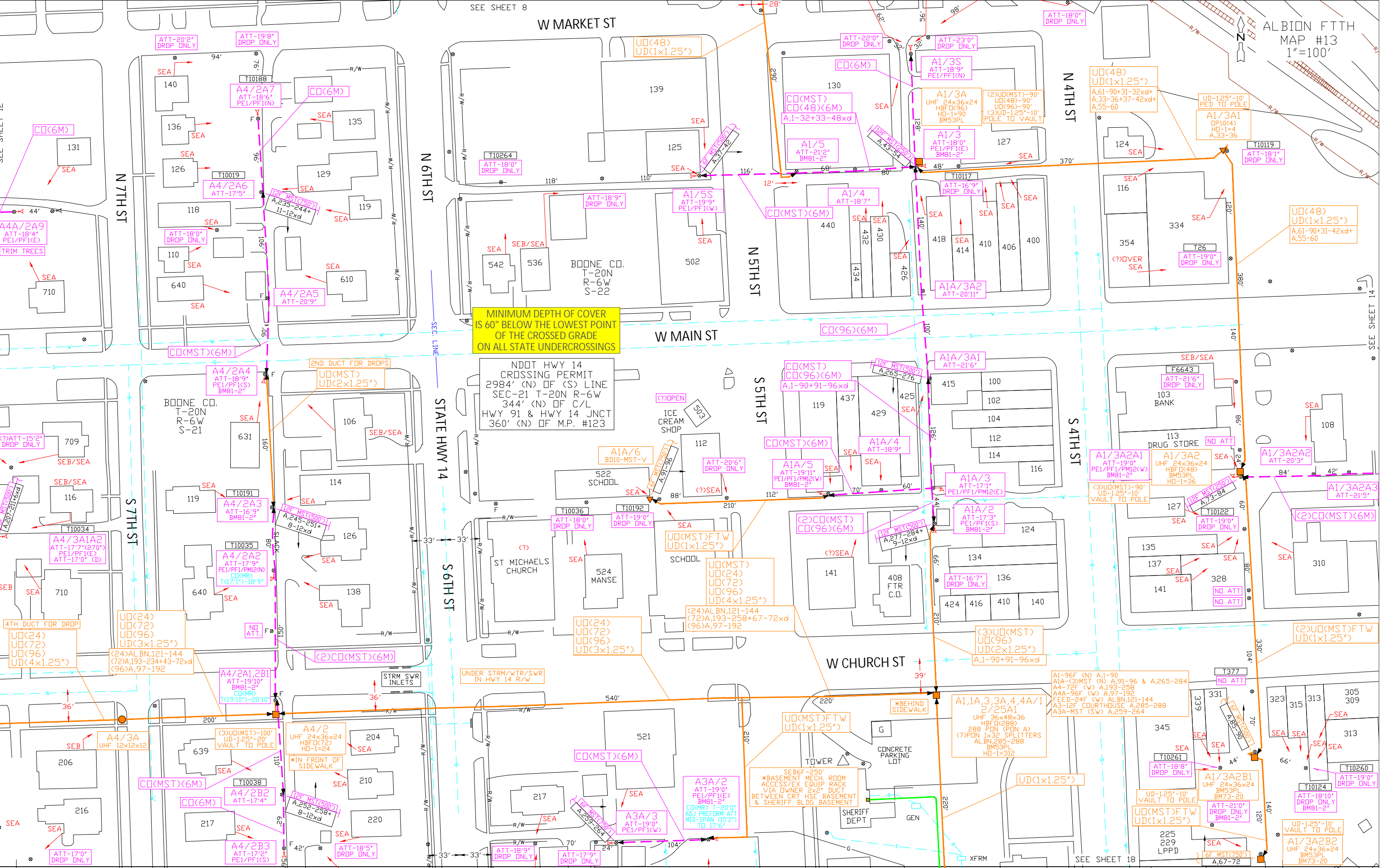
STATE HWY 14

S 6TH ST

MINIMUM DEPTH OF COVER  
IS 60" BELOW THE LOWEST POINT  
OF THE CROSSED GRADE  
ON ALL STATE UNDERCROSSINGS

NDOT HWY 14  
CROSSING PERMIT  
2984' (N) OF (S) LINE  
SEC-21 T-20N R-6W  
344' (N) OF C/L  
HWY 91 & HWY 14 JNCT  
360' (N) OF M.P. #123

S 5TH ST



SEE SHEET 12

SEE SHEET 14

SEE SHEET 18

ALBION FTTH  
MAP #14  
1"=100'

SEE SHEET 9

- UTILITY POLE
- EXISTING DOWN GUY
- PROPOSED DOWN GUY
- EXISTING SPLICE VAULT
- PROPOSED SPLICE VAULT
- EXISTING PULL VAULT
- PROPOSED PULL VAULT
- EXISTING PEDESTAL
- PROPOSED PEDESTAL
- PROPERTY LINE/EASEMENT
- R/W RIGHT-OF-WAY
- EXISTING AERIAL CABLE
- PROPOSED AERIAL CABLE
- EXISTING BURIED CABLE
- PROPOSED BURIED CABLE
- PROPOSED BORE

MINIMUM DEPTH OF BURY FOR PARALLEL OCCUPANCIES IS 48". ADDITIONAL 12" OF DEPTH IS REQUIRED WITHIN 50' EITHER SIDE OF A WATER COURSE, DRAINAGE STRUCTURE, ETC., OR WITHIN 10' IF PARALLEL TO THE WATER COURSE OR DRAINAGE STRUCTURE.

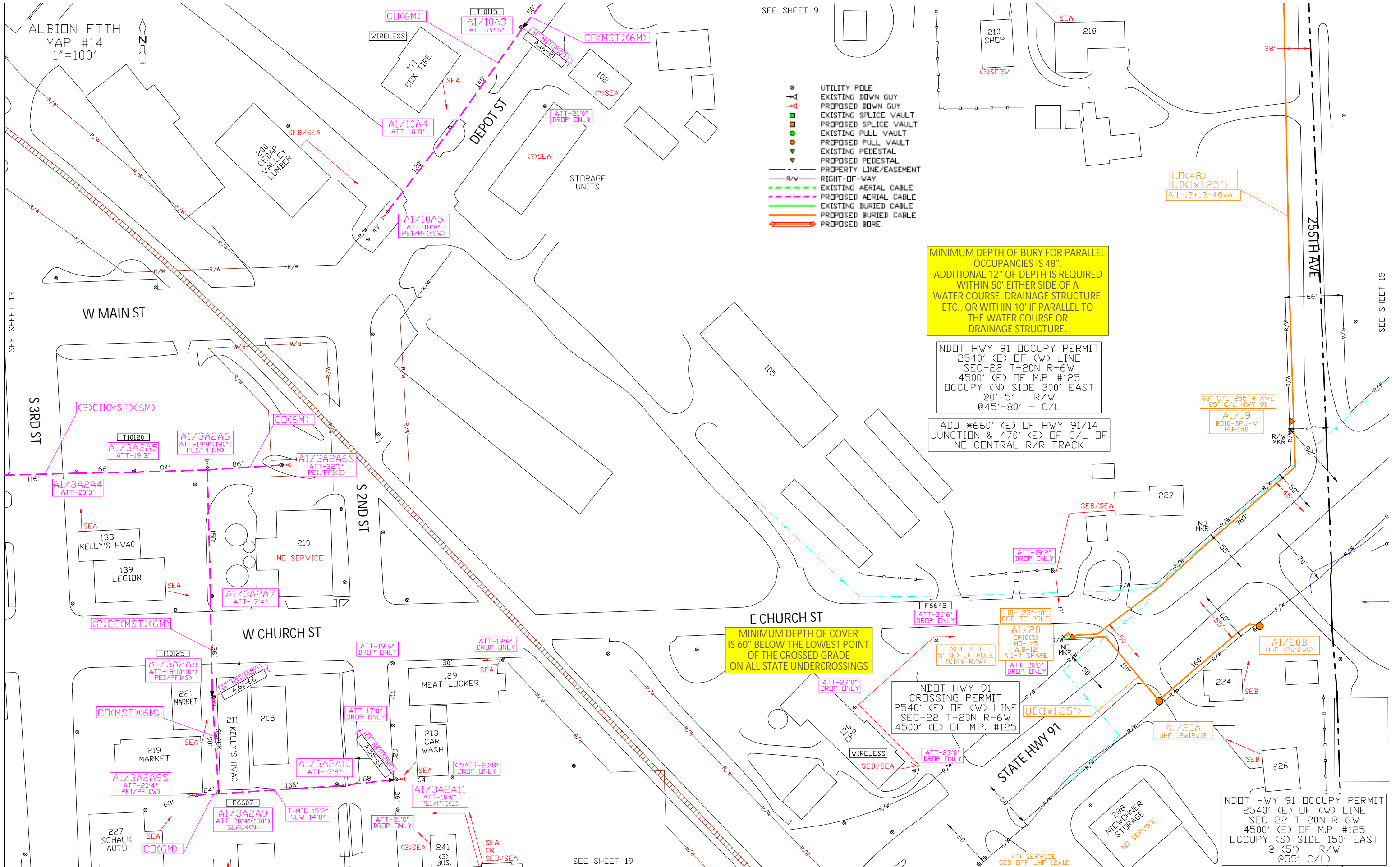
NDOT HWY 91 OCCUPY PERMIT  
2540' (E) OF (W) LINE  
SEC-22 T-20N R-6W  
4500' (E) OF M.P. #125  
OCCUPY (N) SIDE 300' EAST  
@0'-5' - R/W  
@45'-80' - C/L

ADD \*660' (E) OF HWY 91/14 JUNCTION & 470' (E) OF C/L OF NE CENTRAL R/R TRACK

E CHURCH ST  
MINIMUM DEPTH OF COVER IS 60" BELOW THE LOWEST POINT OF THE CROSSED GRADE ON ALL STATE UNDERCROSSINGS

NDOT HWY 91 CROSSING PERMIT  
2540' (E) OF (W) LINE  
SEC-22 T-20N R-6W  
4500' (E) OF M.P. #125

NDOT HWY 91 OCCUPY PERMIT  
2540' (E) OF (W) LINE  
SEC-22 T-20N R-6W  
4500' (E) OF M.P. #125  
OCCUPY (S) SIDE 150' EAST  
@ (S) - R/W  
@55' C/L



SEE SHEET 19

SEE SHEET 15

SEE SHEET 12

W MARTIN AVE

STATE HWY 91

W STATE ST

W PRAIRIE ST

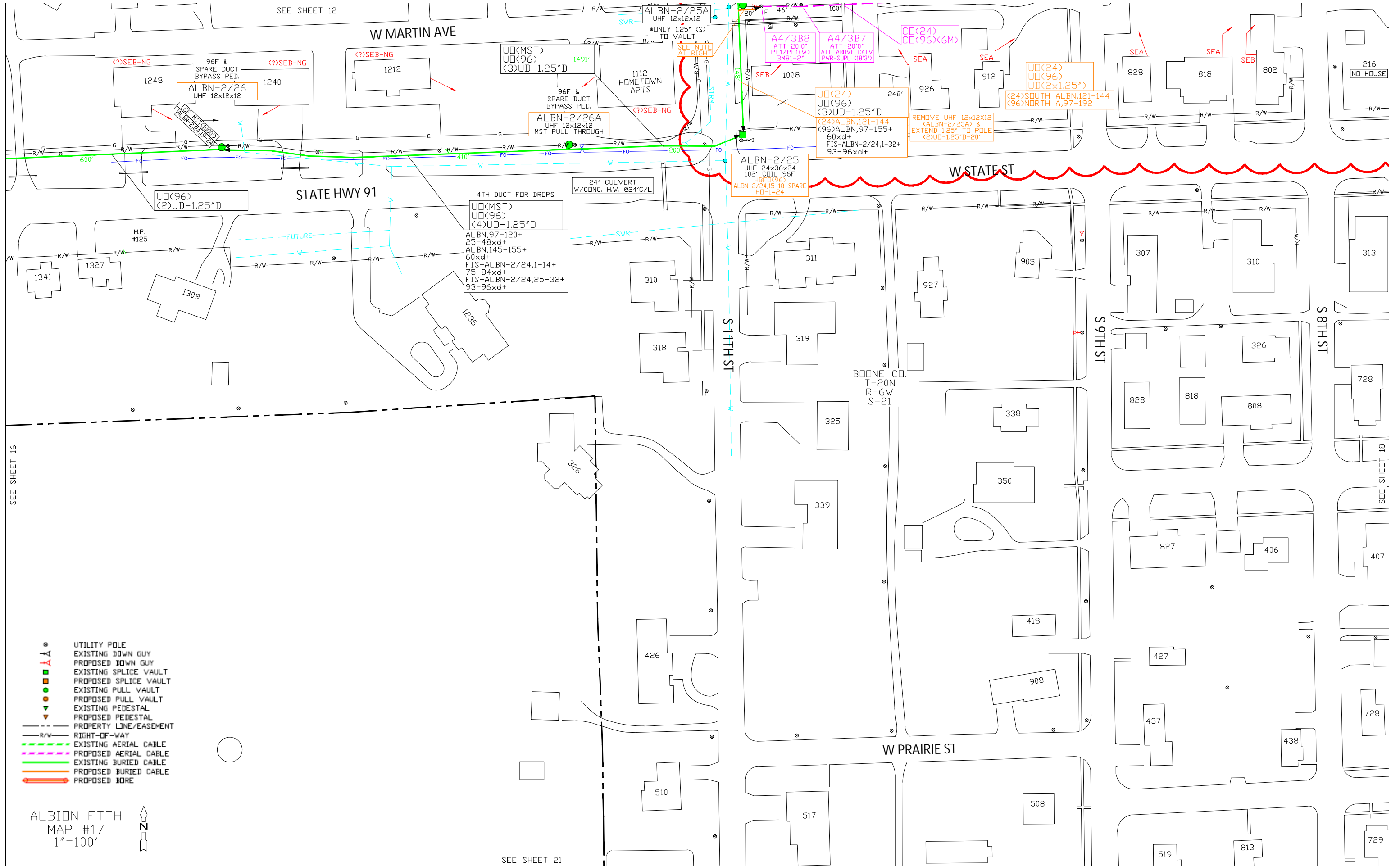
SEE SHEET 16

SEE SHEET 21

SEE SHEET 18

- ⊙ UTILITY POLE
- EXISTING DOWN GUY
- PROPOSED DOWN GUY
- EXISTING SPLICE VAULT
- PROPOSED SPLICE VAULT
- EXISTING PULL VAULT
- PROPOSED PULL VAULT
- EXISTING PEDESTAL
- PROPOSED PEDESTAL
- - - PROPERTY LINE/EASEMENT
- - - RIGHT-OF-WAY
- EXISTING AERIAL CABLE
- PROPOSED AERIAL CABLE
- EXISTING BURIED CABLE
- PROPOSED BURIED CABLE
- PROPOSED BORE

ALBION FTTH  
MAP #17  
1"=100'



ALBION FTTH  
MAP #18  
1"=100'



ATT-17'9"  
DROP ONLY

SEB/SEA

SEA

NO ATT.

SEA

SEA

SEA

SEA

SEBGF-250'  
\*BASEMENT MECH. ROOM  
ACCESS/EX EQUIP RACK  
VIA DWNER 2"x2" DUCT  
BETWEEN CRT HSE BASEMENT  
& SHERIFF BLDG BASEMENT  
\*DROP WORK  
REQUEST TECHNICIANS

UD(1x1.25")

WORK HERE STOPS W/ENTRY INTO BASEMENT  
AND TO TERMINATE 12F IN BASEMENT  
ON (N) WALL BOX  
\*SEBGF PULL THROUGH CUST. DWNER 2" (200')  
CRT HSE BASEMENT TO SHERIFF BLDG BASEMENT  
SEE PICTURES / SITE SURVEY

ATT-19'0"  
DROP ONLY

BOONE COUNTY  
COURTHOUSE MAINT.  
ROD - 402-741-1193

STATE HWY 14

STATE HWY 91

S 7TH ST

S 6TH ST

S 5TH ST

S 4TH ST

W MARENGO ST

W PRAIRIE ST

W PRAIRIE ST

SEE SHEET 22

SEE SHEET 17

SEE SHEET 19

SEE SHEET 13

