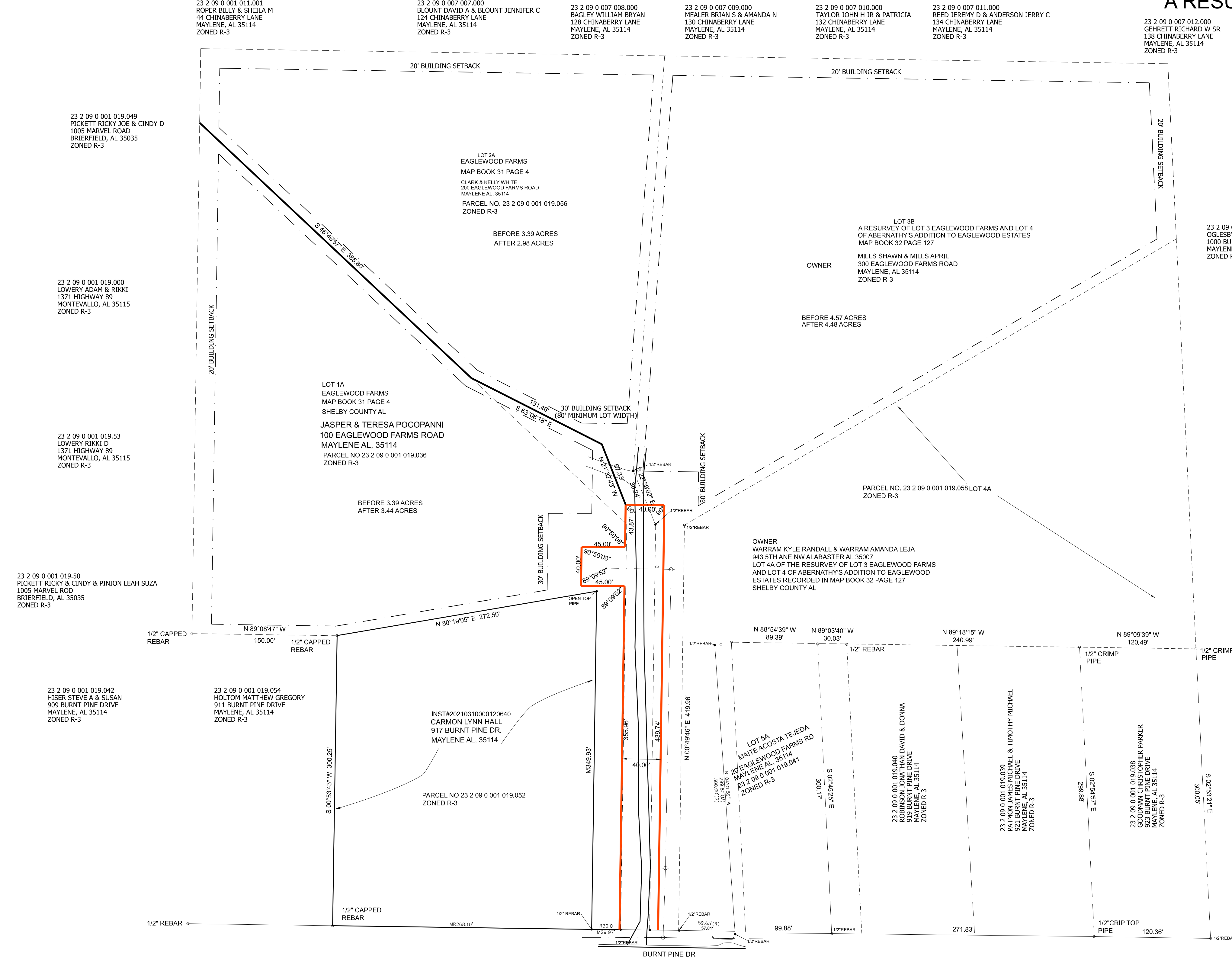
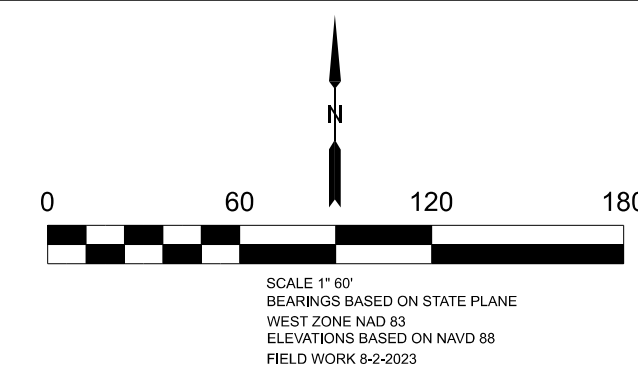


# A RESURVEY OF LOTS 1, 2 AND 3A OF EAGLEWOOD FARMS

AUGUST 2025

TO ALTER THE PROPERTY LINES OF LOTS 1, 2 AND 3A  
IN THE EAGLEWOOD FARMS SUBDIVISION  
AND ELIMINATING THE INGRESS / EGRESS EASEMENT  
TO CREATE RIGHT-OF-WAY FOR A CITY STREET



23 2 09 0 001 011.000  
ROPER BILLY & SHEILA M  
44 CHINABERRY LANE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 001 019.049  
PICKETT RICKY JOE & CINDY D  
1005 MARVEL ROAD  
BRIERFIELD, AL 35035  
ZONED R-3

23 2 09 0 001 019.000  
LOWERY ADAM & RUKI  
1371 HIGHWAY 89  
MONTEVALLO, AL 35115  
ZONED R-3

23 2 09 0 001 019.036  
LOVEY ADAM & RUKI  
1371 HIGHWAY 89  
MONTEVALLO, AL 35115  
ZONED R-3

23 2 09 0 001 019.53  
LOVEY ADAM & RUKI  
1371 HIGHWAY 89  
MONTEVALLO, AL 35115  
ZONED R-3

23 2 09 0 001 019.50  
PICKETT RICKY & CINDY & PINION LEAH SUZA  
1005 MARVEL ROAD  
BRIERFIELD, AL 35035  
ZONED R-3

23 2 09 0 001 019.042  
HISER STEVE A & SUSAN  
909 BURNT PINE DRIVE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 001 019.054  
HOLTON MATTHEW GREGORY  
911 BURNT PINE DRIVE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 001 019.052  
INST#20210310000120640  
CARMON LYNN HALL  
917 BURNT PINE DR.  
MAYLENE AL, 35114

23 2 09 0 001 019.058  
LOT 3A  
EAGLEWOOD FARMS  
MAP BOOK 31 PAGE 4  
SHELBY COUNTY AL  
CLARK & KELLY WHITE  
200 EAGLEWOOD FARMS ROAD  
MAYLENE, AL 35114  
PARCEL NO. 23 2 09 0 001 019.056  
ZONED R-3

23 2 09 0 007 008.000  
BLOUNT DAVID A & BLOUNT JENNIFER C  
124 CHINABERRY LANE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 007 009.000  
BAGLEY WILLIAM BRYAN  
128 CHINABERRY LANE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 007 009.000  
MEALER BRIAN S & AMANDA N  
130 CHINABERRY LANE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 007 010.000  
TAYLOR JOHN H JR & PATRICIA  
132 CHINABERRY LANE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 007 011.000  
REED JEREMY D & ANDERSON JERRY C  
134 CHINABERRY LANE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 007 012.000  
GERRETT RICHARD W SR  
138 CHINABERRY LANE  
MAYLENE, AL 35114  
ZONED R-3

23 2 09 0 001 019.012  
OYLESBY ARTHUR L & JOY W  
1000 BURNT PINE DRIVE  
MAYLENE, AL 35114  
ZONED R-3



STATE OF ALABAMA  
SHELBY COUNTY

The undersigned, James M. Ray, a Registered Land Surveyor in the State of Alabama hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owners; that this plat or map is a true and correct map of land shown therein and know as A RESURVEY OF LOTS 1, 2 AND 3A OF EAGLEWOOD FARMS AS RECORDED IN MAP BOOK 13, PAGE 127, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings and length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the prior survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map and that all parts of this survey and plat (or drawing) have been completed in accordance with the requirements of the Standards for the Practice of Surveying in the State of Alabama to the best of my knowledge and belief. Said owners also certify that they are the owners and said lands and that the same are not subject to any mortgage except a mortgage held by the following mortgagees, SerBank

Dated this the \_\_\_\_\_ day of \_\_\_\_\_, 2025

James M. Ray  
Alabama Registration No. 18383

SHAWN MILLS \_\_\_\_\_ SERVBANK \_\_\_\_\_ DATE \_\_\_\_\_  
APRIL MILLS \_\_\_\_\_  
JASPER C POCOPANNI \_\_\_\_\_  
TERESA POCOPANNI \_\_\_\_\_  
CLARK WHITE \_\_\_\_\_  
KELLY R WHITE \_\_\_\_\_

MAYOR, CITY OF ALABASTER \_\_\_\_\_ DATE: \_\_\_\_\_  
CITY OF ALABASTER ENGINEER \_\_\_\_\_ DATE: \_\_\_\_\_  
PLANNING COMMISSION, CITY OF ALABASTER \_\_\_\_\_ DATE: \_\_\_\_\_  
CITY OF ALABASTER BUILDING OFFICIAL \_\_\_\_\_ DATE: \_\_\_\_\_  
CITY OF ALABASTER FIRE OFFICIAL \_\_\_\_\_ DATE: \_\_\_\_\_  
ALABASTER CITY CLERK \_\_\_\_\_ DATE: \_\_\_\_\_  
SHELBY COUNTY HEALTH DEPARTMENT \_\_\_\_\_ DATE: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that, JAMES M RAY, owner of said property, whose names are signed to the foregoing certificate as owners and who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as individual with full authority thereof.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Notary  
My commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that, SHAWN MILLS, owner of said property, whose names are signed to the foregoing certificate as owners and who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as individual with full authority thereof.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Notary  
My commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that, APRIL MILLS, owner of said property, whose names are signed to the foregoing certificate as owners and who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as individual with full authority thereof.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Notary  
My commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that, JASPER C POCOPANNI, owner of said property, whose names are signed to the foregoing certificate as owners and who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as individual with full authority thereof.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Notary  
My commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that, TERESA POCOPANNI, owner of said property, whose names are signed to the foregoing certificate as owners and who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as individual with full authority thereof.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Notary  
My commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that, CLARK WHITE, owner of said property, whose names are signed to the foregoing certificate as owners and who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as individual with full authority thereof.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Notary  
My commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that, KELLY R WHITE, owner of said property, whose names are signed to the foregoing certificate as owners and who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as individual with full authority thereof.

Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Notary  
My commission Expires: \_\_\_\_\_

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that \_\_\_\_\_ representative for mortgage of said property, whose names are signed to the foregoing certificate as owners and who is known to me, acknowledge before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as individual with full authority thereof.

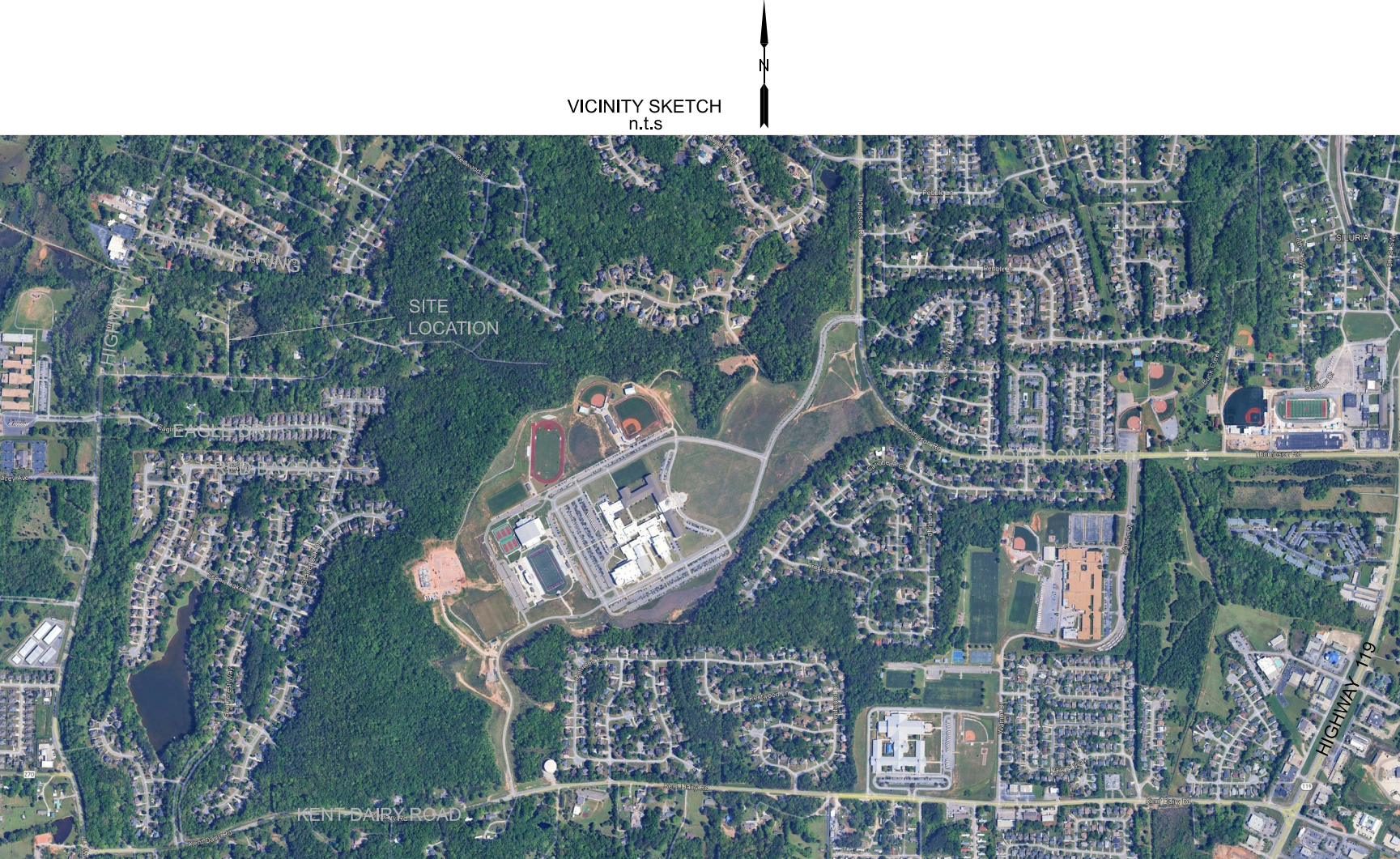
Given under my hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Notary  
My commission Expires: \_\_\_\_\_

GASB 34 Notes:  
Acreage in Row = 0.44 Acres  
Linear Footage of Streets = 500

**R-3 ZONING**  
FRONT SETBACK 30'  
REAR SETBACK 20'  
SIDE SETBACK 13' BETWEEN DWELLINGS,  
WITH AT LEAST ONE SIDE  
SETBACK OF 10 OR MORE FEET.  
(SHOWN GRAPHICALLY AT 10')

NOTES:  
ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES AND SHALL PROVIDE NEED FOR BOTH WITHIN AND WITHOUT THIS SUBDIVISION  
NO FENCES WILL BE ALLOWED TO OBSTRUCT THE FLOW OF STORM WATER  
FENCING, IF INSTALLED ON AN EASEMENT MAY BE REMOVED AT THE PROPERTY OWNERS EXPENSE IN ORDER TO ACCESS ANY UTILITY OR EASEMENT.  
DETENTION/ RETENTION POND MAINTENANCE AND UPKEEP WILL BE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION OR PARTY OF OWNERSHIP.  
THE CITY OF ALABASTER IS NOT NOR WILL EVER BE RESPONSIBLE FOR THE MAINTENANCE OF EASEMENTS OUTSIDE THE RIGHT OF WAY.  
ALL DECORATIVE SIGNAGE, LIGHTING, ETC. WITHIN A SUBDIVISION IF REMOVED OR DAMAGED WILL BE REPLACED WITH STANDARD CITY OF ALABASTER EQUIPMENT.  
THE CITY OF ALABASTER IS LOCATED IN AN AREA SUBJECT TO SINK HOLES AND LIMESTONE FORMATIONS. THE CITY DOES NOT MAKE ANY GUARANTEE AGAINST SINK HOLE OR OTHER NATURAL CONDITIONS THAT MAY EXIST OR OCCUR.  
I FURTHER CERTIFY THAT I HAVE CONSULTED WITH THE FEDERAL INSURANCE RATE COMMUNITY PANEL NO. 011170C380E DATED FEBRUARY 20, 2023 ZONE X AND FOUND THAT THE ABOVE DESCRIBED PARCEL DOES NOT LIE IN A SPECIAL HAZARD ZONE.  
THE ROADS, STREETS, ALLEYS AND OTHER PUBLIC IMPROVEMENTS HEREIN HAVE BEEN DEDICATED TO PUBLIC USE BY THE OWNER PURSUANT TO THE GUILD LINES OF THE SUBDIVISION REGULATIONS OF THE CITY OF ALABASTER. THE OWNER SHALL BE RESPONSIBLE FOR MAINTENANCE AND FINAL CONSTRUCTION OF THE ROADS UNTIL SUCH TIME AS THE CITY OF ALABASTER BY RESOLUTION OF THE CITY COUNCIL ACCEPTS SAID ROADS PURSUANT TO THE SUBDIVISION REGULATIONS OF THE CITY OF ALABASTER.  
THE FINAL PLATS WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ALABASTER ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023, SUBJECT TO AN IMPROVEMENT BOND GIVEN BY OWNER TO THE CITY OF ALABASTER IN THE AMOUNT OF \_\_\_\_\_ FOR COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE.



MAP BOOK 31 PAGE 4 AND LOT 3A A RESURVEY OF  
LOT 3 AND 4 ABERNATHY'S ADDITION TO EAGLEWOOD ESTATES  
MAP BOOK 32 PAGE 127



**INSITE ENGINEERING**  
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HOOVER, ALABAMA 35244  
OFFICE (205) 733-9696  
www.insiteengineering.org  
CIVIL / GIS  
INFRASTRUCTURE  
ENVIRONMENTAL  
PLANNING  
COMMERCIAL  
RESIDENTIAL

RAY & GILLILAND, P.C.	
122 NORTH CALHOUN STREET P.O. BOX 1183 SYLACAUGA, ALABAMA 35150	TEL NO. (256) 245-3243 FAX NO. (256) 245-3202 FILE: EAGLEWOOD FINAL PLAT
DRAWN BY: JMR BOUNDARY SURVEY	SCALE: 1" = 60' JANUARY 2025