

**SURVEYOR'S NOTES**

1. This is a Boundary Survey, made on the ground under the supervision of a Alabama Registered Land Surveyor. Date of field survey is June 24th 2024.
2. The following instruments were used during the field visit: Topcon GT Series Robotic Total Station.
3. Bearings are based on Shelby County Deed Book 291, page 808.
4. No underground utilities, underground encroachments or building foundations were measured or located as a part of this survey, unless otherwise shown. Trees and shrubs not located, unless otherwise shown.
5. Attention is directed to the fact that this survey may have been reduced or enlarged in size due to reproduction. This should be taken into consideration when obtaining scaled data.
6. This Survey was conducted without the benefit of an Abstract Title Search.
7. Field data upon which this map or plat is based has a closure precision of not less than one-foot in 10,000 feet (1':10,000') and an angular error that does not exceed 15 seconds times the square root of the number of angles turned. Field traverse was not adjusted.
8. This survey is not valid without the original signature and the original seal of a state licensed surveyor.

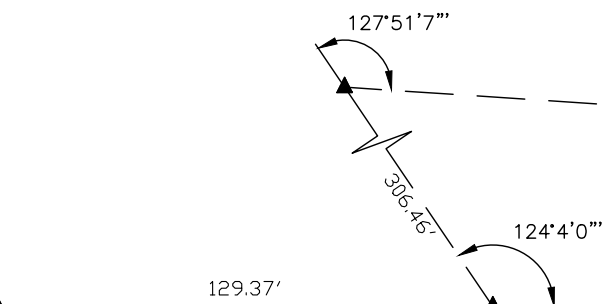
**LEGAL DESCRIPTION (DEED BOOK 291, PAGE 808)**

Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 23, Township 21 South, Range 3 West, thence run Easterly and along the South line for 129.37 feet; thence turn 124 deg. 04 min. 00 sec. to the left for 306.46 feet; thence turn 127 deg. 51 min. 07 sec. to the right for 363.08 feet to the point of beginning; thence continue along same line for 100.03 feet; thence turn 99 deg. 46 min. 42 sec. to the left for 22.20 feet; thence turn 99 deg. 51 min. 25 sec. to the right for 100.97 feet; thence turn 108 deg. 09 min. 50 sec. to the left for 220.06 feet; thence turn 75 deg. 19 min. 15 sec. to the left for 200.0 feet; thence turn 104 deg. 29 min. 25 sec. to the left for 230.18 feet to the point of beginning; being situated in Shelby County, Alabama.

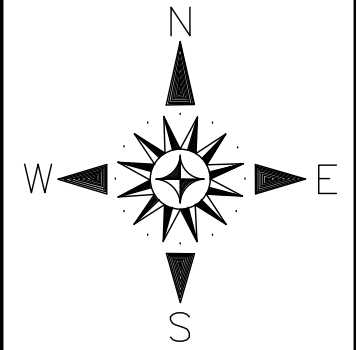
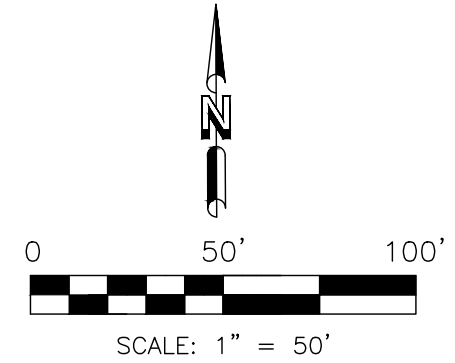
**SURVEYOR'S CERTIFICATION**

I certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

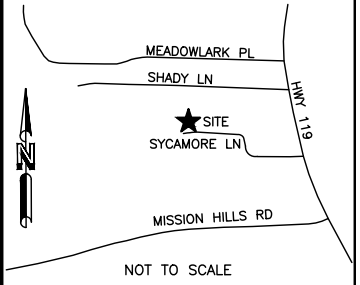
*John M. Perez*  
John M Perez  
Alabama License No. 30354



POC  
SW CORNER OF THE  
SW 1/4 OF THE NW 1/4  
OF SEC. 23, TWN. 21S, RNG. 3W  
SHELBY COUNTY, ALABAMA



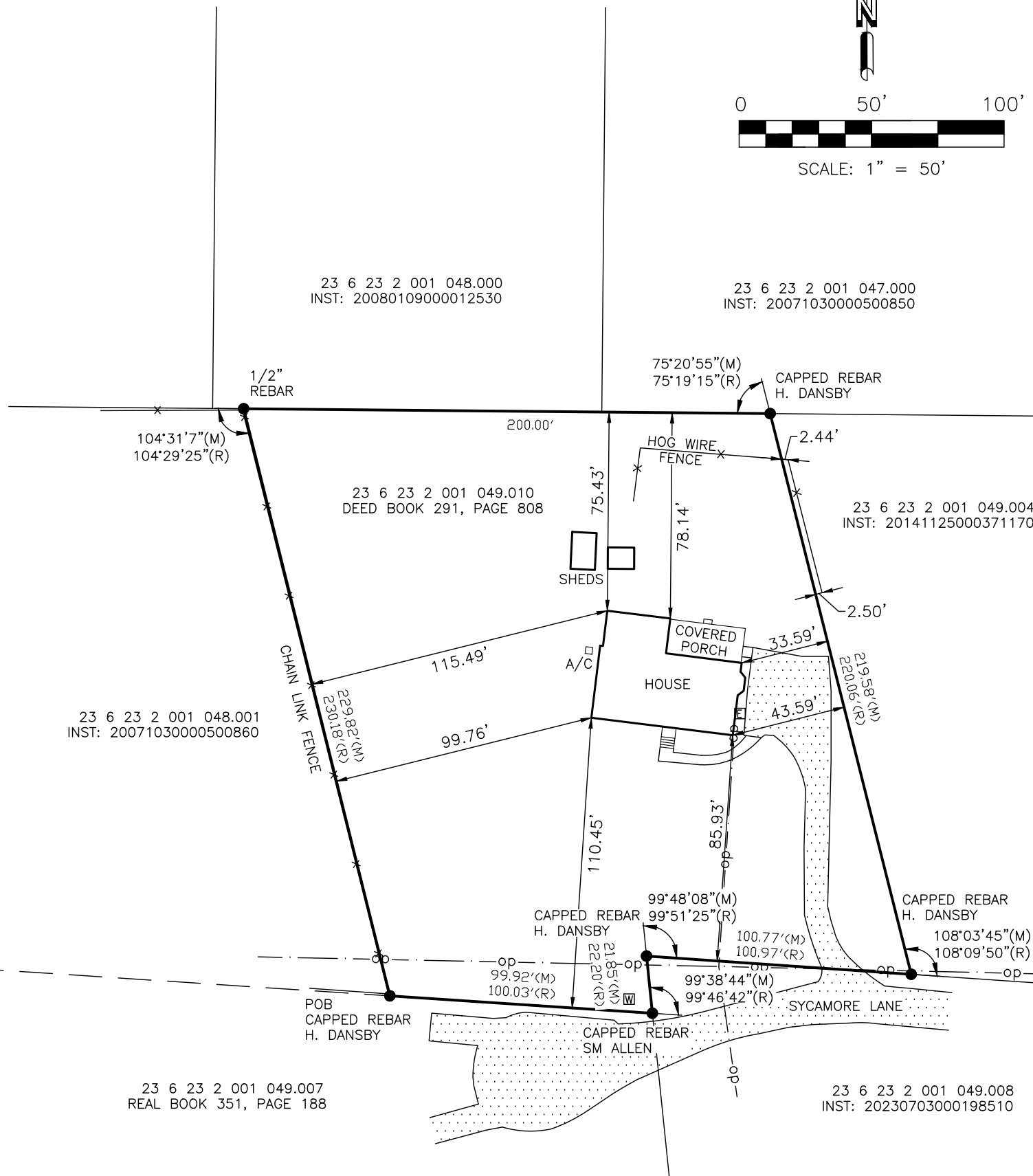
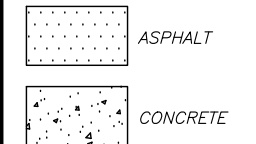
**VICINITY MAP**



**LEGEND**

- = 5/8" REBAR SET
- = FOUND PROPERTY MARKER
- POB = POINT OF BEGINNING
- POC = POINT OF COMMENCEMENT
- POE = POINT OF ENDING
- ▲ = CALCULATED POINT
- (R) = REFERENCED INFORMATION
- (M) = MEASURED
- ⊗ = POWER POLE
- ↓ = GUY ANCHOR
- ⊞ = POWER BOX
- ⊞ = POWER METER
- ⊞ = GROUNDING ROD
- ⊞ = TELEPHONE PEDESTAL
- ⊞ = CABLE PEDESTAL
- ⊞ = WATER METER
- ⊞ = WATER VALVE
- ⊞ = GAS METER

- ROW--- = RIGHT-OF-WAY
- op--- = OVERHEAD POWER



**FLOOD NOTE**  
By graphic plotting only, the subject property appears to lie in Zone "X" of the Flood Insurance Rate Map Panel No. 01117C0379E, which bears an effective date of February 20, 2013 and IS NOT in a special flood hazard area.

<p><b>ON POINT SURVEYING, LLC</b> 4011 Virginia Lane Helena, Alabama 35080 Ph: 205-706-9508 onpointsurveying.pro Alabama CA# 1171-LS expires 12/31/2025</p>	<p align="center"><b>BOUNDARY SURVEY</b></p> <p align="center"><b>MARISOL BALENTIN</b> 200 SYCAMORE LANE ALABASTER, AL 35007</p>		<p>DRAWN BY: JP CHECKED BY: JP FIELD CREW: JP APPROVED BY: JP DATE: 06/27/2024 SCALE: 1" = 50'</p>	<p>PROJECT NO. 24-0041</p>	<table border="1"> <thead> <tr> <th>NO.</th> <th>REVISION</th> <th>DATE</th> <th>BY</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	REVISION	DATE	BY													<p align="center"><b>200 SYCAMORE LANE</b> 23 6 23 2 001 049.010 NW 1/4, SEC. 23, T-21-S, R-3-W SHELBY COUNTY, ALABAMA</p>
	NO.	REVISION	DATE	BY																		
<p>FOR:</p>	<p align="center">Page 1 OF 1</p>		<p> </p>	<p> </p>	<p> </p>																	