

WINDHAM LANDSCAPE

License # S - 57765

**SECTION 00 4100 - BID FORM FOR LUMP SUM CONTRACTS**

**Place:**City of Alabaster City Hall downstairs Conference Room, 135 Municipal Way, Alabaster, AL 35007

**Date:**05-21-2024 at 2:00 PM local time

**CMH Project No.:**1836.63

Proposal of WINDHAM LANDSCAPE, LLC (hereinafter called "Bidder") (a (state) ALABAMA corporation/ a partnership/ an individual - ~~strike out inapplicable terms~~ doing business as WINDHAM LANDSCAPE) to the City of Alabaster ( hereinafter called "Owner").

**Gentlemen:**

The Bidder, in compliance with your invitation for bids for the construction of a City of Alabaster Athletic Fields - Landscaping having examined the plans and specifications with related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies; and to construct the project in accordance with the Contract Documents, within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the Owner and to fully complete the project within 90 consecutive calendar days thereafter as stipulated in the specifications. Bidder further agrees to pay as liquidated damages, the sum of \$50.00 for each consecutive calendar day thereafter as hereinafter provided in Paragraph 13 of the General Conditions and further defined in the Supplemental Conditions.

**Bidder acknowledges receipt of the following addendum:**

The bidder acknowledges receipt of the following Addenda Nos. 2 through 2.

Bidder acknowledges by initials JSW that he/she has read the Specification Section 01 2100- Allowances and has included cost of same in the bid.

**Base Proposal:**

Bidder agrees to perform all of the work described in the specifications and shown on the plans for the sum of TWO HUNDRED ONE THOUSAND THREE HUNDRED THREE AND 75/100 (\$ 201,303.75).

(Amount shall be shown in both words and figures. In case of discrepancy, the amount shown in words will govern.)

Bidder understands that the Owner reserves the right to reject any or all bids and to waive any informalities in the bidding.

The bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the scheduled closing time for receiving bids.

The apparent low bidder shall submit to the Architect within **24 hours** of bid opening, information as follows:

- List of subcontractors, manufacturers of major equipment, vendors, with description of work for each.
- Schedule of Values – Dollar Value of subcontractors and purchase orders.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract attached within ten (10) days and deliver a Surety Bond or Bonds as required by the Bid Documents.

**BID SECURITY**

The undersigned agrees to enter into a Construction Contract and furnish the prescribed Performance and Payment Bonds and Evidence of Insurance as stated in the Bid Documents. As security for this condition, the undersigned further agrees that the funds represented by the Bid Bond (or cashier's check) attached hereto may be called and paid into the account of the Awarding Authority as liquidated damages for failure to comply.

**STATEMENT OF UNDERSTANDING/AUTHORIZED SIGNATURE:**

It is hereby acknowledged that a Bidder submitting a proposal accepts all provisions of the contract documents as part of any contract or purchase resulting there from. It is further acknowledged that the undersigned has read and fully understands the entire Advertisement for Bid, for City of Alabaster Athletic Fields - Landscaping and was in attendance for the mandatory pre-bid conference held at City of Alabaster City Hall downstairs Conference Room, 135 Municipal Way, Alabaster, Alabama, 35007, May 7, 2024

Signed and sealed this 27<sup>th</sup> day of JUNE, 20xx.

Name of Bidder: WINDHAM LANDSCAPE, LLC

Business Address: 124 LAKE LANE

City/State/Zip: ALABASTER, AL 35007

Telephone: 205-365-2869

**Authorized Signature:**

Printed Name: Jeffrey S. Windham

Title: Owner

Date: 6/27/24

STATE OF ( ) ALABAMA

COUNTY OF ( ) SHELBY

Sworn to and subscribed before me this 27 Day of June, 20xx<sup>24</sup>

Notary Public: Adam W. Holmes

My Commission Expires: 05-23-2026

Attachments: Bid Bond or Cashier's Check



**OWNER:**

Printed Name:

Date:

**SECTION 00 4321 - ATTACHMENT 'A' TO BID FORM- ACCOUNTING OF SALES TAX**

To: City of Alabaster

Date: 05-21-2024

Name of Project: City of Alabaster Athletic Fields - Landscaping

**SALES TAX ACCOUNTING**

Pursuant to Act 2013-205, Section 1(g) the Contractor accounts for the sales tax NOT included in the bid proposal form as follows:

ESTIMATED SALES TAX AMOUNT

BASE BID

\$ 2,049.<sup>28</sup>

**Failure to provide an accounting of sales tax shall render the bid non-responsive. Other than determining responsiveness, sales tax accounting shall not affect the bid pricing nor be considered in the determination of the lowest responsible and responsive bidder.**

Legal Name of Bidder

WINDHAM LANDSCAPE, LLC

Mailing Address

124 LAKE LANE ALABASTER, AL 35007

\*By (Legal Signature)

*Jeffrey S Windham*

\*Name (type or print)

JEFFREY S WINDHAM

\*Title

OWNER

Date

6/26/24

Telephone Number

27 205 - 365 - 2869

Date 6-27-24

STATE OF (Alabama )

COUNTY OF (Shelby )

Sworn to and subscribe before me this 27 day of June, 2024

Notary Public *Adam W. Holmes*

My Commission Expires: 05-23-2026



SECTION 00 4322  
UNIT PRICES FORM

PARTICULARS

1.01 THE FOLLOWING IS THE LIST OF UNIT PRICES REFERENCED IN THE BID SUBMITTED BY:

1.02 (BIDDER) \_\_\_\_\_

1.03 DATED \_\_\_\_\_ AND WHICH IS AN INTEGRAL PART OF THE BID FORM.

1.04 THE FOLLOWING ARE UNIT PRICES FOR SPECIFIC PORTIONS OF THE WORK AS LISTED, AND ARE APPLICABLE TO AUTHORIZED VARIATIONS (ADDITION OR DELETIONS) FROM THE CONTRACT DOCUMENTS.

1.05 UNIT PRICE LIST

INSTALL DATE PROJECTED TO BE SUMMER & FALL OF 2024

COMMON NAME	UNIT PRICE
<b>LANDSCAPE PLANTINGS</b>	
<b>A. TREES</b>	
CRYPTOMERIA, <sup>25</sup> 45 GAL. - 7 FT HT.	\$ <u>400.00</u> EACH
<i>MRS</i> GREENLEAF HOLLY - TF, 20 GAL., 10 FT HT.	\$ <u>475.00</u> EACH
PISTACHE - 2 1/2 - 3 INCH CAL.	\$ <u>400.00</u> EACH
NUTTALL OAK - 2 1/2 - 3 INCH CAL.	\$ <u>500.00</u> EACH
PRINCETON ELM - 2 1/2 - 3 INCH CAL.	\$ <u>400.00</u> EACH
<b>B. SHURBS</b>	
NEEDLEPOINT HOLLY - 3 GAL.	\$ <u>25.00</u> EACH
DWARF YAUPON - 3 GAL.	\$ <u>25.00</u> EACH
<b>C. GROUNDCOVERS</b>	
WHITE MUHLY GRASS - 1 GAL.	\$ <u>15.00</u> EACH
<b>D. LAWNS</b>	
TIFF TUFF BERMUDA	\$ <u>8.00</u> PER/SY

END OF SECTION

**SECTION 00 4323  
ALTERNATES FORM**

**ALTERNATES LIST**

**1.01 THE FOLLOWING AMOUNTS SHALL BE ADDED TO THE BID AMOUNT. REFER TO SECTION 01 2300 - ALTERNATES.**

**ALTERNATE F: TOPSOIL, 3 INCHES - 4 INCHES DEPTH, FG ADD \$ 28,000.<sup>00</sup>**

**ALTERNATE G: FIRST ONE-YEAR MAINTENANCE ADD \$ 122,000.<sup>00</sup>**

**END OF SECTION**

Windham Landscape, LLC.  
 124 Lake Ln  
 Alabaster, AL 35007 US  
 +1 2053652869  
 jw@windhamlandscape.com

# Estimate



ADDRESS
Ernest Clark City OF Alabaster

ESTIMATE #	DATE
1387	06/10/2024

## P.O. NUMBER

Athletic Field Landscaping Pkg

DATE	SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
	<b>Cryptomeria-10</b>	25 gallon Cryptomeria 'Yoshino'	29	400.00	11,600.00
	<b>Misc</b>	10' height Nellie R Stevens Holly (TF)	34	475.00	16,150.00
	<b>Pistache-2.5</b>	2.5" - 3" caliper Chinese Pistache	28	400.00	11,200.00
	<b>Oak-Shumard-2.5</b>	2 1/2" - 3" caliper Nutall Oak	5	500.00	2,500.00
	<b>Elm-Dynasty2.5</b>	2 1/2" - 3" caliper Princeton Elm	7	400.00	2,800.00
	<b>Holly-Needle</b>	3 gallon Needle Point Holly	466	25.00	11,650.00
	<b>Holly-Yaupon-03</b>	3 gallon Dwarf Yaupon Holly	93	25.00	2,325.00
	<b>Grass- Muhly-03</b>	1 gallon Muhly Grass 'White Cloud'	3,235	15.00	48,525.00
	<b>Sod-Bermuda</b>	Tiff Tuff Bermuda Sod Per Square Yard	1,200	8.00	9,600.00
	<b>Seed-Bermuda</b>	Bermuda Hydroseed Per Square Foot	72,525	0.15	10,878.75
	<b>MachineTime</b>	Machine Time For Clearing Debris, Topsoil Installation And Final Grade	1	10,000.00	10,000.00
	<b>Misc</b>	Terra Sorb And Agriform Tabs	1	2,500.00	2,500.00
	<b>Mulch -Pinebark</b>	Cubic Yard Of Shredded Pine Mulch (3" depth)	250	50.00	12,500.00
	<b>Misc</b>	Stake And Guy Material And Labor Per Tree	103	25.00	2,575.00
	<b>Labor</b>	Lump Sum To Water Plant Material, Seeded Areas And Sodded Areas Through October	1	16,000.00	16,000.00
	<b>Soil-Yard</b>	Topsoil Per Cubic Yard	1,400	20.00	28,000.00
	<b>Soil-Yard</b>	Soil Amendment Per Cubic Yard Delivered	50	50.00	2,500.00

TOTAL

**\$201,303.75**

ORIGINAL CHECK HAS MULTIPLE SECURITY FEATURES. PRINTED ON ARTIFICIAL WATERMARKED CHEMICAL REACTIVE PAPER - SEE BACK FOR DETAILS



APCO EMPLOYEES  
CREDIT UNION

OFFICIAL CHECK

(205) 226 - 6800

CHECK NO : 289633

DATE : 27JUN24

PAY THE  
SUM OF

TEN THOUSAND AND 00/100 DOLLARS

PAY TO THE  
ORDER OF

CITY OF ALABASTER\*\*\*  
RE: WINDHAM LANDSCAPE  
BID BOND

AMOUNT

\$ \*\*10000.00

*Dennis E. Rayland Jr.*

AUTHORIZED SIGNATURE  
VOID IF NOT CASHED WITHIN 90 DAYS

REF



⑈000289633⑈ ⑆262087609⑆ ⑈6698944706⑈