

Council Member \_\_\_\_\_ introduced the following Resolution,  
which was seconded by Council Member \_\_\_\_\_:



**RESOLUTION 060925-G**

**AUTHORIZING AN AGREEMENT WITH STONE & SONS FOR THE MODIFICATION OF A TRAFFIC SIGNALS AT THE INTERSECTION OF THOMPSON RD/1<sup>ST</sup> AVE W/NAVAJO TRAIL**

**WHEREAS**, the City Council of the City of Alabaster, contracted with Sain Associates in January of 2024, to investigate potential improvements for traffic signals located at the intersection of 1<sup>st</sup> Ave West/Thompson Road and Navajo Trail, and

**WHEREAS**, the Council finds that it is both wise and expedient to follow the recommendations of the analysis as provided and contract with Stone & Sons Electrical Contractors, INC. for the following:

- 1. Follow the project plan recommendation from Sain Associates dated 7-8-24.
- 2. Provide basic traffic control. (Assistance from Alabaster Police Officers to direct traffic during changeover will be required.)
- 3. All the work is to be done in normal business hours.
- 4. Included: the signals, new messenger cable, and new multiconductor cable.
- 5. New service pole and service. (No APCO costs included.)
- 6. Installation of the Owner supplied controller/cabinet.
- 7. Installation of the Owner supplied radar equipment.
- 8. This work will be performed under a mutually agreed upon subcontract.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Alabaster, Alabama, at a regular meeting, duly assembled, a quorum being present, as follows:

- 1. That the Mayor and City Clerk are hereby authorized to execute and attest the agreement with Stone & Sons Electrical Contractors, INC. for the traffic signal improvements located at the intersection of 1<sup>st</sup> Ave West/Thompson Road and Navajo Trail in the amount not to exceed \$80,000.
- 2. That this resolution shall become effective immediately upon its adoption by the City Council of the City of Alabaster, Alabama.

	Y / N		Y / N
Sophie Martin	_____	Jamie Cole	_____
Rick Ellis	_____	Zach Zahariadis	_____
Stacy Rakestraw	_____	Kerri Pate	_____
Greg Farrell	_____		

**ADOPTED AND APPROVED THIS 9TH DAY OF JUNE 2025.**

ATTEST: CITY OF ALABASTER

\_\_\_\_\_  
J. Mark Frey, City Clerk

\_\_\_\_\_  
Sophie Martin, Council President

APPROVED:

\_\_\_\_\_  
Scott Brakefield, Mayor