

**APPLICATION FOR ADMINISTRATIVE PLAT:  
LOT SPLIT, LOT COMBINATION, OR BOUNDARY ADJUSTMENT  
CITY JURISDICTION OF ALBION, NEBRASKA**

Application No. 2025-01

Address/Legal Description \_\_\_\_\_

Fee \$50.00 *pd*

Albion, Nebraska 3/2, 2025

Under the Provision of Article 3 Section 9 of the Subdivision Regulation the undersigned hereby applies for approval of a lot split, lot combination, and/or boundary adjustment to (describe request including all current legal descriptions of property)  
Attached

on property described as lot(s) \_\_\_\_\_, block \_\_\_\_\_, addition \_\_\_\_\_

Three (3) full sized hard copies, two (2) 11 x 17 hard copies and a digital file of a land survey of the lots involved and the location of the structure(s) thereon together with the precise nature, location and dimensions of the proposed administrative plat is attached to this application.

Property Owner Steve Johnson

Signed Steve Johnson 916 50<sup>th</sup> Street Albion Ne 68620

Applicant's Telephone No. 402-991-0360

**TO BE COMPLETED BY ZONING ADMINISTRATOR**

Date Application Received 3/2/2025

Applicant Complies with all Requirements Specified in Article 3, Section 9  
Yes  No

If No, state reasons \_\_\_\_\_

Inside City Limits or Outside City Limits and Within City EJT?

If inside City Limits \_\_\_\_\_ Approved \_\_\_\_\_ Disapproved \_\_\_\_\_

If EJT, Recommendation to Planning Commission  Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Signature \_\_\_\_\_

Placed on Planning Commission Agenda, Date 3/3/2025

Planning Commission Action \_\_\_\_\_ Approve \_\_\_\_\_ Disapprove \_\_\_\_\_ Date \_\_\_\_\_

Date of Notification to Applicant \_\_\_\_\_

Date Survey filed with Registrar of Deeds \_\_\_\_\_ Form No. \_\_\_\_\_



**Description:**

A tract of land located in the W1/2 of the NW1/4 of Section 16, T20N, R6W of the 6th P.M., Boone County, Nebraska, more particularly described as follows: referring to the Northeast corner of said W1/2 NW1/4; thence S 00°05'41" E, 942.61 ft. on the East line of said W1/2 NW1/4 to the point of beginning; thence continuing S 00°05'41" E, 890.19 ft. on the East line of said W1/2 NW1/4 to the Northeasterly right-of-way line of State Highway No. 14; thence N 48°25'34" W, 160.00 ft. on the Northeasterly right-of-way line of said highway; thence N 00°05'41" W, 581.42 ft. parallel with the East line of said W1/2 NW1/4; thence N 89°55'58" W, 583.50 ft. to the East line of Johnson's Lot split; thence N 00°05'22" W, 201.03 ft. on the East line of said Lot Split; thence N 89°55'42" E, 703.00 ft. to the point of beginning, containing 5.00 acres more or less.

