

## **ORDINANCE NO. 346 (26)**

AN ORDINANCE OF THE CITY OF ALBION, NEBRASKA TO EXTEND THE BOUNDARIES AND INCLUDE WITHIN THE CORPORATE LIMITS OF, AND TO ANNEX TO, THE CITY OF ALBION, NEBRASKA THE MARILEE 1<sup>ST</sup> ADDITION CONSISTING OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 20 NORTH, RANGE 6 WEST OF THE 6<sup>TH</sup> P.M., BOONE COUNTY, NEBRASKA; AND TO PROVIDE FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND THE CITY COUNCIL OF THE CITY OF ALBION, NEBRASKA:

SECTION 1: It is hereby found and determined by the Mayor and City Council that:

- (a) The Marilee 1<sup>st</sup> Addition consisting of the west half of the Southeast Quarter of Section 21, Township 20 North, Range 6 West of the Sixth P.M., Boone County, Nebraska hereinafter more particularly described is urban and suburban in character of said city;
- (b) Police, fire and snow removal benefits will be immediately available thereto, and city water service will be available as provided by law;
- (c) The zoning classification of such tract of land as shown on the official zoning map of the City of Albion, Nebraska, is hereby confirmed;
- (d) There is a unity of interest in the use of such tract of land and streets with the use of lots, lands, streets, in the city, and the community convenience and welfare and the interest of the city will be enhanced through incorporating such tracts of land and streets and highways within the corporate limits of said city.

SECTION 2: That the boundaries of the City of Albion, Nebraska, be and hereby are, extended to include within the corporate limits of said city the west half of the Southeast Quarter of Section 21, Township 20 North, Range 6 West of the Sixth P.M., Boone County, Nebraska, more particularly described as:

A tract of land comprising the west half of the Southeast Quarter of Section 21, Township 20 North, Range 6 West of the Sixth P.M., Boone County, Nebraska, described as follows: Beginning at a point 14-1/4 rods South of the Northwest corner of the Southeast 1/4 of Section 21, Township 20 North, Range 6 West of the 6th P.M., Boone County, Nebraska, thence running East 32 rods on a line parallel with the North line of said quarter section; thence South 145-1/4 rods to a point on the South line of said quarter section 32 rods East of the Southwest corner of said quarter section; thence West along the South line of said quarter section to the Southwest corner of said quarter section, thence North along the West line of said quarter section to the place of beginning, containing 28.55 acres more or less, which includes 2.18 acres used for county road purposes.

Said tract of land shall hereinafter be known as the Marilee 1<sup>st</sup> Addition to the City of Albion, Boone County, Nebraska as identified and more particularly described upon the accompanying approved annexation plat.

SECTION 3: That a certified copy of this ordinance, together with a final plat of such tract of land, be filed on record in the office of the County Clerk in Boone County, Nebraska.

SECTION 4: That said tract of land is hereby annexed to the City of Albion, Boone County, Nebraska.

SECTION 5: Upon taking effect of this ordinance, the police, fire, and snow removal services of the City shall be furnished to the tract of land herein annexed, and water service will be available as provided by law.

SECTION 6: If any section, subsection, sentence, clause or phrase of this ordinance or the annexation of any tract of land, streets, or highways by this ordinance, is for any reason held to be unconstitutional or invalid, such decision shall not affect the validity of the annexation of other tract of land by this ordinance, since it is the express intent of the Mayor and City Council to enact section, subsection, clause or phrase separately and to annex each tract of land separately.

SECTION 7: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 8: The ordinance shall be in full force and effect on the 1ST day of JUNE, 2026 and after its passage, approval, and publication according to law.

INTRODUCED BY \_\_\_\_\_.

PASSED AND ADOPTED BY A VOTE OF \_\_\_ TO \_\_\_ ON THIS  
\_\_\_ DAY OF \_\_\_\_\_, 2026.

PUBLISHED \_\_\_\_\_, 2026.

Mayor

ATTEST:

Clerk