



## AGENDA MEMO

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**MEETING NAME:** Albion City Council

**DATE:** March 11, 2025

**ITEM NAME:** **OPEN 2025 LAWN CARE BIDS AND CONSIDER FOR AWARD AND AUTHORIZE THE MAYOR OR HIS REPRESENTATIVE TO SIGN ANY AND ALL CONTRACT DOCUMENTS**

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**PRESENTER(S):**

**BACKGROUND INFORMATION:**

Full specifications enclosed.

Mayor Jarecki has submitted a sealed bid and submitted the required disclosure statement.

**DISCUSSION:**

**MOTION:** To approve bid of \_\_\_\_\_ in the amount of \_\_\_\_\_ and award contract to the same.

**BY:**

**2ND:**

**ROLL CALL:** Dailey \_\_\_\_\_ Johnson \_\_\_\_\_ Porter \_\_\_\_\_ Tisthammer \_\_\_\_\_

**SUMMARY OF DECISION:**