



## AGENDA MEMO

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**MEETING NAME:** Albion City Council Meeting

**DATE:** May 12, 2026

**ITEM NAME:** **CONSIDER COOPERATIVE PURCHASING CONTRACT FOR FIRE DEPARTMENT 2026 CHEVEROLET SILVERADO 2500HD CREWCAB WITH NATIONAL AUTO FLEET GROUP FOR APPROVAL**

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**PRESENTER(S):**

Administrator Devine

**BACKGROUND INFORMATION:**

The Albion Volunteer Fire Department has spec'd a replacement vehicle for their 2008 Chevy CrewCab pickup through the Sourcewell Cooperative Government Purchasing program. This is a budgeted purchase and within the Fire Department's Capital Outlay budget.

Quote #43255 as spec'd is attached.

**DISCUSSION:**

**MOTION:** To approve contract with National Auto Fleet Group in the amount of \$58,958.07 for the purchase of a 2026 Chevrolet Silverado 2500HD crewcab as specified by Quote #43255.

**BY:**

**2ND:**

**ROLL CALL:** Tisthammer \_\_\_\_\_ Dailey \_\_\_\_\_ Johnson \_\_\_\_\_ Porter \_\_\_\_\_

**SUMMARY OF DECISION:**