FA-1 (Rev.10/20)

REAL PROPERTY APPRAISAL REPORT Prepared for The City of Alabaster By

Rusty Rich, MAI, MRICS (Senior Managing Director							
with IRR-Birmingham)							
880 Montclair Road, Suite 275							
Birmingham, AL 35213							

	Region, Area	Alabaster			
	Project Number	ТАРВН-ТА22(939)			
	Tract Number	1			
	County	Shelby			
	CPMS Number	NA			
	Property Owner(s)	Luke Short			
	Address of Owner(s)	152 Kentwood Drive	, Alabaster, AL 3500)7	
	Property Address	152 Kentwood Drive	, Alabaster, AL 3500)7	
	Contact Person	Luke Short			
	Telephone Number	205.270.0534			
Date	of 8/8/22	Revised Date of		Effective Date	7/28/22
		Report		of the Appraisal	

Please Note:

The client is the City of Alabaster. This report is intended for use by the client and Tillman Consulting, LLC and was developed with consideration of the City of Alabaster's assignment requirements. This report is not intended for any other use or user not specifically described herein.

The <u>Uniform Act (*) and Title 79, Code of Federal Regulations, Part 24</u> set the requirements for appraisal and appraisal review in support of Federal and Federally-assisted acquisition(s) of real property for government projects. This appraisal has been prepared in accordance with these requirements which are intended to be consistent with the <u>Uniform Standards of Professional Appraisal Practice (USPAP)</u>. In accordance with <u>49 CFR-§24.103(b)</u>; the appraiser, in developing the fair market value of a property before a proposed acquisition, is instructed to disregard any decrease or increase in the market value of the real property caused by the project for which the property is to be acquired, or by the likelihood that the property would be acquired for the project, other than that due to physical deterioration within the reasonable control of the owner. Additionally, the appraiser is instructed to value any remainder property as if the planned project is complete as of the effective date of appraisal. These instructions are legal requirements which can be construed to create hypothetical conditions as defined in <u>USPAP Standards Rule 1-2(g)</u> and are noted herein in accordance with <u>USPAP Standards Rule 2-2(a)(xiii</u>).

(*) Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended.

Uniform Standards of Professional Appraisal Practice (USPAP)

This appraisal report was developed in substantial compliance with Standards Rule-1 of USPAP.

It is being reported as an "Appraisal Report" in accordance with Rule 2-2 of the USPAP.

Appraiser Comments: None

Original

Report

August 8, 2022

Mr. Fred Hawkins Director of Engineering, Building and Environmental Services City of Alabaster 1953 Municipal Way Alabaster, AL 35007

Project Number:	ТАРВН-ТА22(939)
Tract Number:	1
County:	Shelby

In compliance with your request for an appraisal of the subject Right-of-Way tract, I personally inspected the subject property and searched the market for comparable market data. Contact with the owner was by the following (indicated) option.

The owner was contacted / given the opportunity to	7/21/22 (certified letter)			
The owner designated a representative to meet with	NA			
The owner's representative is identified as				
The property was inspected on				
Those inspecting the subject property with me were <u>Tyler Powell (Director with IRR-Birmingham)</u>				
A certified letter was mailed on 7/21/22 and a copy of the certified letter is included in the Addenda.				
X A certified letter was sent to the owner Mr. F	Powell snoke to Luke Short on 7/21/	22 around 4.30 nm Mr Short		

X A certified letter was sent to the owner. Mr. Powell spoke to Luke Short on 7/21/22 around 4:30 pm. Mr. Short gave us permission to inspect the property. Mr. Short advised us to access the rear of his homesite from the adjoining city park to the east.

Attached is my report containing supporting market and site data or referencing a Master File for the market data content.

My opinion of the fair market value of the referenced tract is stated below as of _____7/28/22____

Fair Market Value Before the Acquisition:	\$66,600
Fair Market Value After the Acquisition:	\$55,800
Fair Market Value of the Acquisition:	\$10,800

This report <u>does not</u> employ the use of a <u>Master File</u> for data common to other appraisals for the referenced project. A project Master File, when used, is to be considered a part of the Addenda of each report wherein it is referenced.

Respectively submitted,

Kusty Rich

Rusty Rich, MAI, MRICS State Certified General Real Property Appraiser Alabama License Number <u>G00901</u>

Enclosures

FA-3: (Rev. 10/20)

APPRAISAL REPORT SUMMARY

OWNER	Luke Short	PROJECT NO.	ТАРВН-ТА22(939)
ADDRESS	152 Kentwood Drive	COUNTY	Shelby
CITY / STATE	Alabaster, AL 35007	TRACT NO.	1

APPRAISED AREA BEFORE	APPRAISED AREA AFTER	AREA TO BE ACQUIRED
0.74 Ac	0.62 Ac	0.12 Ac

VALUE	BEFORE TH	IE TAKING	V	ALUE AFTER TH	E TAKING
Land Value		\$66,600	Land Value		\$55,800
Improvement Value		\$0	Improvement	Value	\$0
Total Value		\$66,600	Total Value		\$55,800
			TWFFN BFFOR	AND AFTER VALU	ES \$10,800
1. Land	<u>VALUATI</u>	ON DETAILS OF	PORTION TO	BE ACQUIRED	
Acquired Area	0.12	@	\$90,000	Per Ac =	\$10,800
P.D.E. Area		@	+	Per Ac =	+
2. Improvements c Item Descripti		Acquired	\$	Value	
		ALUE OF THE IMPRO	OVEMENTS TO B		\$
3. Temporary Const	truction Easem	nent(s) & Damages t	o Remaining Pro	operty	
T.C.E. Area	Ac @		Per Ac =		
4. Specific Benefits	to Remaining	Property	\$		

5. Damages Less Benefits

Net To Remainder \$

6. Sum of Above Values

L

TOTAL VALUE OF PORTION ACQUIRED	\$10,800	As of (Eff.	7/28/22
		Date)	

Total Benefits \$

7. **Remarks:** See addenda for extraordinary assumptions and/or hypothetical conditions that affect the analysis, opinions and conclusions found in this report.

ASSIGNMENT DETAILS AND	Project No.	ТАРВН-ТА22(939)	FA-4 (Rev. 10/20)
TRACT SPECIFIC DATA	Tract No.	1	

Purpose of Appraisal: The purpose of the appraisal is to form an opinion of fair market value of the subject real property both before and after the acquisition of, all or a portion of, property by the Alabama Department of Transportation for State highway use, taking into consideration the legally compensable damages and/or enhancement resulting from the taking as determined by the laws of the State of Alabama.

Scope of Work: (To be developed jointly by the client and appraiser.)

<u>General Scope Statement</u>: In properly preparing this 'provided' form appraisal report, the appraiser is expected to: 1) Develop a working knowledge of the subject market area and to be familiar with current property values based on a review and analysis of recent comparable sales activity which is to be documented in this report or in his/her master file. 2) Personally inspect the appraised property, the highway map and construction plans depicting the proposed acquisition. 3) Provide an adequate *Appraiser* scope of work statement which explains the assignment, addresses the extent of the inspection, the extent of the neighborhood & proposed project area analysis, the extent of the property inspection and the level of detail of the description of the physical characteristics of the property being appraised as well as the remaining property. 4) Report his/her analysis, opinions and conclusions in the most current ALDOT form appraisal report. The proper preparation of this form appraisal report will satisfy the definition of "appraisal" in the specific rule requirements in §24.103(a)2 and §24.103(b). *Per the engagement letter: partial acquisition of land beyond the fence to the rear of the property. If a full appraisal is needed in the future a new fee will be negotiated.*

The subject consists of 0.74± acres along Kentwood Drive in Alabaster, AL. We appraised the land, based upon the Before and After. While there is a single-family residence on site, the scope of this assignment is for a partial appraisal which considers the land only in this case. To our knowledge, there are no improvements situated within the acquisition area.

Property Rights Appraised: Fee Interest (All leases and other encumbrances should be noted in the report)

We have appraised the fee simple interest in the property.

Definition of Fair Market Value: The price the property would bring when offered for sale by a willing seller who is not forced to sell and which is sought by a willing buyer who is not required to buy, after due consideration of all elements affecting value. (Code of Alabama §18-1A-172)

5-year Sales and/or Listings History

<u>Grantor</u>	<u>Grantee</u>	Date	<u>Instrument</u>	Consideration	<u>Verification</u>
Kathy M. Savage and Jerry G. Savage	Luke Short	11/19/09	20091124000436000	\$179,000	Owner/Deed

Per our research, the property (including the land and residence) sold for \$179,000 on 11/19/09. It was originally listed for \$194,900 and reduced to \$184,900, with 179 days on the market. We have included the deed and MLS information in the addenda for reference.

Tax Assessment Data:

County Tax ID No.		23-2-10-3-002-009.000		Annual Taxes		\$1,082.16
County Appraised Value		Land: \$55,000		Assessed Value		\$20,040
		Building: \$145,350				
		Total: \$200,350				
Zoning: R-3, Single-Fam		ily Residential District Flo		od	Zone X-Outside floodplain; (See	
			Haz		Flood Map	o in Addenda)

Utilities	Available	e/Connecte	ed	Availabl	e/Connecte	d	Available	/Connected
Electricity:	Х	Х	Public Sewer:	Х	Х	Public Water:	Х	Х
Natural Gas:	X	Х	Septic System:			Well Water:		
Telephone:	Х	Х	Cable:	Х				
Other:								

Description of any On-Site Septic/ Water System(s): (Capacities, areas, depths, equipment, piping, adequacies, etc.) We are unaware of any septic systems or live wells on site.

Project Description/Purpose/Benefit to the Public

The project is reportedly an expansion of walking trails/recreation for the Alabaster Municipal Park. The benefits of the project include additional activities the park offers in a wooded setting. The park currently offers basketball courts, tennis courts, soccer fields, pavilions with picnic tables, and restrooms.

Project No.: TAPBH-TA22(939)

1

FA-5 (Rev. 10/20)

Tract No.:

(Provide current analysis or reference a Master File: Attach additional pages if needed)

MSA DATA: Birmingham MSA

Economic Analysis

Birmingham MSA Area Analysis

The subject is located in the Birmingham-Hoover, AL Metropolitan Statistical Area, hereinafter called the Birmingham MSA, as defined by the U.S. Office of Management and Budget. The Birmingham MSA is 4,488 square miles in size, and ranks 50 in population out of the nation's 384 metropolitan statistical areas.

Population

The Birmingham MSA has an estimated 2022 population of 1,120,659, which represents an average annual 0.5% increase over the 2010 census of 1,061,024. The Birmingham MSA added an average of 4,970 residents per year over the 2010-2022 period, and its annual growth rate is similar to that of the State of Alabama.

Looking forward, the Birmingham MSA's population is projected to increase at a 0.8% annual rate from 2022-2027, equivalent to the addition of an average of 9,533 residents per year. The Birmingham MSA growth rate is expected to be similar to that of Alabama.

	Population		Compound Ann. % Chng		
	2010 Census	2022 Estimate	2027 Projection	2010 - 2022	2022 - 2027
Alabama	4,779,736	5,055,746	5,267,486	0.5%	0.8%
Birmingham-Hoover, AL MSA	1,061,024	1,120,659	1,168,322	0.5%	0.8%
Shelby County	195,085	230,546	245,863	1.4%	1.3%

Employment

Total employment in the Birmingham MSA was estimated at 550,200 jobs at year-end 2021. Between year-end 2011 and 2021, employment rose by 44,700 jobs, equivalent to an 8.8% increase over the entire period. There were gains in employment in nine out of the past ten years. Consistent with national trends, there were losses in 2020, with the onset of the COVID-19 pandemic, followed by a return to positive growth in 2021. The Birmingham MSA's rate of employment growth over the last decade surpassed that of Alabama, which experienced an increase in employment of 8.7% or 165,600 jobs over this period.

A comparison of unemployment rates is another way of gauging an area's economic health. Over the past decade, the Birmingham MSA unemployment rate has been consistently lower than that of Alabama, with an average unemployment rate of 5.3% in comparison to a 5.9% rate for Alabama. A lower unemployment rate is a positive indicator.

Recent data shows that the Birmingham MSA unemployment rate is 2.6% in comparison to a 2.8% rate for Alabama, a positive sign that is consistent with the fact that the Birmingham MSA has outperformed Alabama in the rate of job growth over the past two years.

Employment Trends	Total Employm	ont (Voar End	4)		Unemployment Rate (Ann. Avg.)	
	Birmingham	%	<i>,</i>	%	Birmingham	it hate (Ann. Avg.)
Year	MSA	Change	Alabama	Change	MSA	Alabama
2011	505,500	0	1,904,600		8.7%	9.6%
2012	511,800	1.2%	1,926,200	1.1%	7.2%	8.2%
2013	520,000	1.6%	1,947,200	1.1%	6.4%	7.3%
2014	523,000	0.6%	1,974,000	1.4%	5.9%	6.8%
2015	528,500	1.1%	2,000,100	1.3%	5.5%	6.1%
2016	531,200	0.5%	2,016,100	0.8%	5.5%	5.9%
2017	538,300	1.3%	2,037,100	1.0%	4.2%	4.6%
2018	547,200	1.7%	2,071,600	1.7%	3.5%	3.9%
2019	552,000	0.9%	2,096,500	1.2%	2.8%	3.0%
2020	530,600	-3.9%	2,021,800	-3.6%	5.5%	5.9%
2021	550,200	3.7%	2,070,200	2.4%	3.0%	3.2%
Overall Change 2011-2021	44,700	8.8%	165,600	8.7%		
Avg Unemp. Rate 2011-2021					5.3%	5.9%
Unemployment Rate - Decem	ber 2021				2.6%	2.8%

Source: U.S. Bureau of Labor Statistics and Moody's Analytics. Employment figures are from the Current Employment Survey (CES). Unemployment rates are from the Current Population Survey (CPS). The figures are not seasonally adjusted.

Employment Sectors

The composition of the Birmingham MSA job market is depicted in the following chart, along with that of Alabama. Total employment for both areas is broken down by major employment sector, and the sectors are ranked from largest to smallest based on the percentage of Birmingham MSA jobs in each category.



The Birmingham MSA has greater concentrations than Alabama in the following employment sectors:

- 1. Trade; Transportation; and Utilities, representing 20.2% of Birmingham MSA payroll employment compared to 19.3% for Alabama as a whole. This sector includes jobs in retail trade, wholesale trade, trucking, warehousing, and electric, gas, and water utilities.
- 2. Education and Health Services, representing 14.0% of Birmingham MSA payroll employment compared to 11.9% for Alabama as a whole. This sector includes employment in public and private schools, colleges, hospitals, and social service agencies.
- 3. Professional and Business Services, representing 13.7% of Birmingham MSA payroll employment compared to 12.3% for Alabama as a whole. This sector includes legal, accounting, and engineering firms, as well as management of holding companies.
- 4. Financial Activities, representing 7.7% of Birmingham MSA payroll employment compared to 4.7% for Alabama as a whole. Banking, insurance, and investment firms are included in this sector, as are real estate owners, managers, and brokers.

The Birmingham MSA is underrepresented in the following sectors:

- 1. Government, representing 15.7% of Birmingham MSA payroll employment compared to 18.8% for Alabama as a whole. This sector includes employment in local, state, and federal government agencies.
- Leisure and Hospitality, representing 9.0% of Birmingham MSA payroll employment compared to 9.4% for Alabama as a whole. This sector includes employment in hotels, restaurants, recreation facilities, and arts and cultural institutions.
- 3. Manufacturing, representing 7.0% of Birmingham MSA payroll employment compared to 13.0% for Alabama as a whole. This sector includes all establishments engaged in the manufacturing of durable and nondurable goods.

Major Employers

Major employers in the Birmingham MSA are shown in the following table.

	Name	Number of Employees	
1	University of Alabama at Birmingham	23,000	
2	Regions Financial Corporation	9,000	
3	St. Vincent's Health System	5,100	
1	Children's of Alabama	5,000	
5	AT&T	4,517	
5	Brookwood Baptist Health	4,459	
7	Jefferson County Board of Education	4,400	
3	City of Birmingham	4,200	
9	Blue Cross-Blue Shield of Alabama	3,100	
L0	Alabama Power Company	3,092	

Gross Domestic Product

The Birmingham MSA ranks 54 in Gross Domestic Product (GDP) out of the nation's 384 metropolitan statistical areas. Economic growth, as measured by annual changes in GDP, has been slightly lower in the Birmingham MSA than Alabama overall during the past ten years. The Birmingham MSA has grown at a 0.4% average annual rate while Alabama has grown at a 0.5% rate. The metro area appears to be harder hit in the recent downturn, as the Birmingham MSA's GDP declined by 4.4% in 2020 while Alabama's GDP declined by 3.2%. GDP figures for 2021 are not yet available at the local level, but GDP on a national level increased 5.7% in 2021, in contrast to the pandemic-related decrease of 3.4% in 2020. The Birmingham MSA has a per capita GDP of \$49,239, which is 26% greater than Alabama's GDP of \$39,187. This means that Birmingham MSA industries and employers are adding relatively more value to the economy than their counterparts in Alabama.

Gross Domestic Product				
	(\$,000s)		(\$,000s)	
Year	Birmingham MSA	% Change	Alabama	% Change
2011	52,072,432		187,605,800	
2012	53,135,280	2.0%	189,245,500	0.9%
2013	52,814,350	-0.6%	191,369,800	1.1%
2014	52,644,183	-0.3%	189,886,300	-0.8%
2015	53,310,062	1.3%	191,335,200	0.8%
2016	53,838,609	1.0%	194,283,800	1.5%
2017	54,816,779	1.8%	197,566,600	1.7%
2018	55,820,835	1.8%	200,800,900	1.6%
2019	56,234,852	0.7%	203,383,900	1.3%
2020	53,764,592	-4.4%	196,906,100	-3.2%
Compound % Chg (2011-2020)		0.4%		0.5%
GDP Per Capita 2020	\$49,239		\$39,187	

Source: U.S. Bureau of Economic Analysis and Moody's Analytics; data released December 2021. The release of state and local GDP data has a longer lag time than national data. The data represents inflation-adjusted ""real"" GDP stated in 2012 dollars.

Household Income

The Birmingham MSA has a higher level of household income than Alabama. Median household income for the Birmingham MSA is \$64,452, which is 13.6% greater than the corresponding figure for Alabama.

Median Household Income - 2022

	Median	
Birmingham-Hoover, AL MSA	\$64,452	
Alabama	\$56,724	
Comparison of Birmingham-Hoover, AL MSA to Alabama	+ 13.6%	
Source: Claritas		

The following chart shows the distribution of households across twelve income levels. The Birmingham MSA has a greater concentration of households in the higher income levels than Alabama. Specifically, 44% of Birmingham MSA households are at the \$75,000 or greater levels in household income as compared to 38% of Alabama households. A lesser concentration of households is apparent in the lower income levels, as 27% of Birmingham MSA households are below the \$35,000 level in household income versus 32% of Alabama households.

Household Income Distribution - 2022



Education and Age

Residents of the Birmingham MSA have a higher level of educational attainment than those of Alabama. An estimated 32% of Birmingham MSA residents are college graduates with four-year degrees, versus 26% of Alabama residents. People in the Birmingham MSA are slightly younger than their Alabama counterparts. The median age for the Birmingham MSA is 39 years, while the median age for Alabama is 40 years.



Conclusion

The Birmingham MSA economy will benefit from a growing population base and higher income and education levels. The Birmingham MSA experienced growth in the number of jobs and has maintained a consistently lower unemployment rate than Alabama over the past decade. Moreover, the Birmingham MSA generates a higher level of GDP per capita than Alabama overall. It is anticipated that the Birmingham MSA economy will improve and employment will grow, strengthening the demand for real estate.

Neighborhood Data, Land Use and Development Trends:

Location

The subject tracts are located along Kentwood Drive in the Kentwood subdivision in Alabaster, AL.

Access and Linkages

Primary highway access to the area is via Highway 119, which traverses through Alabaster, and situated one mile east of the subject. Access to Highway 31 is approximately 3 miles to the northeast, and access to Interstate 65 (Exit 238) is approximately 4 miles to the northeast.

Demographics

A demographic profile of the surrounding area, including population, households, and income data, is presented in the following table.

Surrounding Area Demographics					
				Birmingham-	
2022 Estimates	1-Mile Radius	3-Mile Radius	5-Mile Radius	Hoover, AL MSA	Alabama
Population 2010	6,094	24,514	51,107	1,061,024	4,779,736
Population 2022	7,235	28,497	60,116	1,120,659	5,055,746
Population 2027	7,758	30,365	64,103	1,168,322	5,267,486
Compound % Change 2010-2022	1.4%	1.3%	1.4%	0.5%	0.5%
Compound % Change 2022-2027	1.4%	1.3%	1.3%	0.8%	0.8%
Households 2010	2,094	8,558	18,315	415,353	1,883,791
Households 2022	2,406	9,863	21,396	439,453	2,004,199
Households 2027	2,560	10,489	22,778	458,500	2,092,417
Compound % Change 2010-2022	1.2%	1.2%	1.3%	0.5%	0.5%
Compound % Change 2022-2027	1.2%	1.2%	1.3%	0.9%	0.9%
Median Household Income 2022	\$78,198	\$75,168	\$81,187	\$64,452	\$56,724
Average Household Size	3.0	2.9	2.8	2.5	2.5
College Graduate %	33%	34%	38%	32%	26%
Median Age	37	39	39	39	40
Owner Occupied %	83%	87%	87%	71%	70%
Renter Occupied %	17%	13%	13%	29%	30%
Median Owner Occupied Housing Value	\$202,364	\$205,267	\$214,782	\$219,224	\$181,137
Median Year Structure Built	1994	1995	1997	1983	1985
Average Travel Time to Work in Minutes	37	36	35	30	28

As shown above, the current population within a 3-mile radius of the subject is 28,497, and the average household size is 2.9. Population in the area has grown since the 2010 census, and this trend is projected to continue over the next five years. Compared to the Birmingham MSA overall, the population within a 3-mile radius is projected to grow at a faster rate.

Median household income is \$75,168, which is higher than the household income for the Birmingham MSA. Residents within a 3-mile radius have a higher level of educational attainment than those of the Birmingham MSA, while median owner occupied home values are lower.

Land Use

The area is suburban in in character. The Alabaster area and general location of the subject property is located approximately 25 miles south of the Birmingham CBD.

The subject is located within the Kentwood subdivision in Alabaster. This subdivision began in the early 1990's. The last known home to be constructed in this development was in 2003. Most recently or since early 2021, home prices have ranged from \$250,000-\$360,000.

Outlook and Conclusions

The area is in the relatively stable stage of its life cycle. We anticipate that property values will remain relatively stable in the future.

MARKET CONDITIONS (TIME) ADJUSTMENT

The Birmingham metro area has experienced positive growth recently, in terms of population and demand/pricing for the residential market. The snapshot below illustrates the positive trend for the market as compared to the previous year.

Birmingham Metro

Residential Market Snapshot

Source: Greater Alabama MLS



YOY = % change of current period versus same period last year.

Source: https://acre.culverhouse.ua.edu/research/residential-research/birmingham/

The information above reflects the residential market for the Birmingham Metro.

When considering market conditions (time), we have considered local real estate professionals' opinions. Most participants in the area believe that the market has generally improved, with price increases over time. The following illustrates opinions from some local professionals in the immediate area about how the market has improved.

The general consensus amongst most real estate professionals is that a reasonable time adjustment in general is around 5-10%, with the central tendency around 7%. Most people (real estate professionals or not) generally recognize the market has been increasing.

While an adjustment for time can be somewhat subjective, we believe an upward is necessary for sales. Therefore, we considered a 7% annual adjustment to the comparable land sales in our appraisals. We note that the 15% increase in demand is for single-family residential properties that include the underlying land and building. Much of the upward movement in pricing is due to a shortage of housing stock and a substantial increase in the prices of materials (sticks/bricks). Since materials prices have risen in excess of 15%, it only makes sense that the increase in land value has been slightly less.

The annual adjustment for market conditions (time) is calculated by the difference from the sale date (in months) and the effective date divided by 12 (months) and multiplied by 7%. The adjustment is rounded up or down as necessary to the nearest whole number percentage.

PRESENT USE, ACQUISITION DESCRIPTION,	Project No.:	ТАРВН-ТА22(939)	FA-6: (Rev.10/20)
AND RELOCATION MEETING DETAILS	Tract No.:	1	

SITE DATA:

(Incl. marketability factors; i.e.-access, frontage, depth, shape, topo, soils, improvements, easements, encroachments, etc.) The subject site contains 0.74± acres. The property is situated along the east side of Kentwood Drive in Alabaster, AL. The subject is legally described as LOT 9, according to the Survey of Kentwood, as recorded in Map Book 16, Page 109 in the Probate Office of Shelby County, Alabama. The property is gently sloping and irregular-rectangular in shape. The subject has approximately 90' of frontage along its fronting road, with a depth of around 290'. All utilities (electricity, water, gas, telephone and sewer) are available. The utility easement(s) run alongside Kentwood Drive and are not deemed to have a negative impact on the development potential or marketability of the subject property. The subject lies outside of the floodplain with no apparent wetlands either, with adequate drainage.

Present use: (Brief description of how the site is presently used to benefit the owner)

The subject site contains 0.74± acres along Kentwood Drive in Alabaster, AL. The property is currently utilized as a residence (single-family home). Since the scope of the assignment is for a partial appraisal, only the land is considered.

Description of Proposed Acquisition: [Not the legal description of the acquisition. Explain how it was explained to the owner/representative including physical onsite indicators identifying the location of the acquisition (i.e. ROW stakes, linear measurement from edge of pavement), state what was shown depicting the acquisition & describe the proposed acquisition generally (i.e. state what is being acquired but not as detailed as in the valuation approaches, FA-3 & FA-20), along with any noted encumbrances (easements, leases, etc.) observed by the appraiser or brought to the attention of the appraiser.]

Based on information we were provided, the proposed acquisition consists of 0.12± acres of land (only) at the rear of the subject property. The land appears to be behind the owner's fence.

Per our discussion with the property owner (Luke Short) on 7/21/22 around 4:30 pm, Mr. Short does not utilize the portion that is being acquired, as it is situated behind his fence. Mr. Short stated that he pays taxes on the land, so he wants to be treated fairly (in terms of compensation).

<u>On-Site Meetings with Relocation Person(s) Are Required When Structures Are Being Acquired*</u> Date(s) of Required Meeting(s): NA

Attendees: Rusty Rich, MAI, MRICS and Tyler Powell inspected the subject property on 7/28/22. Personal Property/Specialty Items: Note those Acquired or Damaged by Proposed Acquisition: (list & identify all

items of personal property and specialty items such as merchantable timber, crops, minerals, etc. acquired or damaged only.)

Items of Personal /Specialty Property:

<u>ltem</u>	Brief Description	Item Owner	Acq'd/Damaged
	None		

Appraiser Comments: There are no personal property items affected; therefore, it was not necessary for a relocation specialist to be present during the inspection.

*Final rule issued on January 4, 2005 (effective 2/3/05) revising title 49 CFR Part 24 [§ 24.103(a)–rule and Appendix A]. The appraiser <u>must</u> now identify items in the appraisal report considered to be "real property" as well as those considered to be "personal property."

Alabama Code Section 18-1A-3; defines Personal Property as: "Any property other than real property which is affixed or directly related to the real property proposed to be acquired."

It is the intent of the Department for each tract assignment <u>involving structures to be acquired</u>, the appraiser will be required to inform Region/Area Relocation personnel of when the on-site inspection for the appraisal is scheduled. The appropriate Department (Region/Area) relocation staff personnel will attend the appraiser's inspection in order to accommodate this requirement. If Region/Area Relocation Personnel are unavailable to accompany the Appraiser on the inspection, they will provide the Appraiser their determination of any items necessary to be included in this report section (in writing) within 5 business days from the appraiser's date of inspection. The results of these meetings are to be included in the appraisal report(s) and will serve as guides in this area for the balance of the acquisition process. If needed, legal counsel is to be consulted when there are questions as to the status of a given item.

If Department (Region/Area) personnel determine such required meeting is not necessary; this will be noted in the Tract by Tract Scope of Work section (page-2) of the Work Authorization Order when submitted for approval.

BEFORE Trac

Tract No.

1

Process

Before a property can be valued, an opinion of highest and best use must be developed for the subject site, both as if vacant, and as improved or proposed. By definition, the highest and best use must be:

- Physically possible.
- Legally permissible under the zoning regulations and other restrictions that apply to the site.
- Financially feasible.
- Maximally productive, i.e., capable of producing the highest value from among the permissible, possible, and financially feasible uses.

As If Vacant

Physically Possible

The physical characteristics of the site do not appear to impose any unusual restrictions on development. Overall, the physical characteristics of the site and the availability of utilities result in functional utility suitable for a variety of uses.

Legally Permissible

The subject is zoned R-3, Single-Family Residential District. Permitted uses include residential type uses including single-family.

Financially Feasible

Based on our analysis of the market, there is currently adequate demand for land in the subject's area. A residential use is considered financially feasible.

Maximally Productive

The subject site is 0.74± acres.

There does not appear to be any reasonably probable use of the site that would generate a higher residual land value than for residential use. Accordingly, it is our opinion that a residential use is the maximally productive use of the property.

Conclusion

Residential use is the only use that meets the four tests of highest and best use. Therefore, it is concluded to be the highest and best use of the property as if vacant.

As Improved

The scope for this assignment is a partial appraisal, with no consideration to the improvements on site. The highest and best use, as improved, is not applicable.

Most Probable Buyer

Taking into account the size and characteristics of the site, the likely buyer is an owner/user.

LAND SALES APPROACH Project No.: TAPBH-TA22(939)

BEFORE Tract No.:

1

L	AND VALUA	TION		SUBJECT SIZE ().74 Acres
COMPARABLE S	ALES	L-1	L-2	L-3	L-4
D	ate of Sale	7/18/22	3/11/22	10/28/21	3/12/21
<u> </u>	SALE PRICE	\$70,000	\$45,000	\$118,500	\$25,000
Imp	rovements	NA	NA	NA	NA
PROPERTY RIGHTS CO	ONVEYED	Fee Simple	Fee Simple	Fee Simple	Fee Simple
Non-typical Finan	cing Terms	Cash to Seller	Cash to Seller	Cash to Seller	Cash to Seller
Special Condition	ons of Sale	Arm's Length	Arm's Length	Arm's Length	Arm's Length
Market	Conditions	\$0	\$1,350	\$5,925	\$2 <i>,</i> 500
ADJUSTED SALES PRIC	CE	\$70,000	\$46,350	\$124,425	\$27,500
Size o	of Sale (Ac)	1.02	0.63	1.16	0.23
SALES PRICE PER UNI	Т	\$68,627	\$73,571	\$107,263	\$119 <i>,</i> 565
Adjustments:	Location	-5.0%	5.0%	-5.0%	0.0%
	Access	0.0%	0.0%	0.0%	0.0%
T	opography	0.0%	0.0%	0.0%	0.0%
Sh	ape/Utility	0.0%	0.0%	5.0%	0.0%
	Size	5.0%	0.0%	5.0%	-10.0%
	Other	0.0%	0.0%	0.0%	0.0%
Net A	djustment	<u>0.0%</u>	<u>5.0%</u>	<u>5.0%</u>	<u>-10.0%</u>
ADJUSTED UNIT VALU	JE	\$68,627	\$77,250	\$112,626	\$107,609

Explanation of Adjustments

Conditions of Sale:	No conditions of sale adjustments were applied. We considered applying upward adjustments to a few comparables where the agents believed the sale prices were below market; however, an adjustment for this is rather subjective and not deemed necessary.
Market Conditions:	We applied a 7% annual adjustment to each sale for market conditions (time). L-1 requires no time adjustment; L-2 is adjusted upward 3%; L-3 is adjusted upward 5%; L-4 is adjusted upward 10%.
Location:	The subject and all of the comparables are located in Alabaster. The comparables utilized are situated in subdivisions with various home prices. We adjusted L-1 downward for superior location given homes in this subdivision (Maple Ridge) have sold in the \$649,999-\$765,000 range recently. We adjusted L-2 upward accordingly for inferior location given homes in this subdivision (Park Forest) have sold in the \$190,000-\$270,000 range recently. We adjusted L-3 downward accordingly for superior location given homes in this subdivision (Sterling Gate) have sold in the \$350,000-\$589,999 range. No adjustment was applied to L-4.
Access:	The subject property is situated along Kentwood Drive. All of the comparables have similar access along their fronting road. No adjustment for access is deemed necessary.
Topography:	No adjustment is applied for topography.
Shape/Utility:	The subject is gently sloping, irregular-rectangular in shape and suited for residential purposes. We adjusted L-3 upward accordingly for inferior shape/utility because an easement traverses through the property.
Size:	The subject contains 0.74 acres. L-1 is 1.02 acres and was adjusted upward for size. L-2 is 0.63 acres with no adjustment necessary for size. L-3 is 1.16 acres and adjusted upward for size. L-4 is 0.23 acres and adjusted downward for size.
Other:	No other adjustments were deemed necessary.
Correlation:	The adjusted range of the comparables is \$68,627 - \$112,626 per acre, with an average of \$91,528 per acre. We conclude near the average as reasonable

average of \$91,528 per acre. We conclude near the average as reasonable.

Before Land Value Conclusion: @	\$90,000	per	Ac	=\$66,600	

CORRELATION OF VALUES	Project No.:	TAPBH-TA22(939)	FA-14 (Rev. 10/20)
BEFORE	Tract No.:	1	
MARKET APPROACH	(VALUE INDICA	TION-LAND ONLY)	\$66,600
INCOME APPROACH	(VALUE INDICA	TION-LAND ONLY)	NA

Reconciliation/Remarks: (If an approach is included in the scope, it is to be included in the report, unless a change in scope has been approved. If an approach is at the discretion of the appraiser and is not considered applicable, the appraiser shall state why.)

(VALUE INDICATION-LAND ONLY)

As discussed previously, we determined a value for the land only. The income and cost approaches to value are not applicable or utilized.

BEFORE VALUE CONCLUSION:

\$66,600

NA

(Complete the following ONLY if there is no remainder; i.e. a Total Taking)

Value of the Acquisition

COST APPROACH

Fair Market Value Before the Acquisition:

Fair Market Value After the Acquisition: Fair Market Value of the Acquisition:

Breakdown of Acquisition:

Land:

Improvements:

Specialty Items:

Additional Comments:

DESCRIPTION & HIGHEST AND BEST USE	Project No.:	ТАРВН-ТА22(939)	FA-15: (Rev. 10/20)
AFTER	Tract No.:	1	

Note; this is a separate appraisal analysis from the Before; based on the Hypothetical Condition that the project is complete and in place. This is an important concept to remember; the Remainder is to be analyzed based on its marketability to a typical buyer, not based on what is taken from the current owner. A partial taking appraisal is not an appraisal of the part taken; it is two appraisals with the difference between two analyses being the compensation for the part taken. Proper methodology is to analyze the After without recognition of what was Before and the appraiser then identifies the components of the value difference between the Before and After.

Description of the Property After the Project: (Physical & Location Characteristics)

The subject site contains 0.62± acres. The property is situated along the east side of Kentwood Drive in Alabaster, AL. The subject is legally described as LOT 9, according to the Survey of Kentwood, as recorded in Map Book 16, Page 109 in the Probate Office of Shelby County, Alabama. The property is gently sloping and irregular-rectangular in shape. The subject has approximately 90' of frontage along its fronting road, with a depth of around 227.91'. All utilities (electricity, water, gas, telephone and sewer) are available. The utility easement(s) run alongside Kentwood Drive and not deemed to have a negative impact on the development potential or marketability of the subject property. The subject lies outside of the floodplain with no apparent wetlands either, with adequate drainage.

Highest and Best Use of the Property After the Project:

Process

Before a property can be valued, an opinion of highest and best use must be developed for the subject site, both as if vacant, and as improved or proposed. By definition, the highest and best use must be:

- Physically possible.
- Legally permissible under the zoning regulations and other restrictions that apply to the site.
- Financially feasible.
- Maximally productive, i.e., capable of producing the highest value from among the permissible, possible, and financially feasible uses.

As If Vacant

Physically Possible

The physical characteristics of the site do not appear to impose any unusual restrictions on development. Overall, the physical characteristics of the site and the availability of utilities result in functional utility suitable for a variety of uses.

Legally Permissible

The subject is zoned R-3, Single-Family Residential District. Permitted uses include residential type uses including single-family.

Financially Feasible

Based on our analysis of the market, there is currently adequate demand for land in the subject's area. A residential use is considered financially feasible.

Maximally Productive

The subject site is 0.62± acres.

There does not appear to be any reasonably probable use of the site that would generate a higher residual land value than for residential use. Accordingly, it is our opinion that a residential use is the maximally productive use of the property.

Conclusion

Residential use is the only use that meets the four tests of highest and best use. Therefore, it is concluded to be the highest and best use of the property as if vacant.

As Improved

The scope for this assignment is a partial appraisal, with no consideration to the improvements on site. The highest and best use, as improved, is not applicable.

Most Probable Buyer

Taking into account the size and characteristics of the site, the likely buyer is an owner/user.

LAND SALES APPROACH AFTER

Project Number TAPBH-TA22(939) Tract Number

1

LAND VALUAT	ION
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LAND VALUA	SUBJECT SIZE	(0.62 Acres)		
COMPARABLE SALES	L-1	L-2	L-3	L-4
Date of Sale	7/18/22	3/11/22	10/28/21	3/12/21
SALE PRICE	\$70,000	\$45,000	\$118,500	\$25,000
Improvements	NA	NA	NA	NA
PROPERTY RIGHTS CONVEYED	Fee Simple	Fee Simple	Fee Simple	Fee Simple
Non-typical Financing Terms	Cash to Seller	Cash to Seller	Cash to Seller	Cash to Seller
Special Conditions of Sale	Arm's Length	Arm's Length	Arm's Length	Arm's Length
Market Conditions	\$0	\$1 <i>,</i> 350	\$5,925	\$2,500
ADJUSTED SALES PRICE	\$70,000	\$46,350	\$124,425	\$27,500
Size of Sale (Ac)	1.02	0.63	1.16	0.23
SALES PRICE PER UNIT	\$68,627	\$73,571	\$107,263	\$119,565
Adjustments:				
Location	-5.0%	5.0%	-5.0%	0.0%
Access	0.0%	0.0%	0.0%	0.0%
Topography	0.0%	0.0%	0.0%	0.0%
Shape/Utility	0.0%	0.0%	5.0%	0.0%
Size	5.0%	0.0%	5.0%	-10.0%
Other	0.0%	0.0%	0.0%	0.0%
Net Adjustment	<u>0.0%</u>	<u>5.0%</u>	<u>5.0%</u>	<u>-10.0%</u>
ADJUSTED UNIT VALUE	\$68,627	\$77,250	\$112,626	\$107,609

Explanation of Adjustments

Conditions of Sale:	No conditions of sale adjustments were applied. We considered applying upward
	adjustments to a few comparables where the agents believed the sale prices were
	below market; however, an adjustment for this is rather subjective and not deemed
	necessary.
Market Conditions:	We applied a 7% annual adjustment to each sale for market conditions (time). L-1
	requires no time adjustment; L-2 is adjusted upward 3%; L-3 is adjusted upward 5%;
	L-4 is adjusted upward 10%.
Location:	The subject and all of the comparables are located in Alabaster. The comparables
	utilized are situated in subdivisions with various home prices. We adjusted L-1
	downward for superior location given homes in this subdivision (Maple Ridge) have
	sold in the \$649,999-\$765,000 range recently. We adjusted L-2 upward accordingly
	for inferior location given homes in this subdivision (Park Forest) have sold in the
	\$190,000-\$270,000 range recently. We adjusted L-3 downward accordingly for
	superior location given homes in this subdivision (Sterling Gate) have sold in the
	\$350,000-\$589,999 range. No adjustment was applied to L-4.
Access:	The subject property is situated along Kentwood Drive. All of the comparables have
	similar access along their fronting road. No adjustment for access is deemed
	necessary.
Topography:	No adjustment is applied for topography.
Shape/Utility:	The subject is gently sloping, irregular-rectangular in shape and suited for residential
	purposes. We adjusted L-3 upward accordingly for inferior shape/utility because an
	easement traverses through the property.
Size:	The subject contains 0.74 acres. L-1 is 1.02 acres and was adjusted upward for size. L-
	2 is 0.63 acres with no adjustment necessary for size. L-3 is 1.16 acres and adjusted
	upward for size. L-4 is 0.23 acres and adjusted downward for size.
Other:	No other adjustments were deemed necessary.
Correlation:	The adjusted range of the comparables is \$68,627 - \$112,626 per acre, with an
	average of \$91,528 per acre. We conclude near the average as reasonable.

After Land Value Conclusion: 0.62 @ \$90,000/Ac

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CORRELATION OF	VALUES After	Project No.: Tract No.:	ТАРВН-ТА22(9	39) 1	FA-20: (Rev. 10/20) 1 of 2
MARKET APPROACH		(VALUE INDICAT	FION-LAND ONLY)		\$55,800
INCOME APPROACH		(VALUE INDICAT	FION-LAND ONLY)		NA
COST APPROACH		(VALUE INDICAT	FION-LAND ONLY)		NA

REMARKS/CORRELATION OF VALUE: (If an approach is included in the scope, it is to be included in the report, unless improvements are acquired eliminating the need for the approach.)

As discussed previously, we only include a value for the land in the After scenario. The income and cost approaches to value are not applicable or utilized.

Preliminary After Value	e Conclusion:	\$55,800
Cost-to-Cure Damages;		
NA		
Preliminary After Value	e Conclusion:	\$55,800
Annual ground r	sement(s) (When there is a Before and a rent is multiplied by Present Worth Inte	erest Factor (PWIF for \$1ºº)
	For a period of 3 years unless otherwis	se specified.
<u>Annual Rent \$</u>	<u>PWIF (yrs.)</u> X =	

FINAL VALUE CONCLUSION (Preliminary Less TCE): \$55,800

CORRELATION OF VALUES	Project No.:	ТАРВН-ТА22(939)	FA-20: (Rev. 10/20)
After	Tract No.:	1	2 of 2

Fair Market Value Before the Acquisition:	\$66,600
Fair Market Value After the Acquisition:	\$55,800
Fair Market Value For the Acquisition:	\$10,800

Breakdown of the Acquisition			
Land: 0.12 Acre @ \$90,0	00/Acre	\$10,800	
Permanent Easements:			
Temporary Easements:			
Improvements:			
Specialty Items:			
Damages:			
Less Enhancement:			

EFFECT OF THE ACQUISITION: (Describe all factors impacting on marketability which are considered to be

attributable to the acquisition)

Based on information we were provided, the proposed acquisition consists of 0.12± acres of land only. No damages are evident.

TAPBH-TA22(939)

State of Alabama

County of: Shelby

I hereby certify:

•To the best of my knowledge and belief, the statements of fact contained in this appraisal are true and correct.

•The reported analyses, opinions and conclusions are limited only by the reported assumptions, limiting conditions and legal instructions; and are my personal, unbiased professional analysis, opinions and conclusions.

•I understand my appraisal may be used in connection with the acquisition of right-of-way for a project to be constructed by the State of Alabama with the assistance of Federal-aid highway funds or other Federal funds.

•The appraisal and the report to which this certification is attached has been prepared in conformity with;

-the appropriate State laws, regulations, policies and procedures applicable to the appraisal of right-of-way:

-the appropriate and applicable Federal laws, regulations, policies and procedures including the Uniform Standards for Professional Appraisal Practice (USPAP) (with Jurisdictional Exceptions noted in the Scope of Work Section of the report).

• To the best of my knowledge, no portion of the value assigned to the appraised property is for non-compensable items under the established law of the State of Alabama:

•Neither my employment nor my compensation for this appraisal is in any way contingent on the value(s) reported.

•I have no direct or indirect, present or contemplated future personal interest in the property appraised nor in any benefit from the partial or whole acquisition of the property appraised.

•I have performed no (or the specified) other services, as an appraiser or in any other capacity, regarding the property that is the subject of the work under review within the 3-years immediately preceding acceptance of this assignment.

•I have not revealed the findings and results of this appraisal to anyone other than the proper officials of the acquiring agency of Alabama or officials of the Federal Highway Administration and I will not do so until so authorized by said officials; or until I am required to do so by due process of law; or until I am released from this obligation by having publicly testified as to such findings.

•I have personally inspected the appraised property and that I have also made a personal field inspection of the comparable sales relied on in the appraisal of the subject property. The subject and comparable sales relied on in this appraisal are as represented in this report or the master file and/or supplemental report.

•The owner or the owner's representative was given the opportunity to accompany me (the signor of this certification) during my inspection of the property that is the subject of the appraisal report to which this certification is attached.

•Any decrease or increase in the fair market value of the real property occurring prior to the date of valuation and caused by the public improvement for which the property is acquired or caused by the likelihood that the property would be acquired, other than a decrease due to physical deterioration within reasonable control of the owner, was disregarded in determining the compensation for the property acquired.

•In compliance with Alabama Code, Sec.34-27A-3 (applicable for State Certified Appraisers): This assignment was made subject to regulations of the State of Alabama Real Estate Appraisers Board. The undersigned state licensed real estate appraiser has met the requirements of the board that allow this report to be regarded as a 'certified appraisal'.

•Tyler Powell provided significant professional assistance in terms of inspecting, researching/inspecting the comparables herein, and report writing.

• My opinion of the fair market value for the acquisition as of <u>July 28, 2022</u>, is \$<u>10,800</u> based on my independent appraisal and the exercise of my professional judgment.

8/8/22

Signature:

usty Kich

Name (Print):Rusty Rich, MAI, MRICSState CertifiedGeneralAlabama License Number:G00901

Real Property Appraiser

Date

Project No.:	ТАРВН-ТА22(939)	FA-22: (Rev. 10/20)
Tract No.:	1	

<u>ADDENDA</u>

Attachments (R=Required):

R	Photographs of Subject, Area To Be Acquired, & Location, Form FA-22A
R	Photographs of Improvements (Exterior & Interior), Form FA-22B
R	Total Property Sketch/Plat, Form FA-22D (*)
	Certified Letter/Mail Receipt
	Zoning Information
	Closing Statement(s), Deed(s), Lease(s)
R	Comparable Sales and Maps
R	Subject Location Map(s)
R	Qualifications of Appraiser
R	State Certification License
	General Assumptions & Limiting Conditions (Note; any areas of conflict with State, and/or
	Federal Regulations/guidelines are notwithstanding and have no force and affect)

*To be furnished by the State

PHOTOGRAPHS OF SUBJECT	Project No.:	ТАРВН-ТА22(939)	FA-22A: (Rev. 10/20)
	Tract No.:	1	



Description & Camera Position: Kentwood Drive-Facing NW



Photographer: Tyler Powell Description & Camera Position: Kentwood Drive-Facing SE Date of Photograph: 7/28/22

PHOTOGRAPHS OF SUBJECTProject No.:TAPBH-TA22(939)FA-22A: (Rev. 10/20)Tract No.:1











TRACT NO. I OWNER: LUKE SHORT TOTAL BEFORE:____0.74 AC TOTAL ACQUIRED:___0.12 AC TOTAL REMAINDER:__0.62 AC

PROJECT. NO.: TAPBH-TA22(939)

COUNTY:	SHELBY
SCALE:	I:50
DATE:	4-20-2022

Certified Letter(s)/Mail Receipt(s)



Integra Realty Resources Birmingham 880 Montclair Road Suite 275 Birmingham, AL 35213 Tel: (205) 949.5995 Fax: (205) 271.2389 Web: <u>www.irr.com</u>

July 21, 2022

Luke Short 152 Kentwood Drive Alabaster, Alabama 35007

SUBJECT: "Tract 1" 152 Kentwood Drive Alabaster, Alabama 35007

Dear Property Owner:

We have been assigned by the City of Alabaster to appraise $0.74\pm$ acres (per the City of Alabaster's survey). For purposes of this appraisal, we have referred to the subject as "Tract 1". We will need to inspect the subject property, and would like to give you the opportunity to meet with us. Please confirm receipt of this letter and let us know if you have any questions and-or concerns.

Thank you,

Rusty Rich, MAI, MRICS 205.949.5995 (direct) <u>rrich@irr.com</u>

- 06	U.S. Postal Service [™] CERTIFIED MAIL [®] REC Domestic Mail Only	A REAL PROPERTY AND A REAL PROPERTY.
0002 3162 98	For delivery information, visit our website Al obaster AL 35007 AL Certified Mail Fee \$4.00 \$ 2.25 Extra Services & Fees (check box, add fee al approbate) Return Receipt (hardcopy) \$ 10.00 Return Receipt (electronic) \$ 10.00 Certified Mail Restricted Delivery \$ \$0.00	0140 OI 40 Postmark
DTHD	Adult Signature Required \$ Adult Signature Restricted Delivery \$ Postage \$0.60 \$ Total Postage and Feas \$7.85 \$	JUL 2 1 2022 FOR
	Sent To LUKE Shart Street and Apt. No., or PO Box No. IS & Kentwood Prive City, State, 21P+4 Habestar, AL 35007 PS Form 3800, April 2015 PSN 7530-02-000-9047	See Reverse for Instructions

USPS TRACKING# IRMINGHAMIAL 350 6 JUL 2022 PM 3 L First-Class Mail Postage & Fees Paid USPS Permit No. G-10 9590 9402 7219 1284 3250 66 Sender: Please print your name, address, and ZIP+4[®] in this box^{*} **United States Postal Service** IPP - Birminghom 880 Martelair Road Suite 275 Birnh, LangAZ 352/3 , and a set of the set COMPLETE THIS SECTION ON DELIVERY SENDER: COMPLETE THIS SECTION A. Signature Complete items 1, 2, and 3. all Agent Print your name and address on the reverse х Addressee so that we can return the card to you. B. Received by (Rainted Name) Like Shert C. Date of Delivery 7-26-22 Attach this card to the back of the mailpiece, or on the front if space permits. Yes D. Is delivery address different from item 1? If YES, enter delivery address below: 1. Article Addressed to: D No Late Short 152 Kentwood Dr. Ve Alabaster, AL 35007 Service Type
 Adult Signature
 Adult Signature Restricted Delivery
 Certified Mail®
 Certified Mail Restricted Delivery
 Collect on Delivery
 Collect on Delivery Restricted Delivery
 Aail
 Aail
 Restricted Delivery
 (aver \$500) Priority Mail Express®
 Registered MailTM
 Registered Mail Restricted Delivery
 Signature Confirmation Restricted Delivery 9590 9402 7219 1284 3250 66 2. Article Nor 7022 0410 0002 3162 9890 (over \$500)

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

Zoning Information



Sec. 111-70. - R-3 Single-Family Residential District.



- (a) Intent. The intent of the R-3 Single-Family Residential District is to provide medium density single-family housing free from other uses which are not compatible with medium density residential use.
- (b) Permitted uses. Permitted uses in the R-3 Single-Family Residential District include the following:
 - (1) Single-family dwellings.
 - (2) Day care homes.
 - (3) Home occupations.
 - (4) Municipal police, fire and emergency medical stations.
- (c) Special exception uses. Special exception uses in the R-3 Single-Family Residential District include the same special exception uses as in the E Single-Family Estate Residential District, except bed and breakfasts and tourist homes, subject to the same conditions.
- (d) Prohibited uses. Prohibited uses in the R-3 Single-Family Residential District include the same prohibited uses as in the E Single-Family Estate Residential District, subject to the same conditions.
- (e) Area and dimensional regulations. Area and dimensional regulations in the R-3 Single-Family Residential District include the following:

Area and Dimensional Regulations								
Minimum lot area 10,000 square feet								
80 feet								
35 feet								
'								
30 feet								
20 feet								
13 feet between								
dwellings, with at least								
one side setback of 10								
or more feet								
·								
1,400 square feet								
1,000 square feet								
1,600 square feet								

(f) Buffer regulations. Buffer regulations in the R-3 Single-Family Residential District are the same as the E Single-Family Estate Residential District.

- (g) Additional regulations. Additional regulations in the R-3 Single-Family Residential District include the following:
 - (1) Wireless telecommunications facilities regulations are as set forth in article V of this chapter.
 - (2) Sidewalk regulations are as set forth in section 111-114.
 - (3) Off-street parking and loading regulations are as set forth in article VI of this chapter.
 - (4) Sign regulations are as set forth in article VII of this chapter.
 - (5) Landscaping and buffer regulations are as set forth in article VIII of this chapter.
 - (6) All utilities shall be installed underground.

(Code 2005, § 122-95; Ord. No. 99-010, art. III, § 5.0, 9-21-1999; Ord. No. 05-Z07, 6-6-2005)

Closing Statement(s), Deed(s) and-or Lease(s)

This instrument was prepared by: Walter F. Scott, III, LLC 3500 Colonnade Pkwy Ste. 350 Birmingham, AL 35243 Send Tax Notice To: Luke Short 152 Kentwood Drive Alabaster, AL 35007

Warranty Deed

STATE OF ALABAMA)	
)	KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)	

That in consideration of \$179,000.00 to the undersigned grantor (whether one or more), in hand paid by the grantse herein, the receipt whereof is acknowledged, I or we (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Luke Short (herein referred to grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD to said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$171,592.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Kathy M. Savage and Jerry G. Savage, Jr/has/have hereunto set his/her/their hand(s) and seal(s), this 19th day of November, 2009.

State of Alabama Shelby County

I, Lauren Ashley Baum, a notary for said County and in said State, hereby certify that Kathy M. Savage and Jerry G. Savage, Jr., whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date: Given the day the same bears date:

Commission Expires: Option ASHLE



20051124200449600 172 521.50 Shelby Cnty Judge of Probate, AL 11/24/2005 10:57.29 AM FILED/CERT

Shelby County, AL 11/26/2009 State of Alabama Deed Tax : \$7.50



EXHIBIT "A" Legal Description

Lot 9, according to the Survey of Kentwood, as recorded in Map Book 16, page 109 in the Probate Office of Shelby County, Alabama.

RESIDENT	AL Single Family	y 0	riginating Syste	m/ID: G	ALMLS		Click photo to enlarge or view multi-photos.			
MLS#	429109		List Price \$1	84,900	Orig Price \$1	94,900				
Status	Sold -									
Address	152 KENTWOOD	DRIVE	Living Area	(m+1) List \$/Sqft					
ni M	ALABASTER	AL	HVAC Area		HVAC/Sqft		and the second s			
Zip	35007 Unit#	Lot#	Bedrooms	5	# Bedrm-Main	2	100 C			
County	Shelby		# Bednm-Up	1	# Bedrm-Bsml	0				
Market Area	a 272 Alabaster, Ma	ylene, Saginaw	# Levels		Baths 3 /	0				
Subdivision	KENTWOOD		Split Foyer Y		Split Level	N				
Parcel ID	23-2-10-3-002-009	9.000 👩 🔫	Tri-Level N		CondoLevel		CONTRACT OF THE OWNER OF THE			
TaxDistrict	ALABASTER		Loft N		Garden/Patio	N	A REAL PROPERTY OF THE REAL PR			
FloodPlain	N		HistoricReg N		Log Home	N				
# Acres	0.470 +/-		YearBh/Desc 19	93 / Ex	isting					
Legal	Lot 9 Kentwood						and the second se			
Directions	From Hwy 1195 tak Drive. House is 4th I	a Hwy 26 turn right int house past first stop s	o the 1st Kentwook ign and on right in	sentrance, curve.	, bear right onto K	antwood	8 BI 🖓 🗄			
	Drive. House is 4th I	tousé past fratislop s	ign and on right in	curve.						
MainLv)Sqf	Drive. House is 4th I	Room Type	ign and on right in	curve.	, bear right onto K Nimensions	WATERFI				
MainLv Sqf UpperSqft	Drive. House is 4th I	nousé past first štop s Room Type	ign and on right in m	curve. Lvi C		WATERFI	RONT			
	Drive. House is 4th / It m+u)	nousé past first stop s Room Type Master Bedroo	ign and on right in	curve. Lvi C 1		WATERFI Waterfrom	RONT nt (Y/N) N Footage 0 Name			
MainLvISqf UpperSqft Living Sf (n	Drive. House is 4th / It n+u)smt	nousè past first slop s Room Type Master Bedroo Bedroom	ign and on right in m	curve. Lvi C 1 B		WATERFI Waterfrom GARAGE # Gar 2	RONT nt (Y/N) N Footage 0 Name /PARKING			
MainLvISqf UpperSqft Living Sf (n Finished Be	Drive. House is 4th / It n+u) smt	Room Type Room Type Master Bedroo Bedroom Ful Bath	ign and on right in	curve. Lvi C 1 B B		WATERFI Waterfrom GARAGE # Gar 2	RONT nt (Y/N) N Footage 0 Name /PARKING #Carprt MainLvI 0 Bamt LvI 2 Entry			
MainLv Sqf UpperSqft Living Sf (n Finished Be HVAC Area	Drive. House is 4th / It n+u) smt	Room Type Room Type Master Bedroo Bedroom Ful Bath Master Bath	ign and on right in	curve. Lvi C 1 B B 1		WATERFI Waterfrom GARAGE # Gar 2	RONT nt (Y/N) N Footage 0 Name /PARKING #Carprt MainLvI 0 Bamt LvI 2 Entry			
MainLviSqf UpperSqft Living Sf (n Finished Be HVAC Area UnfinBsmt2 Source:	Drive. House is 4th / It n+u) smt	Room Type Room Type Master Bedroo Bedroom Ful Bath Master Bath Kitchen	ign and on right in	curve. Lvl C 1 B B 1 1		WATERFI Waterfrom GARAGE # Gar 2 PARKING	RONT nt (Y/N) N Footage 0 Name WARKING # Carprt MainLvI 0 Bernt LvI 2 Entry # FEATURES Basement Parking			
MainLviSqf UpperSqft Living Sf (n Finished Be HVAC Area UnfinBsmt2 Source:	Drive. House is 4th 1 tt sent SF INFORMATION	Room Type Room Type Master Bedroo Bedroom Ful Bath Master Bath Kitchen Laundry	ign and on right in	Lvl C 1 B B 1 1 B B		WATERFI Waterfror GARAGE # Gar 2 PARKING POOL	RONT nt (Y/N) N Footage 0 Name #PARKING # Carprt MainLvI 0 Bernt LvI 2 Entry 5 FEATURES Basement Parking I) N Pool Type			
MainLvISqf UpperSqft Living Sf (n Finished Be HVAC Area UnfinBsmtt Source: SCHOOLS	Drive. House is 4th I t t sent SF INFORMATION School	Room Type Master Bedroo Bedroom Ful Bath Master Bath Kitchen Laundry Bedroom	ign and on right in	Lvi C 1 B B 1 1 B 1 1		WATERFI Waterfrom GARAGE # Gar 2 PARKING POOL Pool (Y/N	RONT nt (Y/N) N Footage 0 Name #PARKING # Carprt MainLvI 0 Bernt LvI 2 Entry S FEATURES Basement Parking I) N Pool Type tures			
MainLvISqf UpperSqft Living Sf (n Finished Be HVAC Area UnfinBsmt1 Source: SCHOOLS Elementary	Drive. House is 4th 1 t t sent SF INFORMATION School //EW	Room Type Master Bedroo Bedroom Ful Bath Master Bath Kitchen Laundry Bedroom Dining Room	ign and on right in	Lvi C 1 B B 1 1 B 1 1 1 1		WATERFI Waterfrom GARAGE # Gar 2 PARKING POOL Pool (Y/N Pool Feat	RONT nt (Y/N) N Footage 0 Name /PARKING #Carprt MainLvI 0 Barnt LvI 2 Entry #FEATURES Basement Parking I) N Pool Type tures CE			
MainLvISqf UpperSqft Living Sf (n Finished Be HVAC Area UnfinBsmtt Source: SCHOOLS Elementary MEADOW V	Drive. House is 4th 1 It It It It INFORMATION School //EW ichool	Room Type Master Bedroo Bedroom Ful Bath Master Bath Kitchen Laundry Bedroom Dining Room Bedroom	ign and on right in	Lvi C 1 B B 1 1 B 1 1 1 1		WATERFI Waterfror GARAGE # Gar 2 PARKING POOL Pool (YIN Pool Feat FIREPLA # Fireplat Location	RONT nt (Y/N) N Footage 0 Name WARKING #Carprt MainLvI 0 Bernt LvI 2 Entry PEATURES Basement Parking I) N Pool Type tures CE ces 1 Type Woodburning Den (FIREPL)			
MainLviSqf UpperSqft Living Sf (n Finished Be HVAC Area UnfinBentt Source: SCHOOLS Elementary MEADOW V Jr/Middle S	Drive. House is 4th 1 It It Smt SF INFORMATION School //EW ichool N	Room Type Master Bedroo Bedroom Ful Bath Master Bath Kitchen Laundry Bedroom Dining Room Bedroom Den/Family	ign and on right in	Lvi C 1 B B 1 1 B 1 1 1 1 1 1		WATERFI Waterfror GARAGE # Gar 2 PARKING POOL Pool (YIN Pool Feat FIREPLA # Fireplat Location	RONT nt (Y/N) N Footage 0 Name IPARKING # Carprt MainLvI 0 Bernt LvI 2 Entry # FEATURES Basement Parking I) N Pool Type tures CE ces 1 Type Woodburning			

BED/BATH FEATURES Linen Closet, Tub/Shower Combo CEILINGS Cathedral/Vauled CONSTRUCTION Brick Over Foundation, Siding-Wood, Wood COOLING Central (COOL), Electric (COOL) DECKS Open (DECK) ENERGY GREEN FEATURES Ceiling Fans EXTERIOR FEATURES Fenced Yard FLOORS Carpet, Hardwood, Hardwood Laminate, Tile Floor, Vinyl FOUNDATION Basement HEATING Central (HEAT), Electric (HEAT), Heat Pump (HEAT) INTERIOR FEATURES Security System

BASEMENT Full Basement	All Finished
Daylight Basement	
KITCHEN FEATURES Eating Are	a, Pantry
KITCHEN EQUIPMENT Cooktop- -Ejectric, Stove-Ejectric	Electric, Dishwasher Built-In, Disposal, Oven
LAUNDRY LOCATION Laundry (BSMT)
LAUNDRY SPACE Room	
LOT DESCRIPTION Interior Lot, S	Some Trees, Subdivision
PROPERTY ACCESS Public Ros	d
Underground Utils (Y/N) No	
SEWER/SEPTIC Connected	
WATER Public Water	
WATER HEATER Electric (WTRH	(TR)
WINDOW TREATMENTS AI	

SELLER TO PAY UP TO \$4,000 OF PURCHASERS CLOSING COSTS FOR ACCEPTABLE OFFER. WILL CONSIDER ALL OFFERS. This 5Br, 3 bath home is large enough and nice enough for just about any family. There are a lot of features that make up this wonderful home. L*A*R*G*E fenced in rear yard, split foyer arrangement consists of 3 bedrooms and 2 baths up, 2 bedroom or BONUS ROOM and 1 full bath down. Large den wi/p and hardwood floors on main level, large dining room, eat-in kitchen, heat pump (2001), dishwasher (2002), new carpet and tile (2004), exterior painted (2005), hot water heater (2007), new roof (2007), new garage doors and openers (2008) and much more. It's very obvious that this home is very well maintained. You won't believe the space of the home and the size of the rear yard. You must see it to believe it. Great home for the money. Come see!!

Use this space provided above to record your own notes or comments about this property Information not guaranteed. There is no express or implied warranty by MLS of the accuracy of information which should be independently verified. Copyright 2021 by the Greater Alabama MLS, Inc.

07/27/2022 11:01 AM

MLS# 429109	152 1	EN	TWOOD	RIVE		ALABASTE	R		\$179,000	Sold	Page 2 of 2
							Tahi	ti Ln		Ê	1
					1					OPPORTUNIT	14
Kentw	ood D	r			× .					Financing Option Cash, Convention	
										😪 Mortgage	Info
										PITI Calc	S Loan Compare
										Amort Calc	Balloon Calc
Google							Ма	p data ©20	22 Google	-	_
nnual Tax Amount ALES TYPE edemption (Y/N)	\$779 N/A No				Internet Se	& Restr. (Y/N) rvice Availability rvice Provider	Yes No			Lead Paint Disc! Lease Rate Lease Downpays	
oreclosed Deed Date wnership Type						entract (Y/N) empany Name	Yes MR BUG	GS		OnSite Agent (Y/ OnSite Days/Hou	(N)
						Property	Fees				
ondo Fee (Y/N)		N	Fee Amt		1	Garbage Fee	(Y/N/I) N	Fee Amt		r.	
ssociation Fee (Y/N)		Y	Fee Amt	\$50	/ Yearly	Library Fee (
						Fire Fee (Y/N	VI) N	Fee Amt			
OA Management Nan	ne / Ph	one				Fire District					

UC contingent on inspection and financing. CONTINUE TO SHOW FOR BACKUP. Call Ross at 205-601-0123 to set up all showing. Show anytime. Seler to pay up to \$4,000 of purchasers closing cost for acceptable offer.

		Use any open space a	above to make any	additional n	ates or comments			
Latoff RMFC01	RE/MAX First	Choice	0	FFIC: 205-6	63-4402	Vacant (OC	C)	
LstAgt CARPRIRO Phone 1: CELL: 205 Phone 2: OFFIC: 20	-601-0123	CELL: 205-601-0123 RCARPRI@BELLSOUTH Phone 3:	In In	nowing (structions wner Name	Cal Listing Agent	Lockbox	Electric	0
Co-Off			u	sting Type	Exclusive Right to	Sell		
Co-Agt					onship Agency Selling Agent	3.00%	DRC (Y	//N) N
Co-Off			Be	onus (Y/N)	' Bonus Expirat	tion Date		
Co-Agt								
Status Sold DATE HISTORY Listing Date 5/2	4/2009	ales Price \$179,000	Contract Date		Closed Dat			A 179 / 179
Expiration Date		ale Price/Sqft		FHA	Concession		cessions Amt	
Contract Date 11/	1/2009	elioff PROV Provid to-SeliOff	ience Real Estate,	Inc-	SellAgt	MEJIAJO	John Mejia	
Closed Date 11/	19/2009	o-seiloff			Co-SellAgt Co-SellAgt			
Cancelled Date		ale Notes			Co-sellAge			
Withdrawn Date	•	ale notes			by: Rusty Rich		of Greater Alab	

Information not guaranteed. There is no express or implied warrantly by MLS of the accuracy of information which should be independently 07/27/2022 11:01 AM 07/27/2022 11:01 AM





The chart below summarizes the sales that we have considered for our analysis.

Sales Summary											
Sale No.	Address	Sale Date	Sale \$	Size (Ac)	\$/Ac						
L-1	317 Logos Trace, Alabaster, AL	7/18/2022	\$70,000	1.02	\$68,627						
L-2	301 Forest Parkway, Alabaster, AL	3/11/2022	\$45,000	0.63	\$71,429						
L-3	135 Sterling Park Drive, Alabaster, AL	10/28/2021	\$118,500	1.16	\$102,155						
L-4	420 Red Bay Cove, Alabaster, AL	3/12/2021	\$25,000	0.23	\$108 <i>,</i> 696						



Photograph Da	te: 7/			Photog	rapher	r:	Tyler P	owe					
Date of Sale: 7/18/22							Date Inspected:			7/28/22			
County:	Shelby												
Location:	-		-			,							
									hony Brown and	d Yo	ko Brown		
Recording Data	Ű		20220719						-	- /			
Rights Transfer			Fee Simple										
Encumbrances		Not	Known										
				ION MU	ST BE WITH	I A PAR	RTY Τ	O THE 1	TRAN	SACTION, IINDIC	ATE	WHICH BELOW	
Sale Considera	tion:	\$70,	000		Grantor	(Gran	tee	E	Broker of Sale	Х	Closing Atty.	
		Sou	irce Name	Listing	Agent: Je	ff Char	npio	n	(Contact Number	•	205.296.4561	
Conditions of S	ale:	Cash	to seller		Grantor		Gran	1	E	Broker of Sale		Closing Atty.	
		Sou	irce Name	Same		1 1			(Contact Number	-		
Financing:					Grantor	(Gran	tee	E	Broker of Sale		Closing Atty.	
		Sou	irce Name	Same		1 1				Contact Number	-		
Mortgage Amo	unt:	NA			Interest R	ate/Te							
Highest and Be	st Use (1	ime of	Sale): Res	sidentia									
Zoning (Time o			ngle-Family			l Distri	ct						
Public/Private	Utilities:	Publ											
Site Improvem	ent Valu	es: N	A										
Land Area (SF d	or Acres)	: 1.	.02± Ac			Road Fron			tage: 150' along Logos Trace				
Unit Price (SF, J	Acres or	Front F	eet): \$6	58,627/	Acre								
Property Descr	iption (A	ll know	vn physical a	& locati	on factors	impac	ting	on valu	ue &	marketability):			
This is Lot No. 4	43 in the	Maple	Ridge subd	ivision.	The lot is	woode	ed ar	nd gent	tly sl	oping.			
Other Pertinen	t Inform	ation, l	f Any (Prior	sales, s	ubsequen	t sales	, sub	sequei	nt in	nprovements, pi	roje	ct involvement, etc.):	
						ad not	yet	begun.	The	lot was listed for	or \$8	80,000 and sold for	
\$70,000 after 1													
•					• •	-	-					round 10:30 am. Mr.	
•								•		•		hey were purchasing	
		•			•							e lot could have sold	
for the asking price of \$80,000. The seller also has their home situated next to this lot (currently as of 7/28/22) under													

for the asking price of \$80,000. The seller also has their home situated next to this lot (currently as of 7/28/22) under contract for \$765,000. Homes in this subdivision have sold for \$649,999-\$765,000 over the past few years. This results in a lot to home ratio of 9-11% based upon the lot sale price. This is Land/Lot Sale MLS# 1324419.

Aerial


20220719000284040 07/19/2022 10:30:03 AM DEEDS 1/2

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Seventy Thousand and KNOW ALL MEN BY THESE PRESENTS: That in consideration of Seventy Thousand and No/100 Dollars (\$70,000,00) and other good and valuable consideration, to the undersigned granter, in hand paid by the grantees herein, the receipt where is acknowledged I, Rodger Radeck and Roberta Rudeck, a married couple (herein referred to as granter), grant, bargain, sell and convey unto Authony Brown and Yoko Brown (herein referred to as granter) for and during their joint lives, and upon death of any of them, then to the survivor(s) of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 43, according to the Survey of Maple Ridge Subdivision, as recorded in Map Book 37, Page 87, in the Office of the Judge of Probate of Shelby County, Alabama.

For ad valorem tax purposes only, the address to the above-described property is 317 Logos Trace, Alabaster, AL 35007.

This conveyance and the warranties hereinafter contained are made subject to any and all covenants, restrictions, reservations, rights of way of record and easements heretofore imposed upon the subject property.

TO HAVE AND TO HOLD to the said GRANTEES for and during their Joint lives, and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns to such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors and administrators, covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as herein above provided; that I have a right to sell and convey the same as aforesaid; and that I will, and my heirs, executors and administrators shall, WARRANT AND DEFEND the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as hereinabove provided.

1814 day of July, 2022. In Witness Whereof, I have hereunto set my hand and seal this

Rodger Radeck Roberta Radeck

STATE OF ALABAMA COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Rodger Radeck and Roberta Radeck, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily and with full stated authority on the day the same bears date.

Given under Wy hand filled official seal this the _/872 day of July, 2022.

gh 12, 20 23 40.1

NOTARY PUBLIC 112/23 My Commission Expires:

THIS INSTRUMENT, PREPARED BY: Data Drive, Suite 255, Birmingham, AL 35244 David C. Jan

AFTER RECORDING, RETURN TO: Smith Closing & Title, LLC, 1855 Data Drive, Suite 255, Birmingham, AL 35244

	d and Recorded 20220' cial Public Records	719000284040 07/1	19/2022 10:30:03 AM DEEDS 2	/2
	ge of Probate, Shelby County Alaba	ma, County		
Cler	^k	, ,		
	by County, AL 9/2022 10:30:03 AM			
	00 BRITTANI	<u>^</u>		
2022	20719000284040	all 5. Buy	d	
	Real Estat	e Sales Validation F	orm	
This	Document must be filed in acco	ordance with Code of Ala	abama 1975, Section 40-22-1	
Grantor's Name	Rodger Radeck & Roberta Radeck	Grantee's	's Name Anthony Brown & Yoko Brown	
Mailing Address	70 Natures Way	Mailing /	Address 332 Logos Trace	
	Guntersville, AL 35976	-	Alabaster, AL 35007	
		_		
Property Address	317 Logos Trace	Date	of Sale 07/18/2022	
. ,	Alabaster, AL 35007		se Price \$ 70.000.00	
		or		
		_ Actual Value	\$	
		or Assessor's Marke	et Value S	
	e or actual value claimed on one) (Recordation of docun		ified in the following documentary of required)	1
Bill of Sale	ine) (Recordation of docum	Appraisal	or required)	
× Sales Contrac	ct	Other		
Closing State	ment			
	document presented for rec f this form is not required.	ordation contains all o	of the required information refere	nced
		Instructions		
	nd mailing address - provide eir current mailing address.	the name of the perso	on or persons conveying interest	
Grantee's name and to property is being		the name of the pers	son or persons to whom interest	
Property address -	- the physical address of the	property being conve	eved, if available.	
	date on which interest to the	, .		
			property, both real and personal	
	y the instrument offered for r		property, both real and personal	,
conveyed by the ir		This may be evidence	property, both real and personal, ced by an appraisal conducted by	
excluding current responsibility of va	use valuation, of the propert	y as determined by th ax purposes will be us	nt estimate of fair market value, ne local official charged with the sed and the taxpayer will be pena	lized
accurate. I further		tatements claimed on	contained in this document is tru this form may result in the impos	

Date		Print	Leanne G. Ward
Unattested		Sign	Leenne & With
	(verified by)		(Grantor/Grantee/Owner/Agent) circle one
			Form RT-1

MARKET DATA:	Project No.:	ТАРВН-ТА22(939)	FA-23: (Rev. 5/20)
LAND Comparable	Sale No.:	L-2	



Photograph Da	Photograph Date: 7/28/22 Photographer: Tyler Powell							yler Po	owel			
Date of Sale:	3/11	-				Date Inspected: 7/28/22						
County:	Shelk	су	County	' Tax ID I	Number(s	Imber(s): 23-8-27-0-000-002.050						
Location:	301 I	Forest Pa	irkway, Alab	aster, A	L 35007							
Grantor:		R. Tahma	aseb				Grante	ee: ·	Thor	mas A. Whitten	and	d Jarron C. Whitten
Recording Data		ument	20220314	0001034	470							
Rights Transferred: Fee Simple												
Encumbrances			Known									
r				ION MUS	ST BE WITH			1		SACTION, IINDIC		
Sale Considerat	tion:	\$45,			Grantor		Grante		_		Х	Closing Atty.
	Source Name Selling Agent: Chad Holcomb					о 	C	ontact Number	-	205.601.7664		
Conditions of S	ale:	Cash	n to seller		Grantor		Grante	ee	В	roker of Sale		Closing Atty.
	Source Name Same						C	ontact Number	-			
Financing:					Grantor		Grante	ee	В	roker of Sale		Closing Atty.
		Sou	urce Name	Same					C	ontact Number	-	
Mortgage Amo	unt:	NA			Interest R	Rate/T	erms:		NA			
Highest and Be		-	,	sidentia								
Zoning (Time o			Single-Fami	ly Resid	ential Dist	rict						
Public/Private												
Site Improvem			IA				1			1		
Land Area (SF c		,	.63± Ac				Road	Front	age:	95' alo	ng	Forest Parkway
Unit Price (SF, A				71,429/4								
Property Descr		-					-					
This is Lot No. 8												
			, ,					•			-	ct involvement, etc.):
• •	During our inspection, the lot was wooded and site work had not yet begun. The lot was originally listed for \$50,000,											
reduced to \$45					•			•				
					•		0 0					around 11:30 am.
					• •			•		•	resi	ults in a lot to home
ratio of 17-24% based upon the lot sale price. This is Land/Lot Sale MLS# 1304481.												

Aerial



20220314000103470 03/14/2022 09:29:00 AM DEEDS 1/3

This Instrument prepared by: Michael Galloway 3500 Blue Lake Drive, Suite 320 Birmingham, AL 35223 SEND TAX NOTICE TO: Thomas A. Whitten and Karron C Whitten 1076 pilgrim In Montevallo, AL 35115

WARRANTY DEED

۱

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Forty-Five Thousand And No/100 Dollars (\$45,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Ulla R. Tahmaseb, an unmarried woman (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Thomas A. Whitten and Karron C Whitten (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 81, according to the survey of Park Forest Sector 7 Phase I, as recorded in Map Book 19, Page 33, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

FILE NO .: CT-2200350



STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ulla R. Tahmaseb whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this // day of _ Manch _ 2025 Natary Public My commission expires AP XAP OTARY "p PUBL JOHN 7 John Thomas Ritondo, Jr. Notary Public, Alabama State at Large My Commission Expires August 29, 2023 SHELBY COUNT

FILE NO.: CT-2200350

20220314000103470 03/14/2022 09:29:00 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Ulla R. Tahmaseb	Grantee's Name Thomas Whitten		
Mailing Address	3521 Cheshire Drive Hoover, AL 35242	Mailing Address	1076 pi	ilgrim In allo, AL 35115
Property Address	301 Forest Parkway Alabaster, AL 35007	Date of Sale Total Purchase Pri or	ce	March 11, 2022 \$45,000.00
		Actual Value		\$
		or		_
		Assessor's Market	Value	\$
The succession of a	a second contract of the second second by the design	a second base second the second	AL	and the second sec

The purchase price or actual value claimed on this form can be varified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

Appraisal

Other:

Bill of Sale Sales Contract

X Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - Ulla R. Tahmaseb, 3521 Cheshire Drive, Hoover, AL 35242.

Grantee's name and mailing address - Thomas A. Whitten and Karron C Whitten, 1076 pilgrim In, Montevallo, AL 35115.

Property address - 301 Forest Parkway, Alabaster, AL 35007

Date of Sale - March 11, 2022.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama</u> <u>1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> & 40-22-1 (h).

Filed and Recorded

Date: March 11, 2022

Sign Agent

Validation Form

Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/14/2022 09:29:00 AM \$73.00 BRITTANI 20220314000103470

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CT-2200350



Photograph Da	te: 7/2	28/22			Photog	rapher	:	Tyler P	owe	ell		
Date of Sale: 10/28/21						Date	te Inspected: 7/28/22					
County:	Shelby	County Tax ID Number				1	23-2-10-2-002-001.000					
Location:		rling P	rling Park Drive, Alabaster, AL 35007									
Grantor:	Gilbert					E I			nmy Black and N	Лeli	ssa Black	
Recording Data	: Instrum	nent	20211101	000527	090					•		
Rights Transfer	red:		Fee Simpl	e								
Encumbrances	:	Not I	Known									
-		NOTE	; VERIFICAT	ΙΟΝ Μυ	ST BE WITH	I A PAR	ΤΥ ΤΟ	O THE 1	TRAN	SACTION, IINDIC	ATE	WHICH BELOW
Sale Considera	tion:	\$118	3,500		Grantor	6	Grant	tee		Broker of Sale	Х	Closing Atty.
		Sou	irce Name	Listing	g Agent: Tir	n Mitc	hell		(Contact Number	r	205.305.8756
Conditions of S	ale:	Cash	to seller		Grantor	6	Grant	tee	1	Broker of Sale		Closing Atty.
		Sou	irce Name	Same		I			(Contact Numbe	r	
Financing:					Grantor	6	Grant	tee	1	Broker of Sale		Closing Atty.
		Sou	irce Name	Same		I I			(Contact Numbe	r	
Mortgage Amo	unt:	NA			Interest R	Rate/Te	e/Terms: NA					
					_							
Highest and Be	-			sidentia								
Zoning (Time o			Single-Fami	ly Resid	lential Dist	rict						
Public/Private		Publi										
Site Improvem												
Land Area (SF o			.16± Ac				Roa	d Fron	tage	e: 303' alo	ng S	iterling Park Drive
Unit Price (SF, A				102,155								
						-	-			k marketability):		
			-								-	the time of sale. An
			-							affect the config	-	
			, .									ct involvement, etc.):
for \$124,900 a										light gra	ung	g). The lot was listed
										756) on 7/28/22) are	aund 11.20 am
•					•	0 0						ults in a lot to home
nomes in this s					is is Land/L				•	•	163	

Aerial



20211101000527090 11/01/2021 02:10:40 PM DEEDS 1/1

Prepared by: Sandy F. Johnson 3156 Pelham Parkway, Suite 2 Pelham, AL 35124 Send Tax Notice To: Tommy Black Melissa Black X35:Stecknor/DenkCA 133 Dogwood Trail, AND/ARM/ACCARGERALabaster, AL 35007

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Eighteen Thousand Five Hundred Dollars and No Cents (\$118,500.00) the amount of which can be verified in the Sales Contract between the parties hereto to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we

Gilbert E. Gray, a married man, whose mailing address is:

135 Stening Rank Dr., Alabaster, AL 35007 127 Sterling Park Dr., Alabaster, AL 35007

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Tommy Black and Melissa Black, whose mailing address is:

133 Dogwood Trail, Alabster, AL 35007

(herein referred to as grantees) as joint tenants with right of survivorship, the following described real estate property situated in Shelby County, Alabama, the address of which is: 135 Sterling Park Dr., Alabaster, AL 35007 to-wit:

Lot 95, according to the map of Sterling Gate, Sector 5, as recorded in Map Book 37, page 114, in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

The property herein conveyed does not constitute the homestead of the Grantor, nor that of his spouse, neither is it contiguous thereto.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrants and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I(we) have hereunto set my (our) hand(s) and seal(s), this 28th day of October, 2021.

Silbert E. Gray

State of Alabama County of Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gilbert E. Gray, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the 28th day of October, 2021.

indice te of Alaban

Sandy F. Johnson Printed Name of Rotary My Commission Expires: January 22, 2023

PUBLIC PUBLIC STATE PUBLIC

Filed and Recorded Official Public Records Judge of Probate, Shefby County Alabama, County Clerk Shefby County, AL 1007/2021 2010:440 PM 5109/20110210140 PM 5109/20110210140 PM 5109/20110210140 PM 5109/20110210140 PM

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MARKET DATA:	Project No.:	ТАРВН-ТА22(939)	FA-23: (Rev. 5/20)
LAND Comparable	Sale No.:	L-4	



Photograph Da			Photog	rapher:	Tyler F	ow	ell					
Date of Sale: 10/29/21 Date Inspected:						:	7/28/22					
County:	Shelby						-2-09-0-0					
Location:			Cove, Alaba			<u> </u>						
Grantor:			ovations LLC (see deed) Grantee: Southern Capital Man						lana	gers, LLC		
Recording Data: Instrument 20210325000149810							0 / -					
Rights Transfer			Fee Simpl	e								
Encumbrances		Not	Known									
		NOT	E; VERIFICAT	ION MUS	T BE WITH	A PART	Y TO THE	TRAI	VSACTION, IINDIC	ATE	WHICH BELOW	
Sale Considera	tion:	\$25,	000		Grantor	Gr	antee		Broker of Sale	Х	Closing Atty.	
		Sou	irce Name	Selling	Agent: Tir	n Mitch	ell		Contact Numbe	r	205.305.8756	
Conditions of S	ale:	Cash	to seller	T.	Grantor	r - r	antee		Broker of Sale		Closing Atty.	
						Contact Numbe	<u> </u>					
Financing:				Broker of Sale		Closing Atty.						
				Same					Contact Numbe	r	<u> </u>	
Mortgage Amc	unt:	NA			Interest Rate/Terms: N			NA	NA			
Highest and Be	st Use (Time of	Sale): Re	sidential								
Zoning (Time o			Single-Fami	ly Reside	ential Dist	rict						
Public/Private			-	•								
Site Improvem	ent Valu	ies: N	A									
Land Area (SF d	or Acres): 0	.23± Ac			R	Road Frontage: 87' alo			long	ng Red Bay Cove	
Unit Price (SF,	Acres or	Front F	eet): \$	108,696/	'Acre							
Property Descr	iption (A	All knov	vn physical	& locatio	on factors	impacti	ng on val	ue &	& marketability):			
This is Lot No.	33 in the	e Lake F	orest subdi	vision. T	he lot was	cleared	and gen	eral	lly level at the ti	ne o	of sale.	
Other Pertinen	t Inform	nation, I	f Any (Prior	sales, su	ubsequent	t sales, s	ubseque	nt ir	nprovements, p	roje	ct involvement, etc	
A single-family	residen	ce has l	peen constr	ucted or	n site The	lot was	listed for	\$25	,000 and sold fo	or \$2	5,000 after 3 days	
on the market	•											
•					-						ound 11:30 am. The	
home that was	constru	ucted or	n site sold fo	or \$424,9	900 <i>,</i> whicł	n results	in a lot t	o ho	ome ratio of 6%	base	ed upon the lot sale	

price. Mr. Mitchell believes the lot could have sold closer to \$35,000-\$45,000. This is Land/Lot Sale MLS# 1277597.

Aerial



Deed and-or Closing Documents

20210325000149810 03/25/2021 11:37:25 AM DEEDS 1/2

Prepared by: Cassy L. Dailey 3156 Pelham Parkway, Suite 2 Pelham, AL 35124

Send Tax Notice To: Southern Capital Managers, LLC 170 Scarlet Oak Drive Maylene, AL 35114

GENERAL WARRANTY DEED

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty Five Thousand Dollars and No Cents (\$25,000.00), the amount of which can be verified in the Sales Contract between the parties to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged I or we

IRA Innovations LLC FBO Cecil Van Pearson, IRA FKA ENTRUST ADMINISTRATION OF THE SOUTHEAST FBO CECIL VAN PEARSON IRA, whose mailing address is:

PKung Con course Birmnahan 100 Sinte 170 FT 352.44 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Southern Capital Managers, LLC, whose mailing address is: 170 Scarlet Oak Drive, Maylene, AL 35114

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, the address of which is: 420 Red Bay Cove, Alabaster, AL 35114 to-wit:

Lot 33, according to the Survey of Lake Forest Subdivision, 6th Sector, as recorded in Map Book 36, Page 35 A, in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my/our hand(s) and seal(s) this the 12th day of March, 2021.

IRA INNOVATIONS LLC FBO CECIL VAN PEARSON, IRA FKA ENTRUST ADMINISTRATION OF THE SOUTHEAST FBO CECIL VAN PEARSON

Ebn ente ЪС

Elisha Holcombe Authorized Agent

State of Alchanc County of Shelloy

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that IRA Innovations LLC FBO Cecil Van Pearson, IRA FKA ENTRUST ADMINISTRATION OF THE SOUTHEAST FBO CECIL VAN PEARSON IRA, whose name is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that being informed of the contents of the conveyance he/she/ they has/have executed the same voluntarily on the day the same bears date. Given under my hand and official seal this the <u>/2</u> day of March, 2021.





Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/25/2021 11:37:25 AM S50.00 KUMBERLY 20210325000149810

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Subject Map(s)

Aerial



Google Earth





Riverine

Freshwater Pond

National Wetlands Inventory (NWI) This page was produced by the NWI mapper



Rusty Rich, MAI, MRICS

Experience

Senior Managing Director, Integra Realty Resources - Birmingham, Inc. Mr. Rich has over twenty years of commercial real estate valuation and advisory experience throughout the Southeastern and Mid-Atlantic United States. Mr. Rich began his appraisal career in 1998 with the Washington, DC area appraisal firm of Ratcliffe, Cali, Duffy, Hughes & Company, where he gained extensive experience in the Washington, DC, Northern Virginia, and Suburban Maryland commercial real estate markets. In 2007, Mr. Rich joined Cushman & Wakefield in the Birmingham, AL office and was promoted to Associate Director in 2009. In 2011, Mr. Rich joined Grubb & Ellis Landauer as Managing Director and started the Birmingham office, while also developing and overseeing operations in Mobile and Memphis. In 2012, Mr. Rich joined Integra Realty Resources as Senior Managing Director and started the Birmingham, AL office, providing coverage throughout the state of Alabama.

Since 1998, Mr. Rich has performed appraisal assignments on a wide variety of commercial real estate product types, including office, retail, industrial, multifamily, hotel, and mixed-use properties, as well as vacant land. Mr. Rich has worked with a variety of clients including pension funds, REITs, insurance companies, attorneys, owners, developers, domestic and foreign investors, governmental agencies, banks, and other prominent institutions.

Professional Activities & Affiliations

Appraisal Institute, Member (MAI) Appraisal Institute Royal Institute of Chartered Surveyors, Member (MRICS)

Licenses

Alabama, State Certified General Real Property Appraiser, G00901, Expires September 2023 Georgia, State Certified General Real Property Appraiser, 336963, Expires October 2022 Mississippi, State Certified General Real Estate Appraiser, GA-991, Expires February 2023 Tennessee, State Certified General Real Estate Appraiser, 4670, Expires May 2023 Florida, State Certified General Appraiser, R23888, Expires November 2022

Education

Mr. Rich is a graduate of The University of North Carolina at Chapel Hill where he received a Bachelor of Science in Business Administration. In addition, he is also a graduate of The Johns Hopkins University in Baltimore, MD where he received a Master of Science degree in Real Estate Appraisal and Valuation.

Miscellaneous

2021 Alabama Chapter of the Appraisal Institute - Treasurer 2020 Alabama Chapter of the Appraisal Institute - Secretary 2017-2019 Integra Realty Resources - Board of Directors 2017-2019 Alabama Chapter of the Appraisal Institute - Board of Directors (3-Year Term) 2015-2016 Alabama Chapter of the Appraisal Institute - Regional Representative 2014-2016 Appraisal Institute Leadership, Development & Advisory Council (LDAC) 2012 Alabama Chapter of the Appraisal Institute - Public Relations Chair



rrich@irr.com - 205.949.5995

Integra Realty Resources Birmingham

880 Montclair Road Suite 275 Birmingham, AL 35213

T 205.949.5995 F 205.271.2389

irr.com

License



Extraordinary Assumptions and Hypothetical Conditions

The value conclusions are subject to the following extraordinary assumptions that may affect the assignment results. An extraordinary assumption is uncertain information accepted as fact. If the assumption is found to be false as of the effective date of the appraisal, we reserve the right to modify our value conclusions.

- 1. We have relied upon information provided by the client for the land area (before the taking, area to be acquired, and after the taking) of each subject tract. We reserve the right to amend our value conclusion(s) if this is found to be incorrect.
- 2. We were not provided construction plans or drawings for specifics to the planned project. For purposes of this anaylsis, we have assumed that the subject tracts will not be denied access or have singificant access changes. We reserve the right to amend our value conclusion(s) if this is found to be incorrect.

The value conclusions are based on the following hypothetical conditions that may affect the assignment results. A hypothetical condition is a condition contrary to known fact on the effective date of the appraisal but is supposed for the purpose of analysis.

1. In accordance with 49 CFR-§24.103(b); the appraiser, in developing the fair market value of a property before a proposed acquisition, is instructed to disregard any decrease or increase in the market value of the real property caused by the project for which the property is to be acquired, or by the likelihood that the property would be acquired for the project, other than that due to physical deterioration within the reasonable control of the owner. Additionally, the appraiser is instructed to value any remainder property as if the planned project is complete as of the effective date of appraisal. These instructions are legal requirements which can be construed to create hypothetical conditions as defined in USPAP Standards Rule 1-2(g) and are noted herein in accordance with USPAP Standards Rule 2-2(a)(xi).