

Council Member \_\_\_\_\_ introduced the following Resolution which was seconded by Council Member \_\_\_\_\_ :



**RESOLUTION 101325-B**

**A RESOLUTION REGARDING BIDS ON  
ALABASTER REC CENTER INSTALLED ATHLETIC EQUIPMENT**

**WHEREAS**, The City Council of the City of Alabaster, Alabama has solicited sealed proposals, for **Installed Athletic Equipment for the new Alabaster Recreation Center** to include the following equipment:

- Installed Basketball Equipment
- Gymnasium Divider Curtains
- Ground Sleeved Volleyball Equipment
- Volleyball Equipment Transport Carts
- Portable Pickleball Nets
- Scoreboards
- Tip and Roll Bleacher System

And;

**WHEREAS**, the City of Alabaster received bids on Thursday, September 18, 2025, at 2:00 PM CST in accordance with the City of Alabaster Purchasing Policy from the following companies:

Company	Base Bid	Envelope Adjustment	Total Base + Env. Adj.
<b>HE Hodge</b>	<b>\$99,890.00</b>	<b>+\$40,000.00</b>	<b>\$139,890.00</b>
Covington	\$151,250.00		\$151,250.00
Toadvine	\$161,890.00		\$161,890.00

**WHEREAS**, after reviewing the approved budget amount for this project, the submitted bid information, and recommendation from CMH Architects, it is recommended that the low bid of **\$139,890.00** from **HE Hodge** be awarded.

**NOW THEREFORE, BE IT RESOLVED, AS FOLLOWS:**

That the City Council of the City of Alabaster, Alabama, upon said recommendation, move to award the low bid to **HE Hodge** in the amount of **\$139,890.00** for Installed Athletic Equipment for the new Alabaster Recreation Center.

That the Mayor and City Clerk are authorized to execute any and all documents necessary to facilitate said project with all supporting bid documents being kept by the City Clerk on file as public record.

	Y / N		Y / N
Sophie Martin	_____	Jamie Cole	_____
Rick Ellis	_____	Zach Zahariadis	_____
Stacy Rakestraw	_____	Kerri Pate	_____
Greg Farrell	_____		

**RESOLUTION ADOPTED AND APPROVED THIS 13TH DAY OF OCTOBER 2025.**

ATTEST:

CITY OF ALABASTER

\_\_\_\_\_  
J. Mark Frey, City Clerk

\_\_\_\_\_  
Sophie Martin, Council President

APPROVED:

\_\_\_\_\_  
Scott Brakefield, Mayor