

City of Alabaster Athletic fields
- Landscaping

Superior Scape, Inc.
8291 Highway 51, Sterrett AL 35147

Contractor's License # S-51073

SECTION 00 4100 - BID FORM FOR LUMP SUM CONTRACTS

Place:City of Alabaster City Hall downstairs Conference Room, 135 Municipal Way, Alabaster, AL 35007

Date:05-21-2024 at 2:00 PM local time

CMH Project No.:1836.63

Proposal of SuperiorScape, Inc. (hereinafter called "Bidder") (a (state) Alabama corporation/ a partnership/ an individual - ~~strike out inapplicable terms doing business as~~ SuperiorScape, Inc.) to the City of Alabaster (hereinafter called "Owner").

Gentlemen:

The Bidder, in compliance with your invitation for bids for the construction of a City of Alabaster Athletic Fields - Landscaping having examined the plans and specifications with related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies; and to construct the project in accordance with the Contract Documents, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the Owner and to fully complete the project within 90 consecutive calendar days thereafter as stipulated in the specifications. Bidder further agrees to pay as liquidated damages, the sum of \$50.00 for each consecutive calendar day thereafter as hereinafter provided in Paragraph 13 of the General Conditions and further defined in the Supplemental Conditions.

Bidder acknowledges receipt of the following addendum:

The bidder acknowledges receipt of the following Addenda Nos. 2 through 2.

Bidder acknowledges by initials DS that he/she has read the Specification Section 01 2100- Allowances and has included cost of same in the bid.

Base Proposal:

Bidder agrees to perform all of the work described in the specifications and shown on the plans for the sum of Two hundred twenty two thousand, five hundred thirty two + 30/100 (\$ 222,532.30).

(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

The bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the scheduled closing time for receiving bids.

The apparent low bidder shall submit to the Architect within **24 hours** of bid opening, information as follows:

List of subcontractors, manufacturers of major equipment, vendors, with description of work for each.

Schedule of Values – Dollar Value of subcontractors and purchase orders.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within ten (10) days and deliver a Surety Bond or Bonds as required by the Bid Documents.

BID SECURITY

The undersigned agrees to enter into a Construction Contract and furnish the prescribed Performance and Payment Bonds and Evidence of Insurance as stated in the Bid Documents. As security for this condition, the undersigned further agrees that the funds represented by the Bid Bond (or cashier's check) attached hereto may be called and paid into the account of the Awarding Authority as liquidated damages for failure to comply.

STATEMENT OF UNDERSTANDING/AUTHORIZED SIGNATURE:

It is hereby acknowledged that a Bidder submitting a proposal accepts all provisions of the contract documents as part of any contract or purchase resulting there from. It is further acknowledged that the undersigned has read and fully understands the entire Advertisement for Bid, for City of Alabaster Athletic Fields - Landscaping and was in attendance for the mandatory pre-bid conference held at City of Alabaster City Hall downstairs Conference Room, 135 Municipal Way, Alabaster, Alabama, 35007, May 7, 2024

Signed and sealed this 27 day of June, 2024.

Name of Bidder: Superior Scape, Inc.

Business Address: 8291 Highway 51

City/State/Zip: Sterrett AL 35185

Telephone: 205-678-2425

Authorized Signature: [Signature]

Printed Name: Dylan Sampson

Title: Sales Manager

Date: June 27, 2024

STATE OF () Alabama

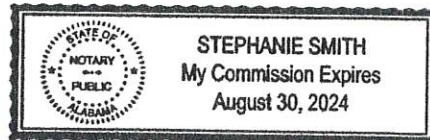
COUNTY OF () Shelby

Sworn to and subscribed before me this 27 Day of June, 2024.

Notary Public: [Signature]

My Commission Expires: 8/30/2024

Attachments: Bid Bond or Cashier's Check



OWNER:

Printed Name:

Date:

SECTION 00 4321 - ATTACHMENT 'A' TO BID FORM- ACCOUNTING OF SALES TAX

To: City of Alabaster

Date: 05-21-2024

Name of Project: City of Alabaster Athletic Fields - Landscaping

SALES TAX ACCOUNTING

Pursuant to Act 2013-205, Section 1(g) the Contractor accounts for the sales tax NOT included in the bid proposal form as follows:

ESTIMATED SALES TAX AMOUNT

BASE BID \$ 3,650.00

Failure to provide an accounting of sales tax shall render the bid non-responsive. Other than determining responsiveness, sales tax accounting shall not affect the bid pricing nor be considered in the determination of the lowest responsible and responsive bidder.

Legal Name of Bidder Superior Scope, Inc.
Mailing Address P.O. Box 385, Westover AL 35185

*By (Legal Signature) [Signature]
*Name (type or print) Dylan Sampsell
*Title Sales Manager
Date 6/27/2024
Telephone Number 205-337-6682

Date 6/27/2024
STATE OF (Alabama)
COUNTY OF (Shelby)

Sworn to and subscribe before me this 27 day of June, 2024

Notary Public [Signature]
My Commission Expires: 8/30/2024



SECTION 00 4322
UNIT PRICES FORM

PARTICULARS

1.01 THE FOLLOWING IS THE LIST OF UNIT PRICES REFERENCED IN THE BID SUBMITTED BY:

1.02 (BIDDER) SuperiorScape, Inc.

1.03 DATED 10/27/2024 AND WHICH IS AN INTEGRAL PART OF THE BID FORM.

1.04 THE FOLLOWING ARE UNIT PRICES FOR SPECIFIC PORTIONS OF THE WORK AS LISTED,
AND ARE APPLICABLE TO AUTHORIZED VARIATIONS (ADDITION OR DELETIONS) FROM
THE CONTRACT DOCUMENTS.

1.05 UNIT PRICE LIST

INSTALL DATE PROJECTED TO BE SUMMER & FALL OF 2024

COMMON NAME	UNIT PRICE
LANDSCAPE PLANTINGS	
A. TREES	
CRYPTOMERIA, 15 GAL.- 7 FT HT.	\$ <u>212.17</u> EACH
GREENLEAF HOLLY - TF, 20 GAL., 10 FT HT.	\$ <u>470.71</u> EACH
PISTACHE - 2 1/2 - 3 INCH CAL.	\$ <u>493.89</u> EACH
NUTTALL OAK - 2 1/2 - 3 INCH CAL.	\$ <u>499.00</u> EACH
PRINCETON ELM - 2 1/2 - 3 INCH CAL.	\$ <u>499.00</u> EACH
B. SHURBS	
NEEDLEPOINT HOLLY - 3 GAL.	\$ <u>43.19</u> EACH
DWARF YAUPON - 3 GAL.	\$ <u>52.35</u> EACH
C. GROUNDCOVERS	
WHITE MUHLY GRASS - 1 GAL.	\$ <u>18.54</u> EACH
D. LAWNS	
TIFF TUFF BERMUDA	\$ <u>10.90</u> PER/SY

END OF SECTION

**SECTION 00 4323
ALTERNATES FORM**

ALTERNATES LIST

1.01 THE FOLLOWING AMOUNTS SHALL BE ADDED TO THE BID AMOUNT. REFER TO SECTION 01 2300 - ALTERNATES.

ALTERNATE F: TOPSOIL, 3 INCHES - 4 INCHES DEPTH, FG ADD \$ 30800.00

ALTERNATE G: FIRST ONE-YEAR MAINTENANCE ADD \$ N/A

END OF SECTION

STATE OF ALABAMA



LICENSE NO.: S- 51073
TYPE: RENEWAL

BID LIMIT:
AMOUNT:

State Licensing Board for General Contractors

THIS IS TO CERTIFY THAT

SUPERIORSCAPE INC

WESTOVER, AL 35185

is hereby licensed a General Contractor in the State of Alabama and is authorized to perform the following type(s) of work:

SUBCONTRACTOR: HARDSCAPES, LANDSCAPING

until **June 30, 2025** when this Certificate expires.

Witness our hands and seal of the Board, dated Montgomery, Ala.,

206609

10th day of **June, 2024**

SECRETARY-TREASURER

CHAIRMAN

Michael B. Tew

Charles A. Carole

THIS DOCUMENT HAS A TRUE WATERMARK. THE FRONT OF THE DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE. ABSENCE OF THESE FEATURES WILL INDICATE A COPY.

OFFICIAL CHECK

CADENCE
Bank

0775000540

ISSUED BY: MONEYGRAM PAYMENT SYSTEMS, INC.
P.O. BOX 9476, MINNEAPOLIS, MN 55480
DRAWEE: BOKF, NA
EUFALA, OK

49-55/1031

PAY ***\$10,000 DOLS 00 CTS***

DATE JUNE 26, 2024

\$10,000.00

TO THE ORDER OF
CITY OF ALABASTER

NAME OF REMITTER SUPERIORSCAPE INC

DRAWER: CADENCE BANK

BY *Maggi*
AUTHORIZED SIGNATURE

⑆0775000540⑆ ⑆103100551⑆
016001959386⑆

CADENCE
Bank

OFFICIAL CHECK

0775000540

PAY ***\$10,000 DOLS 00 CTS***
TO THE ORDER OF
CITY OF ALABASTER

DATE JUNE 26, 2024

\$10,000.00

NAME OF REMITTER SUPERIORSCAPE INC

DRAWER: CADENCE BANK

NON NEGOTIABLE
CUSTOMER COPY

BY
AUTHORIZED SIGNATURE

MP