

Councilmember \_\_\_\_\_ introduced the following Resolution for adoption, seconded by Councilmember \_\_\_\_\_.



**RESOLUTION 072224-R**

**A RESOLUTION TO ENTER AGREEMENT WITH MUSCO SPORTS LIGHTING LLC. RELATING TO THE PATRIOTS PARK PICKLEBALL EXPANSION**

**WHEREAS**, the Mayor and City Council of the City of Alabaster, Alabama, have determined that it is both wise and expedient to enter into an agreement with Musco Sports Lighting LLC for lighting equipment for the Patriots Park Expansion Project; and

**WHEREAS**, the purpose of the project is to provide the City of Alabaster with advanced and energy efficient lighting for the new pickleball courts being constructed with the Patriots Park Expansion Project; and

**WHEREAS**, said agreement with **Musco Sports Lighting LLC** will not require bidding due to being purchased through the Sourcewell Purchasing Cooperative – Contract # 041123-MSL at a cost of **\$37,500.00**, with the following:

***Light-Structure System™ with Total Light Control – TLC for LED™ technology***

**Guaranteed Lighting Performance**

- Guaranteed light levels of 30 footcandles

**System Description**

- Factory aimed and assembled luminaries
- (3) Galvanized steel poles
- (3) Pre-cast concrete bases with integrated lightning grounding
- Pole length factory assembled wire harnesses
- Factory wired and tested remote electrical component enclosures
- Corrosion protection

**BE IT RESOLVED**, that the City Council of the City of Alabaster, does hereby authorize Scott Brakefield, Mayor of the City of Alabaster to sign and Mark Frey, City Clerk, to attest and file all documentation necessary to enter into said contract.

|                 |       |                 |       |
|-----------------|-------|-----------------|-------|
|                 | Y / N |                 | Y / N |
| Sophie Martin   | _____ | Jamie Cole      | _____ |
| Rick Ellis      | _____ | Zach Zahariadis | _____ |
| Stacy Rakestraw | _____ | Kerri Pate      | _____ |
| Greg Farrell    | _____ |                 |       |

**ADOPTED AND APPROVED THIS 22ND DAY OF JULY 2024.**

ATTEST:

CITY OF ALABASTER

\_\_\_\_\_  
J. Mark Frey, City Clerk

\_\_\_\_\_  
Sophie Martin, Council President

APPROVED

\_\_\_\_\_  
Scott Brakefield, Mayor