

Having been previously introduced during the **February 27, 2023**, Council Meeting, Council Member \_\_\_\_\_ introduced the following Resolution, which was seconded by Council Member \_\_\_\_\_.



**RESOLUTION 031323-B**

**RESOLUTION AUTHORIZING THE PLACEMENT OF LIEN  
ON PROPERTY LOCATED AT 30 HILLTOP RD**

**WHEREAS**, on **Monday June 28, 2021**, the Council, upon recommendation of the Abatement Board, declared **30 Hilltop Rd / PIN #23 1 01 3 002 047.001** to be unsafe to the extent of creating a public nuisance; and,

**WHEREAS**, the Abatement Board has made a report to the Council of the cost of abatement on said property in the total amount of: **\$5,000. for demolition**, giving credit for the proceeds from the sale of any salvaged materials, if any; and,

**WHEREAS**, the City Clerk advised the Council that an additional cost of **\$423.81 for advertising and legal fees** associated with this abatement; and,

**WHEREAS**, the clerk published a notice in the Shelby County Reporter on February 26, 2023 that at the March 13, 2023 meeting of the Alabaster City Council would consider fixing the costs of the abatement, said publication being more than 15 days before the meeting at which this Council would consider fixing costs against the property; and

**WHEREAS**, a public hearing was held thereon to consider any objections to the costs being assessed against the property on March 13, 2023.

**NOW, therefore, after due consideration, BE IT RESOLVED,**

1. That costs in the amount of **\$5,423.81** are hereby assessed against **30 Hilltop Rd / PIN #23 1 01 3 002 047.001** and that the City Clerk is to hereby publish a copy of this resolution in the manner prescribed for the publication of municipal ordinances.
2. That the City Clerk is hereby directed to mail a certified copy of this resolution by certified or registered mail to the person last assessed for ad valorem taxes on the property.
3. That the City Clerk is hereby directed to file a certified copy of this resolution in the Probate Court of Shelby County, Alabama.

**ADOPTED AND APPROVED THIS 13TH DAY OF MARCH 2023.**

ATTEST:

CITY OF ALABASTER, ALABAMA

\_\_\_\_\_  
J. Mark Frey, City Clerk

\_\_\_\_\_  
Sophie Martin, Council President

APPROVED:

\_\_\_\_\_  
Scott Brakefield, Mayor