



Miss Karen leads a special Wednesday morning storytime for summer!



Summer Reading has begun! Sign up today to get started reading and earning rewards!

## **METRICS REPORT**

# **ALBERT L. SCOTT LIBRARY**

### May 2024 Metrics

|                               |                        |
|-------------------------------|------------------------|
| Print & Non-Print Circulation | 1.61 YTD turnover rate |
| New Cards Issued              | 84                     |
| Programs Held                 | 23                     |
| Program Attendance            | 292                    |

### May Highlights:



May's Science Saturday program featured seed bomb making. Kids made their own to take home and plant!

### June Events:

**JR Campers Kickoff Party: June 3 at 10:30 AM**—Summer Reading Challenge begins with a celebration for readers ages 0 to 4. A guest from Red Mtn Theater's production of Mary Poppins will entertain, plus ice pops outside on the library lawn.

**Campers Kickoff Party: June 3 at 5:30 PM**—Readers ages 5 to 11 have an evening kickoff party this year. There will be popcorn and lawn games to start, followed by magician Russell Davis at 6 PM.

**Teens (12-18) Groom & Glow: June 6 at 4 PM**—Create shower steamers, soap, and lotion for your very own at-home spa day!

**Farm Animal Adventures with DART Family Farm: June 14 at 10:30 AM**—DART Farm brings animal friends for a unique story time.

**Adults: Foraging for Edible Mushrooms: June 15 at 2 PM**—Spencer Lowery of Forage North America presents how to successfully (and safely) find wild, edible mushrooms.

**Journaling 101 for Adults: June 24 at 6 PM**—Learn the art of journaling! Kim Eaton leads an interactive session to help get you started. Materials provided, but feel free to bring your own.

## Library Report

May-24

May-23

| COLLECTIONS          |                                                | Montly Grand Total Circulation | 22,649 | 19,041 |
|----------------------|------------------------------------------------|--------------------------------|--------|--------|
|                      |                                                | YTD Turnover                   | 1.61   | 1.68   |
| Physical Circulation | Adult Non-Print                                |                                | 904    | 1,268  |
|                      | Juvenile Non-Print                             |                                | 462    | 447    |
|                      | Young Adult Non-Print                          |                                | -      | -      |
|                      | Adult Print                                    |                                | 6,248  | 6,244  |
|                      | Juvenile Print                                 |                                | 4,538  | 5,373  |
|                      | Young Adult Print                              |                                | 110    | 224    |
|                      | <b>Total Print &amp; Non-Print Circulation</b> |                                | 12,262 | 13,556 |
| Digital Circulation  | Camelia Net                                    |                                | 9,090  | 3,885  |
|                      | Camelia Net Advantage                          |                                | 192    | 140    |
|                      | Hoopla                                         |                                | 1,104  | 1,048  |
|                      | <b>Total Digital Circulation</b>               |                                | 10,386 | 5,073  |
| Collection Changes   | Books Added                                    |                                | 585    | 440    |
|                      | Books Withdrawn                                |                                | 343    | 282    |
|                      | Media Added                                    |                                | 21     | 33     |
|                      | Media Withdrawn                                |                                | 246    | 1      |

| PATRONAGE |             | 84 | 99 |
|-----------|-------------|----|----|
|           | New         | 61 | 72 |
|           | Replacement | 23 | 27 |

| PROGRAMMING |           | Programs | Attendance | Programs | Attendance |
|-------------|-----------|----------|------------|----------|------------|
|             |           | 23       | 292        | 27       | 509        |
|             | Adult     | 7        | 81         | 9        | 152        |
|             | Preschool | 10       | 162        | 8        | 92         |
|             | Juvenile  | 4        | 28         | 5        | 224        |
|             | YA        | 0        | -          | 1        | 5          |
|             | Outreach  | 2        | 21         | 4        | 36         |

| USAGE OF SERVICES    |                             |        |        |
|----------------------|-----------------------------|--------|--------|
| Outreach Services    | Outreach Center Circulation | 245    | NA     |
|                      | Books By Mail Circulation   | 23     | NA     |
| Facility             | Door Count                  | 4,465  | 4,555  |
|                      | In Library Use              | 660    | 652    |
|                      | Meeting Room Use            | 1      | -      |
|                      | Curbside Pick-Up            | 1      | 6      |
| Computer Center      | Computer Use                | 340    | 412    |
|                      | Wi-Fi Use                   | 10,194 | 11,898 |
| Reference            | Reference Questions         | 428    | 448    |
|                      | Directional Questions       | 589    | 577    |
|                      | <b>Total</b>                | 1,017  | 1,025  |
| Reciprical Borrowing | Loaned In County            | 805    | 787    |
|                      | Borrowed In County          | 568    | 599    |
|                      | Loaned Out County           | 3      | 3      |
|                      | Borrowed Out County         | 11     | 6      |
| Volunteer Service    | Friends of the Library      | 3.00   | 8.00   |
|                      | Childrens Dept              | 36.00  | -      |
|                      | Adult Dept                  | 11.00  | 12.00  |
|                      | <b>Volunteer Total</b>      | 50.00  | 20.00  |