

Council Member \_\_\_\_\_ introduced the following Resolution, which was seconded by Council Member \_\_\_\_\_ :



**RESOLUTION 042825-A**

**AUTHORIZING AGREEMENT WITH SAIN AND ASSOCIATES INC  
RELATING TO PROFESSIONAL ENGINEERING SERVICES FOR IMPROVEMENTS AND  
SIGNALS AT SR 119 AND THOMPSON ROAD**

**WHEREAS**, the City of Alabaster The City of Alabaster plans to proceed with improvements and signals at Thompson Road and Hwy 119; and

**WHEREAS**, The roadway improvements project will reconfigure the roadway for the new recreational facility and library to be constructed and the project consists of reconfigured turn lanes, drainage facilities, pedestrian elements, signal upgrades, paving & striping; and

**WHEREAS**, the City is in need of Professional Engineering Services for said project and Sain and Associates Inc can provide these services; and

**WHEREAS**, said agreement will include the following:

- Construction Inspections
- Construction Engineering & Project Management
- Meetings
- ALDOT Coordination
- Final Inspections & Closeout

**Fee Schedule:**

Preconstruction .....	\$8,200
Construction Inspections & Project Management .....	\$147,400
Materials Testing, Field Supplies & Expenses .....	\$10,690
<b>Total Proposed Contract .....</b>	<b>Not to Exceed \$166,290</b>

**NOW THEREFORE, BE IT RESOLVED**, the Mayor and City Council of the City of Alabaster, Alabama, have determined that it is both wise and expedient to enter into an agreement with Sain and Associates, Inc. for professional services in the amount not to exceed \$166,290.

**BE IT FURTHER RESOLVED** that the City Council of the City of Alabaster, does hereby authorize Scott Brakefield, Mayor of the City of Alabaster to sign and Mark Frey, City Clerk, to attest and file all documentation necessary to enter into said professional agreement.

	Y / N		Y / N
Sophie Martin	_____	Jamie Cole	_____
Rick Ellis	_____	Zach Zahariadis	_____
Stacy Rakestraw	_____	Kerri Pate	_____
Greg Farrell	_____		

**ADOPTED AND APPROVED THIS 28TH DAY OF APRIL 2025.**

ATTEST:

CITY OF ALABASTER

\_\_\_\_\_  
J. Mark Frey, City Clerk

\_\_\_\_\_  
Sophie Martin, Council President

APPROVED:

\_\_\_\_\_  
Scott Brakefield, Mayor