



## **STAFF REPORT**

**City of Alabaster**

**1953 Municipal Way**

**Alabaster, AL 35007**

---

**Submitted By: Thomas Lamb**

---

**Council Meeting Date: October 9<sup>th</sup> 2023**

**Agenda Item Description: Weed abatement recommendation and resolution for two properties.**

**Agenda Item Requestor: Thomas Lamb**

---

**Summary/Background: Weed abatement recommendation and resolution for two properties.**

**1226 Thompson Rd**

**8600 Hwy 119.**

**Financial Impact:**

**Recommended  
Council Actions:**

**Attachments:**

**Next Steps/Schedule:**