

Councilmember \_\_\_\_\_ introduced the following Resolution for adoption, seconded by Councilmember \_\_\_\_\_.



**RESOLUTION 070620-G**

**A RESOLUTION TO ENTER AGREEMENT WITH ATC RELATED TO CONSTRUCTION MATERIALS TESTING FOR THE NEW ALABASTER POLICE DEPARTMENT BUILDING**

**WHEREAS**, the Mayor and City Council of the City of Alabaster, Alabama, have determined that it is both wise and expedient to enter into an agreement with ATC for the construction materials testing services that are to be performed during the site-work construction phase of the new Alabaster Police Department; and

**WHEREAS**, said agreement will include design work for the following:

**UNIT RATE SCHEDULE - CMT SERVICES**

Service	Estimated Units	Rate	Unit	Estimated Cost
<b>Labor &amp; Travel</b>				
Engineering	240	\$45.00	HR	\$10,800.00
Technician (Soils, Concrete, Asphalt)				
Administrator	3	\$40.00	HR	\$120.00
Project Manager (For Reporting, Distribution, and Scheduling)	10	\$90.00	HR	\$900.00
Project Engineer (for project review, and recommendations)	6	\$125.00	HR	\$750.00
<b>Laboratory Testing &amp; Equipment, Miscellaneous</b>				
Trip Charge	60	\$10.00	EA	\$600.00
Nuclear Gauge	60	\$15.00	EA	\$900.00
Concrete Cylinders	10	\$15.00	EA	\$150.00
Standard Proctor	3	\$110.00	EA	\$330.00
Sieve Analysis	3	\$75.00	EA	\$225.00
Atterberg Limits	2	\$80.00	EA	\$160.00
<b>TOTAL</b>				<b>\$14,935.00</b>

**WHEREAS**, said agreement with ATC shall not exceed **\$14,935** and ATC will not exceed the estimated fee without prior authorization from our client.

**NOW THEREFORE, BE IT RESOLVED**, that the City Council of the City of Alabaster, does hereby authorize Marty B. Handlon, Mayor of the City of Alabaster to sign and J. Mark Frey, City Clerk, to attest and file all documentation necessary to enter into said contract, and to pay all amounts required thereunder.

	Y / N		Y / N
Sophie Martin	_____	Russell Bedsole	_____
Rick Ellis	_____	Scott Brakefield	_____
Stacy Rakestraw	_____	Kerri Pate	_____
Greg Farrell	_____		

**ADOPTED AND APPROVED THIS 3RD DAY OF AUGUST 2020.**

ATTEST: CITY OF ALABASTER

\_\_\_\_\_  
J. Mark Frey, City Clerk

\_\_\_\_\_  
By: Scott Brakefield, Council President

APPROVED

\_\_\_\_\_  
Marty B. Handlon, Mayor